The Eucharist

All Saints' Day (Transferred)

November 8, 2026 ✠ 10:00 A.M.



Trinity
Episcopal Church & School

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If you have any questions or need help with the QR code, please contact Fr. Joshua Gritter at jgritter@trinityvero.org or call 772-567-1146 x 245.



The church is equipped with assistive listening devices for the hearing-impaired. Please ask an usher for a headset for use during the service. Please return the headset as you leave the church or chapel.



If you have mobility issues or are otherwise unable to take Communion at the Altar, please let an usher know if you would like to receive Communion at your seat. A priest and a chalice bearer will be happy to come to you for the administration of Communion.

Trinity's services and certain other events are livestreamed or recorded. Your image or voice may be captured in photography, videography, or audio recordings.

TRINITY
Episcopal Church & School

Welcome to Trinity Episcopal Church and School.

This service booklet will guide you through the Anglican service of the Eucharist, starting with the Processional hymn on the following page. You are encouraged to take this booklet with you as the last several pages contain our calendar of events and other church news.

Trinity is a friendly and fast-growing parish. Our mission is to preach the Gospel of Jesus Christ through traditional worship and biblical preaching in a family-focused environment. Please join us for Coffee Hour in the Parish Hall following the 10:00 a.m. Eucharist. We also invite you to visit our welcome table or visit our website: www.TrinityVero.org for more information about Trinity Episcopal Church and School.

Yours in Christ,

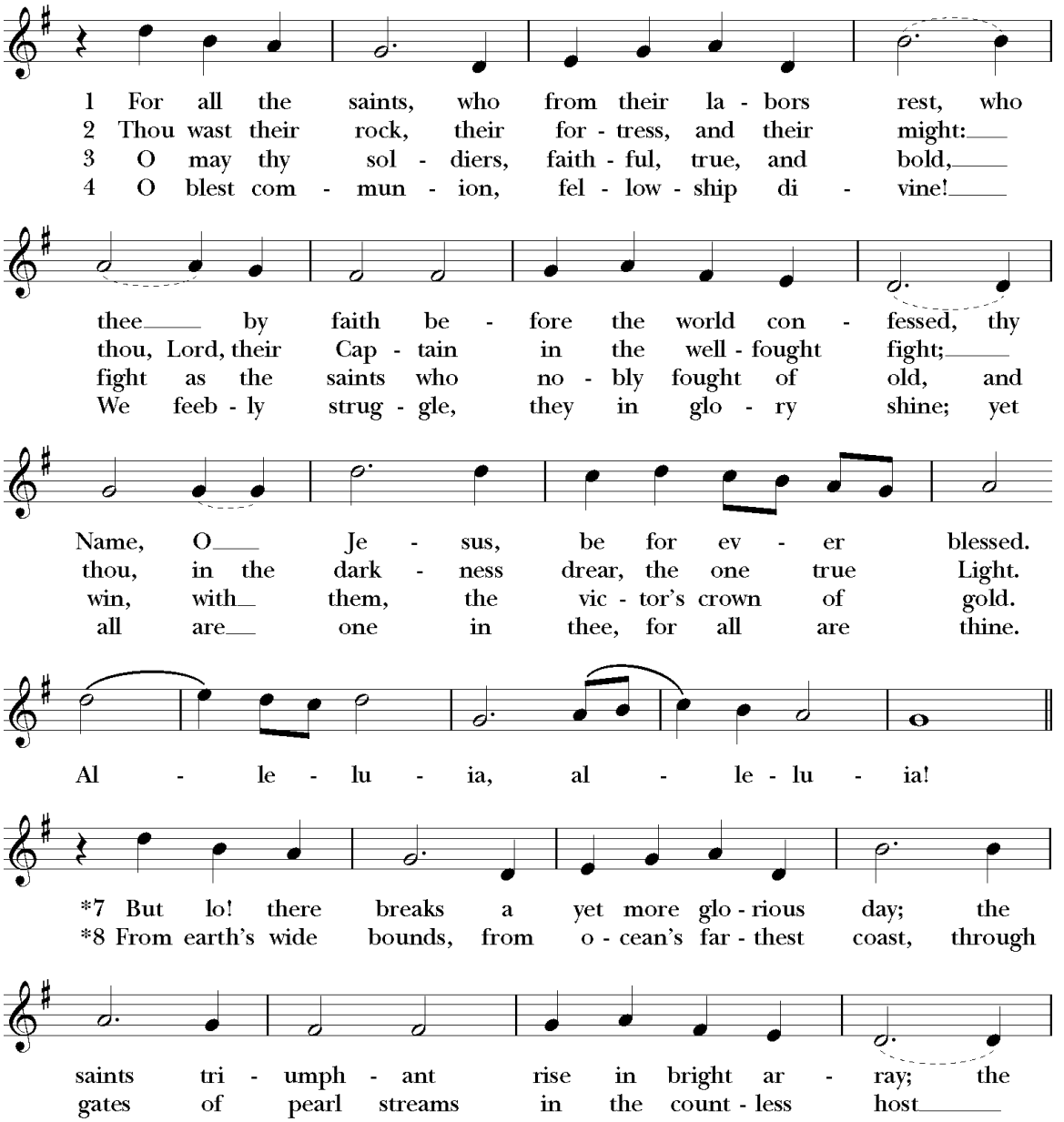


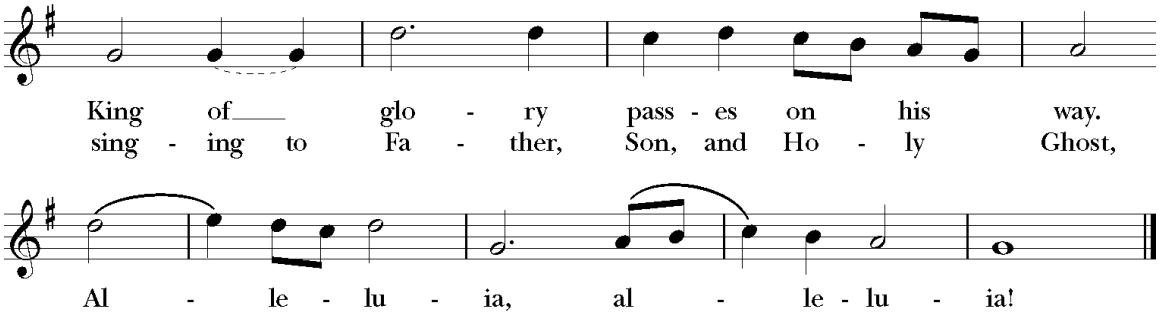
Fr. Chris Rodriguez
Rector

All Saints' Day (Transferred) Sunday, November 8, 2026

Prelude *Children of the Heavenly Father* Robert Elmore (1913-1985)

Hymn 287 *Sung by all standing.*





Words: William Walsham How (1823-1897) Music: *Sine Nomine*, Ralph Vaughn Williams (1872-1958)

