The Eucharist

Last Sunday after Pentecost: Christ the King

November 22, 2026 ✠ 10:00 A.M.

Proper 29



Trinity
Episcopal Church & School

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If you have any questions or need help with the QR code, please contact Fr. Joshua Gritter at jgritter@trinityvero.org or call 772-567-1146 x 245.



The church is equipped with assistive listening devices for the hearing-impaired. Please ask an usher for a headset for use during the service. Please return the headset as you leave the church or chapel.



If you have mobility issues or are otherwise unable to take Communion at the Altar, please let an usher know if you would like to receive Communion at your seat. A priest and a chalice bearer will be happy to come to you for the administration of Communion.

Trinity's services and certain other events are livestreamed or recorded. Your image or voice may be captured in photography, videography, or audio recordings.

TRINITY
Episcopal Church & School

Welcome to Trinity Episcopal Church and School.

This service booklet will guide you through the Anglican service of the Eucharist, starting with the Processional hymn on the following page. You are encouraged to take this booklet with you as the last several pages contain our calendar of events and other church news.

Trinity is a friendly and fast-growing parish. Our mission is to preach the Gospel of Jesus Christ through traditional worship and biblical preaching in a family-focused environment. Please join us for Coffee Hour in the Parish Hall following the 10:00 a.m. Eucharist. We also invite you to visit our welcome table or visit our website: www.TrinityVero.org for more information about Trinity Episcopal Church and School.

Yours in Christ,

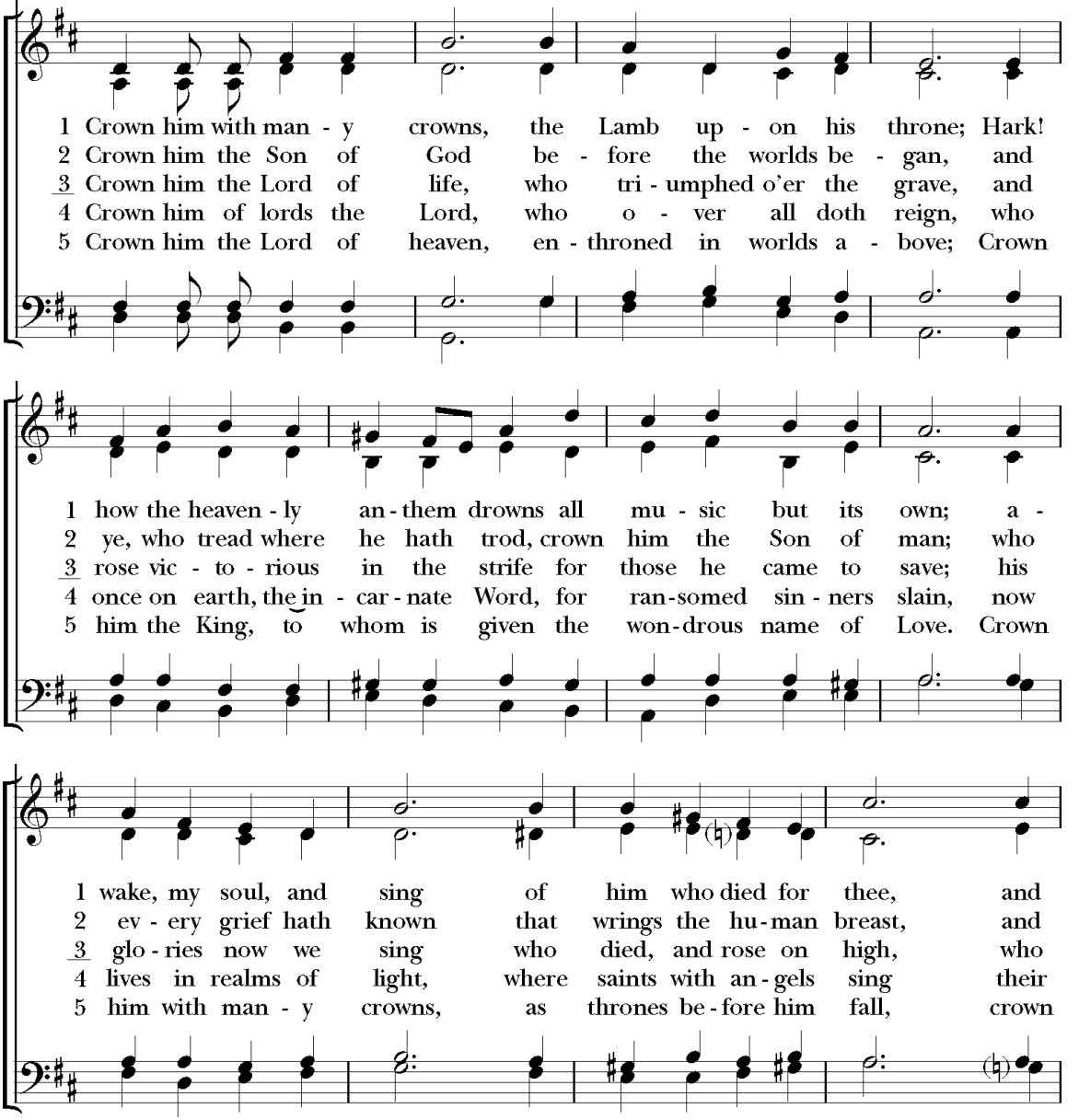