All standing, the Celebrant says:

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: **And blessed be his kingdom, now and for ever. Amen**

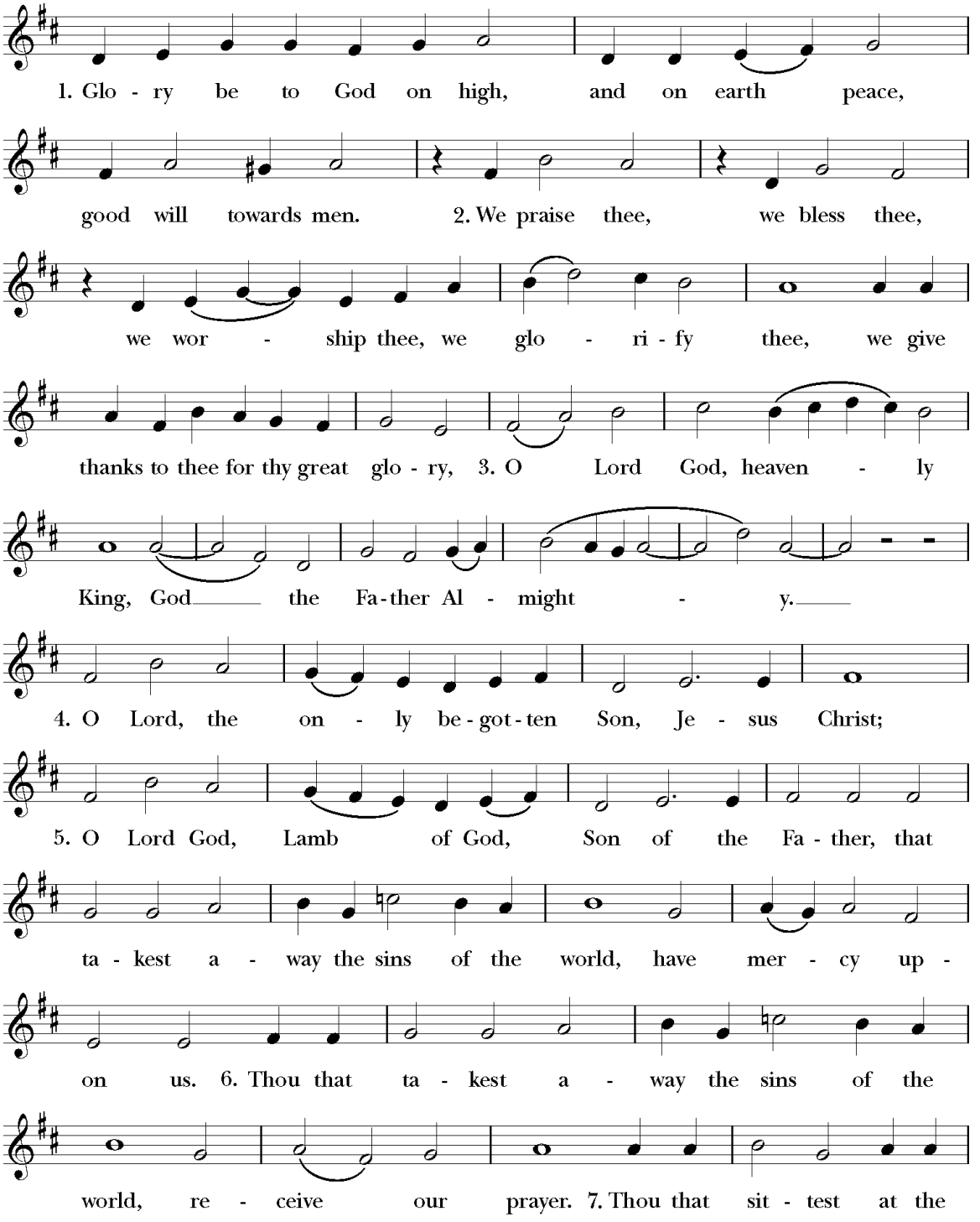
The Celebrant says:

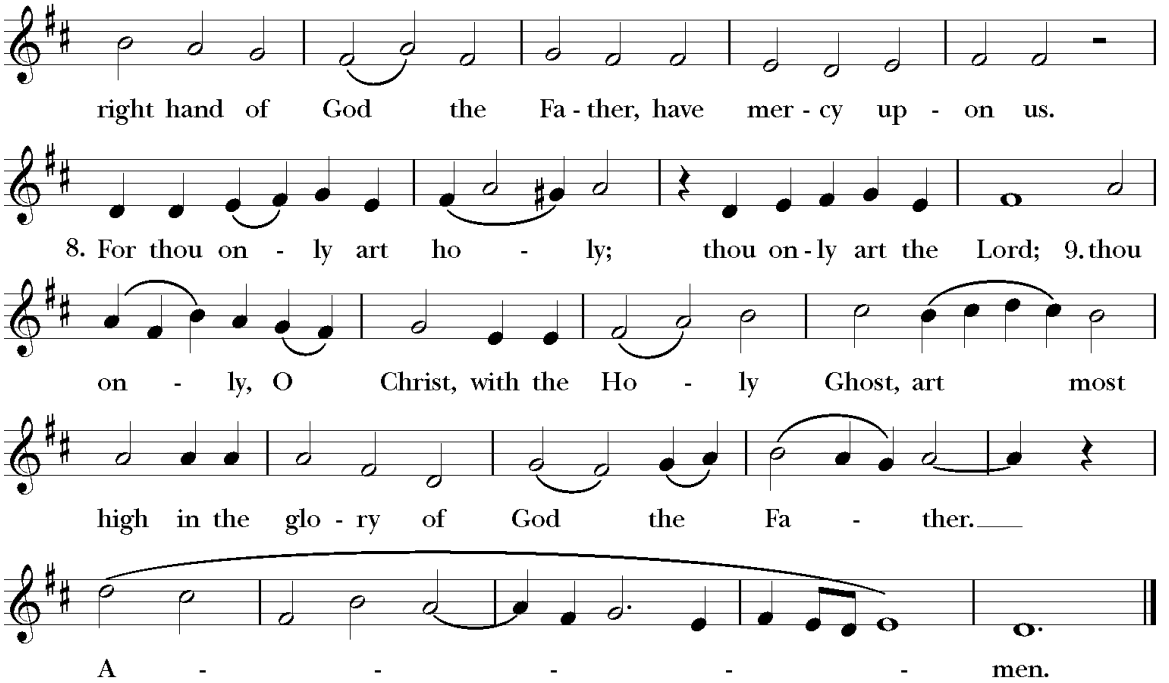
Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Celebrant continues:

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Gloria in excelsis *The following is sung, all standing.* Hymnal S-202, Willan





Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1881-1968) Copyright: By permission of Oxford University Press.

The Collect

Celebrant: The Lord be with you.
People: **And with thy spirit.**
Celebrant: Let us pray.

O Almighty God, who hast knit together thine elect in one communion and fellowship in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those ineffable joys which thou hast prepared for those who unfeignedly love thee; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, in glory everlasting. **Amen.**

All sit.

First Reading Revelation 7:9-17

9 After this I looked, and behold, a great multitude that no one could number, from every
nation, from all tribes and peoples and languages, standing before the throne and before
the Lamb, clothed in white robes, with palm branches in their hands, **10** and crying out
with a loud voice, "Salvation belongs to our God who sits on the throne, and to the
Lamb!" **11** And all the angels were standing around the throne and around the elders and
the four living creatures, and they fell on their faces before the throne and worshiped
God, **12** saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and
power and might be to our God forever and ever! Amen."

13 Then one of the elders addressed me, saying, "Who are these, clothed in white robes,
and from where have they come?" **14** I said to him, "Sir, you know." And he said to me,
"These are the ones coming out of the great tribulation. They have washed their robes and
made them white in the blood of the Lamb.

15 "Therefore they are before the throne of God,
and serve him day and night in his temple;
and he who sits on the throne will shelter them with his presence.
16 They shall hunger no more, neither thirst anymore;
the sun shall not strike them,
nor any scorching heat.
17 For the Lamb in the midst of the throne will be their shepherd,
and he will guide them to springs of living water,
and God will wipe away every tear from their eyes."

Reader: The Word of the Lord.
People: **Thanks be to God.**

Psalm 34:1-10, 22 *Sung by the choir.* Anglican Chant

1 I will alway give thanks unto the Lord:*
his praise shall ever be in my mouth.

2 My soul shall make her boast in the Lord:*
the humble shall hear thereof, and be glad.

3 O praise the Lord with me:*
and let us magnify his Name together.

4 I sought the Lord, and he heard me:*
yea, he delivered me out of all my fear.

5 They had an eye unto him, and were lightened:*
and their faces were not ashamed.

6 Lo, the poor crieth, and the Lord heareth him:*
yea, and saveth him out of all his troubles.

7 The angel of the Lord tarrieth round about them that fear him:*
and delivereth them.

8 O taste, and see, how gracious the Lord is:*
blessed is the man that trusteth in him.

9 O fear the Lord, ye that are his saints:*
for they that fear him lack nothing.

10 The lions do lack, and suffer hunger:*
but they who seek the Lord shall want no manner of thing that is good.

22 The Lord delivereth the souls of his servants:*
and all they that put their trust in him shall not be destitute.

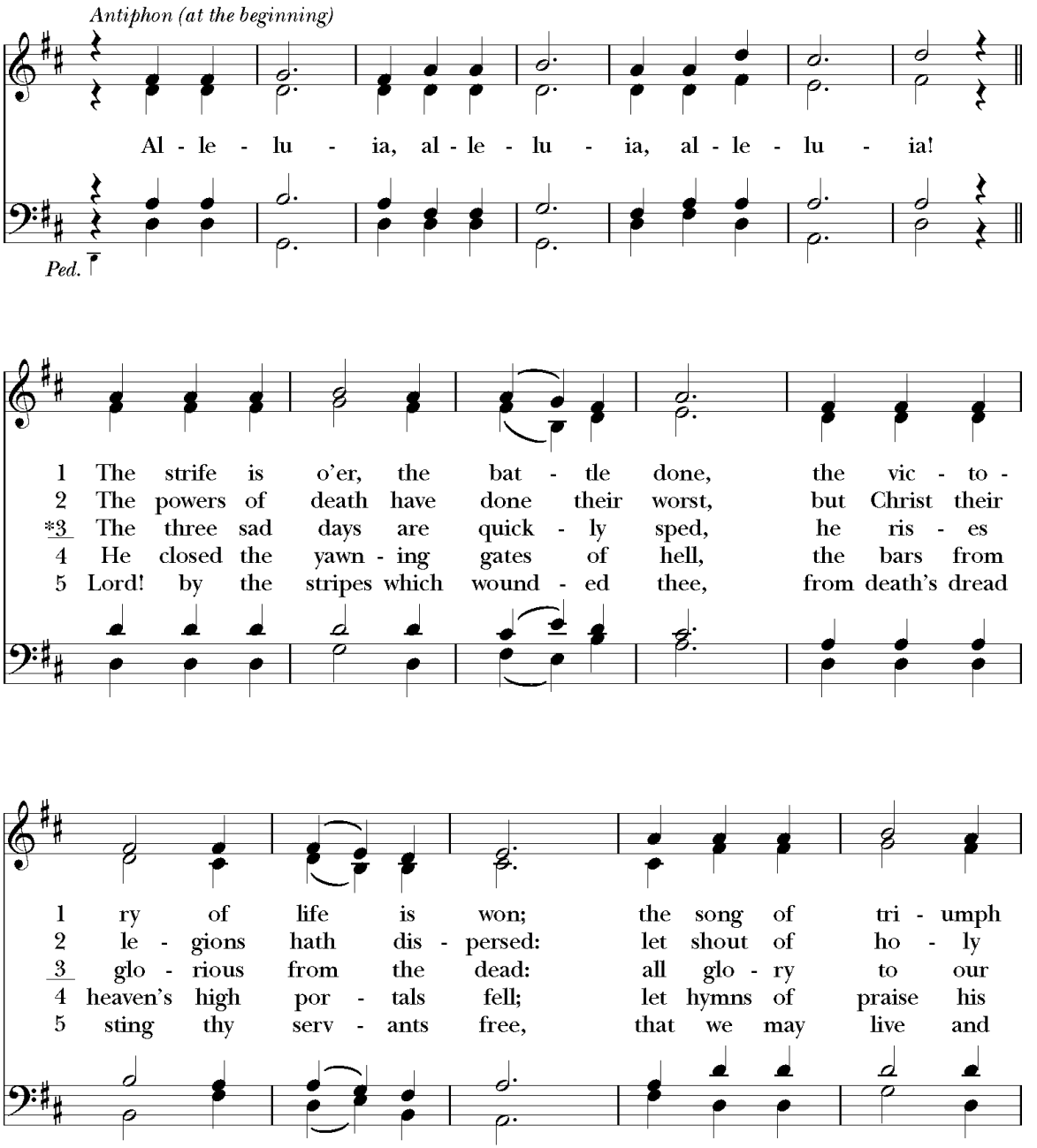
Glory be to the Father and to the Son;
And to the Holy Ghost.
As it was in the beginning, is now and ever shall be,
World without end. Amen.

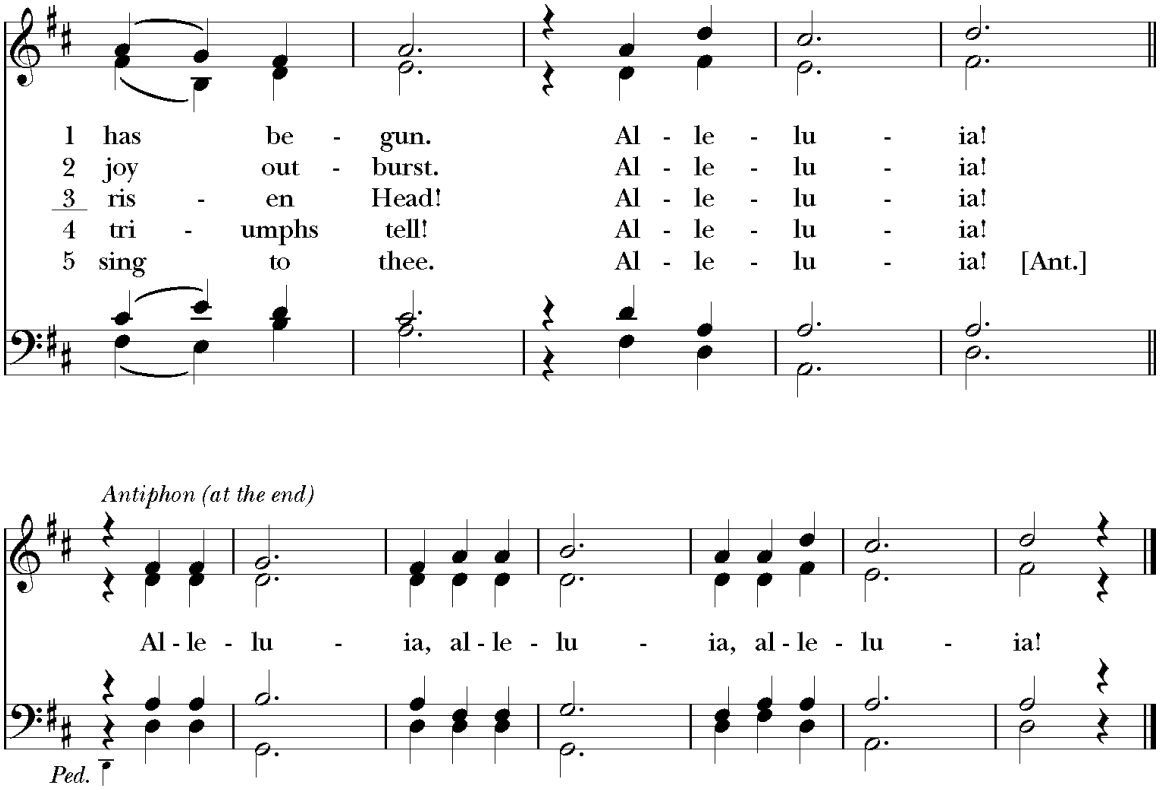
Second Reading 1 John 3:1-3

See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. **2** Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. **3** And everyone who thus hopes in him purifies himself as he is pure.

Reader: The Word of the Lord.
People: **Thanks be to God.**

Hymn 208 *All stand. Stanzas 1-3 sung before the Gospel; stanzas 4-5 sung after the Gospel.*





Words: Latin, 1695; tr. Francis Pott (1832-1909), alt. Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889)

Holy Gospel Matthew 5:1-12

The People turn to face the Gospel as it is read.

Deacon: The Lord be with you.
People: **And with thy spirit.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to St. Matthew.
People: **Glory be to thee, O Lord.**

Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him.

2 And he opened his mouth and taught them, saying:

3 "Blessed are the poor in spirit, for theirs is the kingdom of heaven.
4 "Blessed are those who mourn, for they shall be comforted.
5 "Blessed are the meek, for they shall inherit the earth.
6 "Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.
7 "Blessed are the merciful, for they shall receive mercy.
8 "Blessed are the pure in heart, for they shall see God.
9 "Blessed are the peacemakers, for they shall be called sons of God.
10 "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
11 "Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account.
12 Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you."

Deacon: The Gospel of the Lord.
People: **Praise be to thee, O Christ.**

Sermon

Nicene Creed *All stand.*

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God, begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost
of the Virgin Mary, and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People *All kneel.*

In peace, let us pray to the Lord, saying "Lord, have mercy".

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of thy coming, we pray to thee, O Lord.
Lord, have mercy.

For all the Bishops of the Anglican Communion, for Sean, our Presiding Bishop, for Justin, our Bishop, for Christopher, our Rector, and for Joshua and Ryan, our Assistants, and for all the holy people of God, we pray to thee, O Lord.
Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to thee, O Lord.
Lord, have mercy.

For those in positions of public trust especially Donald, our President, and Ronald, our Governor, that they may serve justice, and promote the dignity and freedom of every person, we pray to thee, O Lord.
Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to thee, O Lord.
Lord, have mercy.

For Trinity Episcopal Church and School, that our Lord will continue to bless our Annual Fund as we carry forward our work and mission, we pray to thee O Lord.
Lord have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to thee, O Lord.
Lord, have mercy.

For all who have died in the communion of thy Church, and those whose faith is known to thee alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to thee, O Lord.
Lord, have mercy.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, the Mother of God, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.
To thee, O Lord our God.

Silence

Confession of Sin

The Deacon says:

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort and make your humble confession to Almighty God, devoutly kneeling.

Celebrant and People.

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Priest stands and says:

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Celebrant says:

Hear what comfortable words our Savior Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.
Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

Hear also what St. Paul saith.
This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *I Timothy 1:15*

Hear also what St. John saith.
If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins and not for ours only, but for the sins of the whole world.
1 John 2:1-2

Peace *All stand.*

Celebrant: The peace of the Lord be always with you.
People: **And with thy spirit.**

The Peace is exchanged.

All sit.

Announcements

The Holy Communion

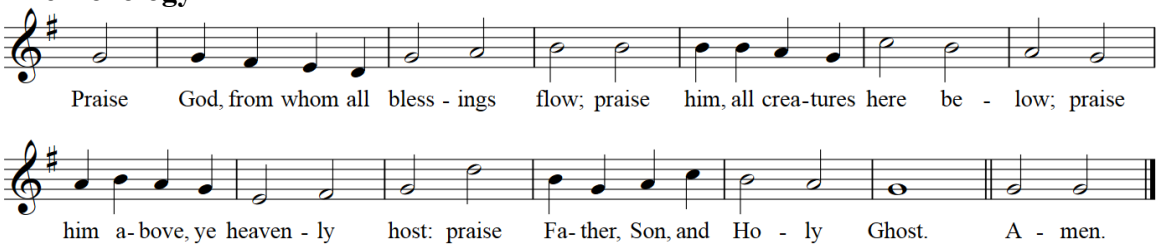
Offertory Anthem Philip Wilby (b. 1949)

God be in my head, and in my understanding;
God be in my eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing.

Sarum Book of Hours, 1514

As the Offering is brought forward, the People stand and sing.

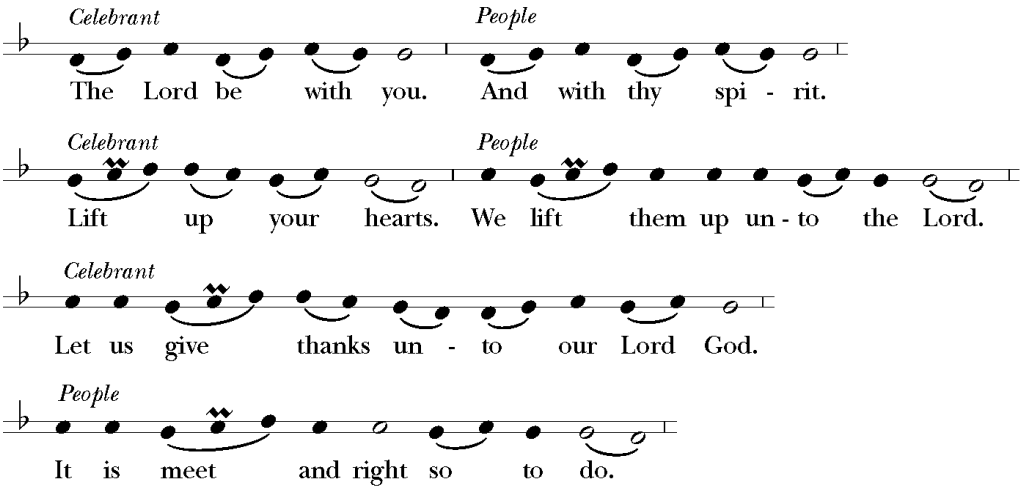
The Doxology



Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

Great Thanksgiving

Remain standing.



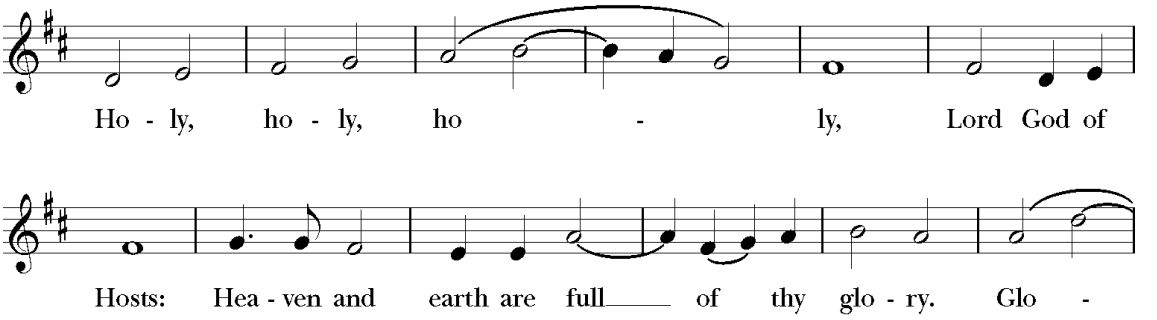
The Celebrant proceeds.

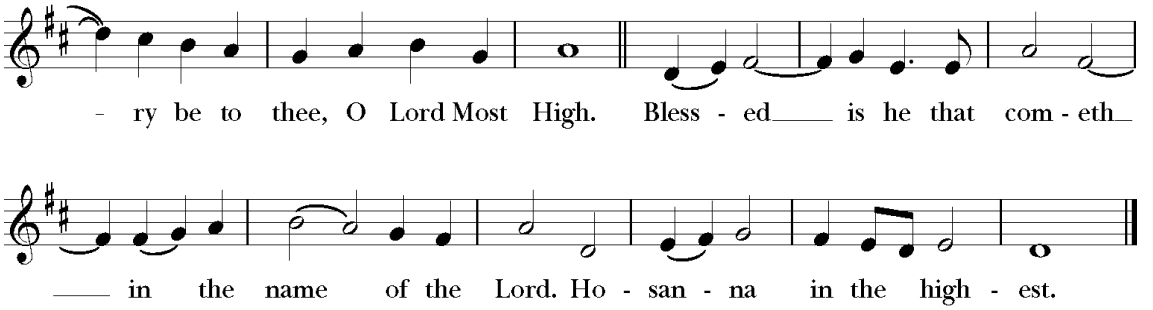
It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who, in the multitude of thy saints, hast compassed us about with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us; and, together with them, may receive the crown of glory that fadeth not away.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying,

Sanctus and Benedictus Hymnal S-114, Willan





Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968); Copyright: By permission of Oxford University Press.

All kneel.

The Celebrant continues.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be ✠ filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant.

Our Father, **who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

The Fraction Anthem

Celebrant: Christ our Passover is sacrificed for us;
People: **Therefore let us keep the feast.**

Prayer of Humble Access

Celebrant and People.

We do not presume **to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

Facing the People, the Celebrant may say the following Invitation.

Behold the Lamb of God; behold him that taketh away the sins of the world.

Celebrant and People:

Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.

Instructions for Receiving Communion

All baptized persons are welcome to receive Communion, and those who do not desire to receive Communion may come to the Altar rail to receive God's blessing.

An Usher will direct you to approach the Altar for Communion or a blessing. Please kneel, if you are able, at the Altar rail.

To receive the consecrated bread, extend your hands upward, palms crossed and facing up.

To receive the consecrated wine, please guide the chalice to your lips as it is offered. However, if you prefer, you may leave the consecrated bread in your palm and the Chalice bearer will intinct the host into the wine and place it on your tongue. Please do not personally intinct the host into the chalice.

Communion Anthem arr. Patrick Dupré Quigley (b. 1977)

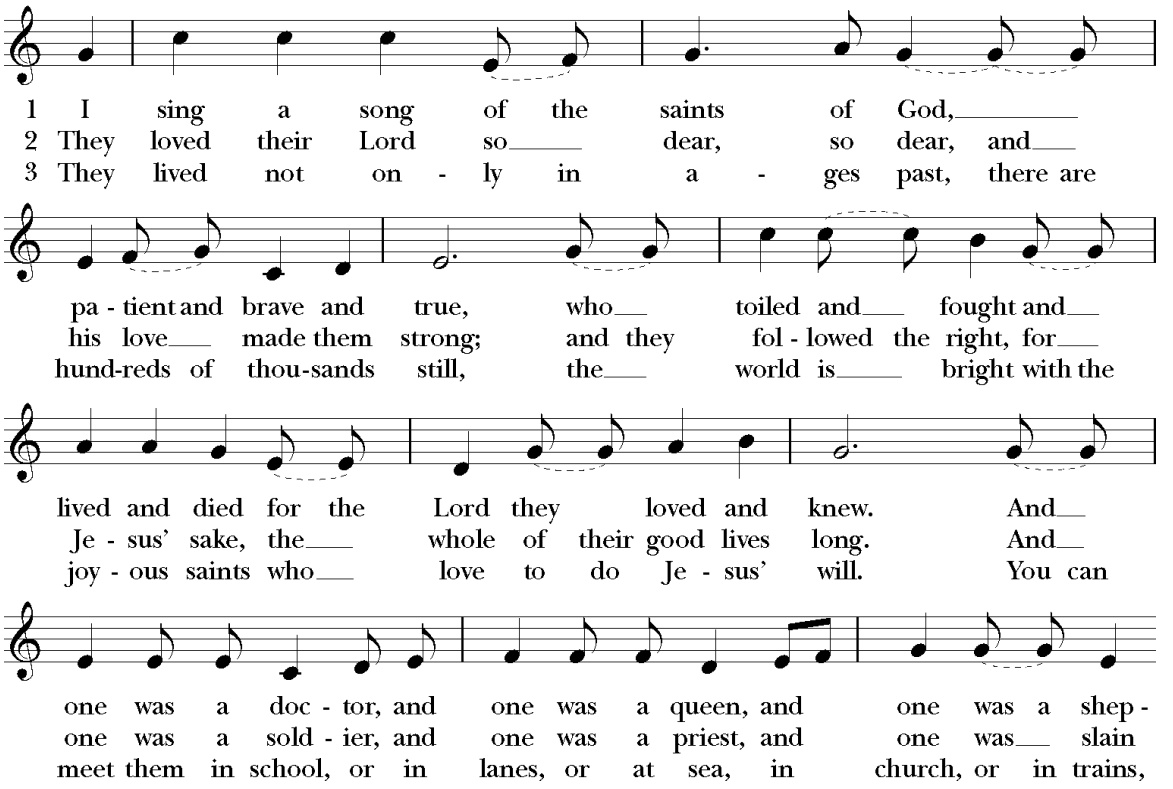
Steal away, steal away,
steal away to Jesus!
Steal away, steal away home;
I ain't got long to stay here.

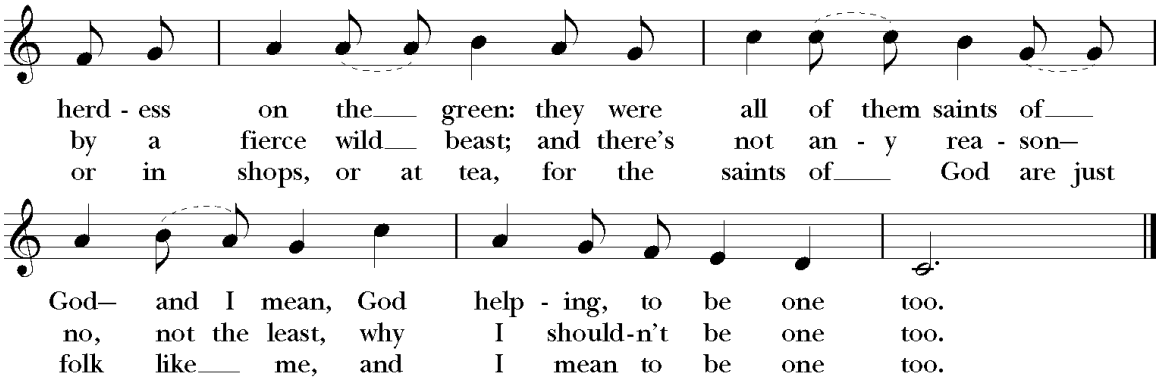
My Lord, he calls me;
he calls me by the thunder.
The trumpet sounds within my soul;
I ain't got long to stay here.

Green trees are bending;
and sinners stand a trembling.
The trumpet sounds within my soul;
I ain't got long to stay here.

Traditional Spiritual

Communion Hymn 293





Words: Lesbia Scott (1898-1986), alt. Music: *Grand Isle*, John Henry Hopkins (1861-1945)

After Communion, the Celebrant says:

Celebrant: The Lord be with you.
People: **And with thy spirit.**
Celebrant: Let us pray.

All kneel.

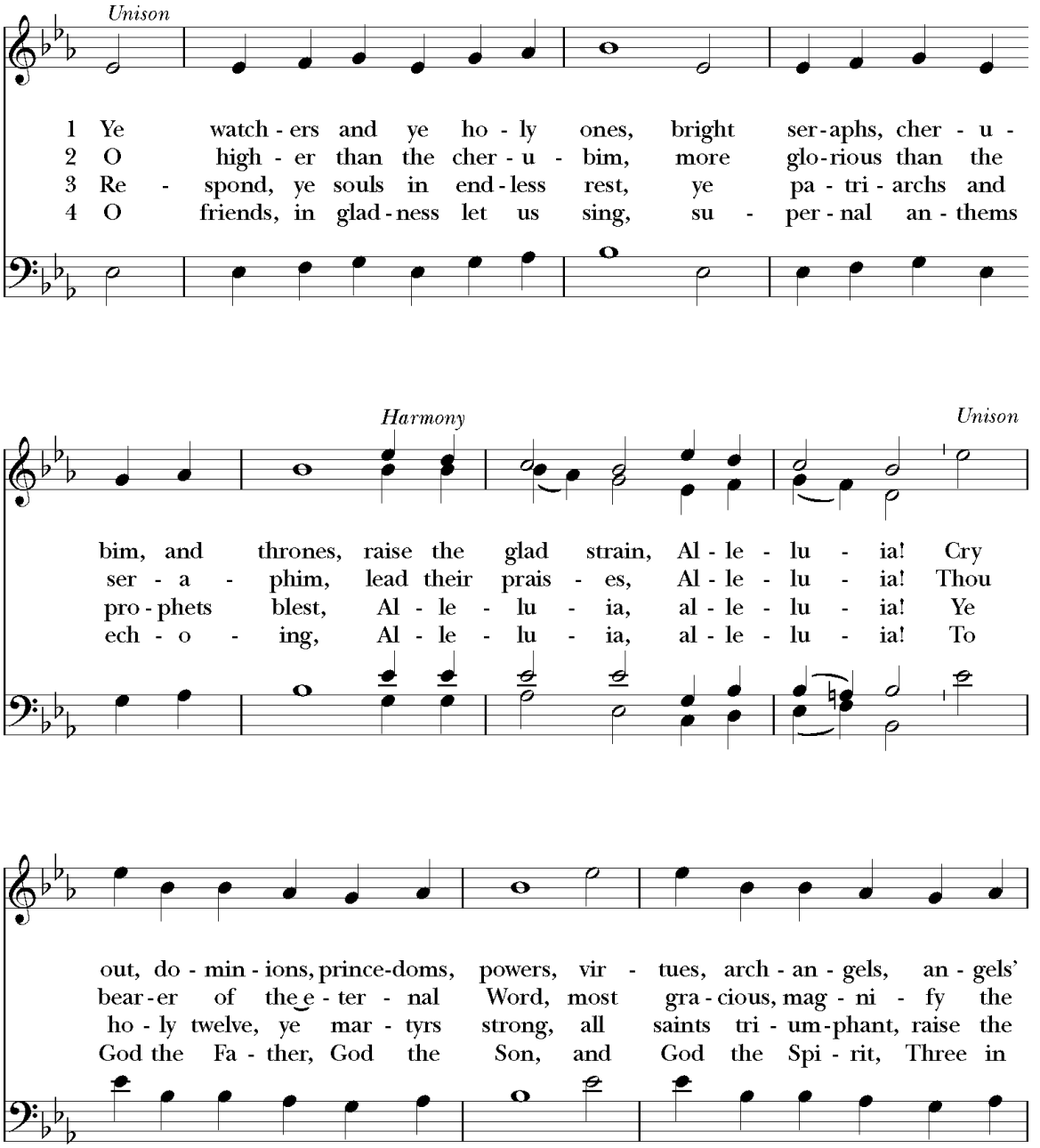
Celebrant and People.

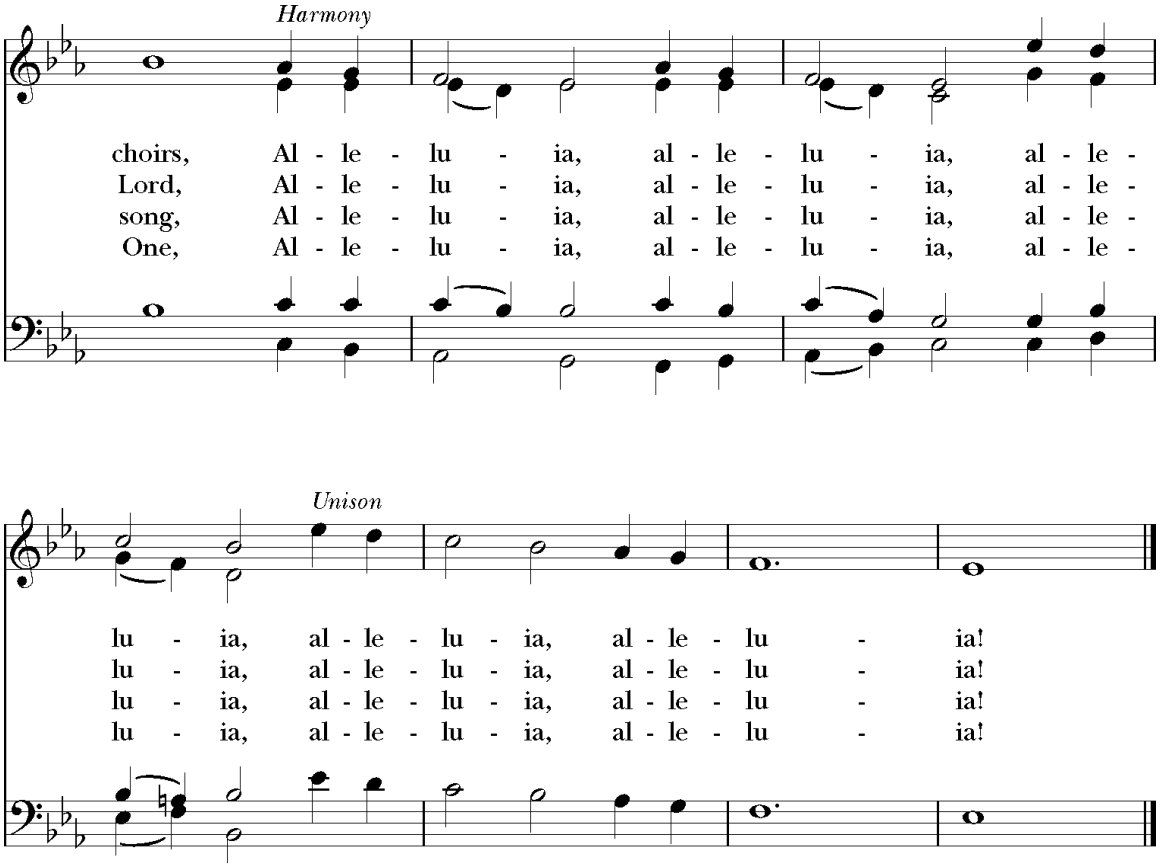
Almighty and everliving God, **we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thine everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

Blessing *The Priest blesses the People, saying:*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Hymn 618


Unison
1 Ye watch - ers and ye ho - ly ones, bright ser - aphs, cher - u -
2 O high - er than the cher - u - bim, more glo - rious than the
3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
4 O friends, in glad - ness let us sing, su - per - nal an - thems
Harmony
Unison
bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To
out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
God the Fa - ther, God the Son, and God the Spi - rit, Three in



Words: John Athelstan Laurie Riley (1858-1945) Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958) Copyright Words: By permission of Oxford University Press. Music: By permission of Oxford University Press.

Dismissal

Deacon: Let us go forth in the name of Christ.
People: **Thanks be to God.**

Postlude Festal Song Seth Bingham (1882-1972)

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Music Notes

After last Sunday's thrilling worship experience with a choral masterpiece, we return to our American journey with three wonderful, but perhaps, lessen-known native composers. Robert Elmore was a giant of the Philadelphia musical culture during the mid-20th century. Elmore was music director for two significant Center City churches: Holy Trinity (Rittenhouse Square) and Tenth Presbyterian Church. His organ teacher, St. Patrick Cathedral's Pietro Yon, acclaimed him as "the foremost American organist of his day." Elmore's so-called "miniature" on a Swedish hymn is a lovely meditation on this sweet folk tune. Patrick Dupre Quigley is the co-founder and Artistic Director of the choral ensemble *Seraphic Fire* who has performed at Trinity for several years. Quigley is nationally recognized as one of today's most talented conductors and choral composers. Seth Bingham studied at Yale as well as in Paris under revered teachers Guilmant and Widor, was music director of New York's Madison Avenue Presbyterian Church, and composed a healthy library of solo organ music. His setting of this tune -normally sung to the text *Rise up, O men/ye saints of God*, is the second section of this hymn-prelude, in the form of a sturdy fugue.

-Brady Johnson

PEOPLE

Pastoral Care
Trinity's clergy are available for Pastoral Care and to bring Holy Communion to our sick parishioners and shut ins. **If you or someone you know needs Pastoral Care, please call the office at 772-567-1146**.

Birthdays this Week
Arthur Dornbusch II, Lee Rodgers, Kim Weber-Kennedy, and Emily Clinton.

Coffee Hour
Today's Coffee Hour is hosted by **Michael Marine and Greg Schrader.**

If you are interested in hosting an upcoming Coffee Hour either on your own or with another family, please sign up on the bulletin board in the Parish Hall. If you have any questions, please contact Kathy Rodriguez in the office at 772-567-1146, ext. 213 or by emailing **krodriguez@trinityvero.org**.

Visitors
We are delighted that you joined us today. If you are interested in learning more about Trinity Episcopal Church and School, please scan the QR code found on the inside front cover to share your contact details with us, or take a Welcome Post Card, found on the welcome table.

Altar Flowers
The Altar Flowers are given to the glory of God by **Pam Doyle in thanksgiving to God for the safe birth of her great grandson**.

Altar Flowers can be donated any Sunday of the year, except during Lent and Advent, when there are no flowers on the Altar. Flowers can be donated "In Memory of" or "In Thanksgiving for" a loved one. If you would like information or wish to sign up to donate flowers, please contact Michelle Clevenger in the office at 772-567-1146, ext. 214 or by emailing **mclevenger@trinityvero.org**.

THIS WEEK AT TRINITY

NOVEMBER 8TH – 14TH, 2026

Sunday, November 8th
8:00 AM: *Holy Eucharist* in the Chapel
9:00 AM: *Adult Forum* in the Parish Hall
9:45 AM: *Sunday School* in Building 3 & *Childcare* in Building 5
10:00 AM: *Holy Eucharist* in the Church
11:15 AM: *Coffee Hour* in the Parish Hall
11:15 AM: *Church Center Help Desk* in the Parish Hall

Tuesday, November 10th
12:00 PM: *Holy Eucharist in the Chapel*
12:45 PM: *Knitters' Group* in Building 3
1:00 PM: *Midweek Lectionary Bible Study* in the Office Conference Room

Wednesday, November 11th
Church and School Office Closed in observance of Veteran's Day
5:00 PM: **NO** *Choir Rehearsal* in the Music Building

Thursday, November 12th
4:00 PM: *Basics of Anglican Spirituality Class* in the Education Building

Saturday November 14th
10:00 AM: *Daughters of the King Monthly Meeting* in the Education Building

For more information about ongoing weekly masses, Bible studies, children's programs, group meetings and events, please visit Trinity's website at
www.TrinityVero.org

UPCOMING EVENTS

Sunday, November 15th
Annual Fund Commitment Weekend
8:00 AM: *Holy Eucharist* in the Chapel
9:00 AM: *Adult Forum* in the Parish Hall
9:45 AM: *Sunday School* in Building 3 & *Childcare* in Building 5
10:00 AM: *Holy Eucharist with Baptisms* in the Church
11:15 AM: *Coffee Hour* in the Parish Hall
11:15 AM: *Church Center Help Desk* in the Parish Hall

Tuesday, November 17th
9:10 AM: *School Thanksgiving Holy Eucharist* in the Church
12:00 PM: *Holy Eucharist* in the Chapel
12:45 PM: *Knitters' Group* in Building 3
1:00 PM: *Midweek Lectionary Bible Study* in the Office Conference Room

Wednesday, November 18th
5:00 PM: *Choir Rehearsal* in the Music Building

CHURCH NEWS

Basics of Anglican Spirituality Class
Ends Thursday, November 12th
Please join us for Fr. Ryan Jordan's *final class* on the *Basics of Anglican Spirituality Class* this Thursday, November 12th at 4:00 PM in the Education Building. If you have any questions, please contact Fr. Ryan Jordan at **rjordan@trinityvero.org** or 772.567.1146.

A Message from Kent Soukup (Treasurer)
A Tax-Smart Way to Support Trinity Episcopal Church & School

Are You 70½ or Older and Have an IRA?
You may have an opportunity to make a meaningful gift to Trinity Episcopal Church & School while potentially reducing your federal income taxes.

A Qualified Charitable Distribution (QCD) allows individuals age 70½ or older to make a charitable gift directly from an IRA to an eligible charitable organization such as Trinity. If you are required to take a Required Minimum Distribution (RMD) from your IRA, a QCD can count toward satisfying all or part of that requirement.

Why Consider a QCD?
Normally, distributions from a traditional IRA are included in your taxable income. With a properly completed QCD, however, the amount transferred directly to Trinity generally is excluded from your taxable income.

Example
Suppose you would otherwise take a $10,000 taxable distribution from your IRA. If you instead make a $10,000 QCD directly from your IRA to Trinity, that $10,000 generally will not be included in your taxable income. For someone whose applicable marginal federal income tax rate is 22%, excluding that income could potentially reduce federal income taxes by as much as $2,200, depending on the individual's tax situation.

Keeping the distribution out of adjusted gross income (AGI) may provide additional tax advantages in some circumstances, including potentially reducing the amount of Social Security benefits subject to tax or helping to avoid higher Medicare premiums.

You Don't Have to Itemize
One of the advantages of a QCD is that it can provide a tax benefit even if you take the standard deduction and do not itemize charitable deductions. The QCD itself is not also claimed as a charitable deduction—the tax benefit comes from excluding the qualifying distribution from taxable income.

How Does It Work?
The distribution must generally be made directly from your IRA to Trinity Episcopal Church & School. Your IRA custodian, investment advisor or broker can help arrange the transfer. In many cases, the custodian may issue a check payable directly to Trinity.

It is important that the distribution be handled properly. If you first receive the IRA distribution personally and then write a check to Trinity, the contribution generally will not qualify as a QCD.
A QCD can be used to satisfy all or part of your IRA Required Minimum Distribution for the year.
Interested?

If you are age 70½ or older and have an IRA, consider asking your investment advisor, IRA custodian or tax professional whether a Qualified Charitable Distribution to Trinity Episcopal Church & School would be appropriate for you.

Thank you for your continued generosity and support of Trinity Episcopal Church & School.

This information is provided for general educational purposes and is not intended as tax, legal or investment advice. Individual circumstances vary. Please consult your tax professional, financial advisor or IRA custodian regarding your particular situation.

Sermon Notes

Sermon Notes



Now accepting applications
for Pre-kindergarten through Fifth Grade.
772-567-1146
www.TrinityVero.org

TRINITY
Episcopal Church & School

Staff

The Rev. Fr. Christopher M. Rodriguez, *Rector*
The Rev. Fr. Joshua Gritter, *Assistant to the Rector & Chaplain*
The Rev. Fr. Ryan Jordan, *Assistant to the Rector & Chaplain*
Dr. Anthony Baron, *Head of School and Director of Music*
Brady Johnson, *Organist*
Kathy Rodriguez, *Director of Parish Life*
Joe Johnson, *Director of Facilities*
Alyssa Hiser, *Executive Assistant to the Rector*
Nano Saulnier, *Executive Assistant to the Head of School*
Michelle Clevenger, *Membership and Giving Coordinator*
Beverly Baron, *School Registrar & Communications Coordinator*
Maria Jenkins, *Bookkeeper*

Vestry

Johnson Hagood, *Senior Warden*
Bill Chambers, *Junior Warden*
Tommy Ciserano
George Dann
Pam Doyle
Steve Dupuis
Cooper Jones
Pam Sandzén
Kent Soukup

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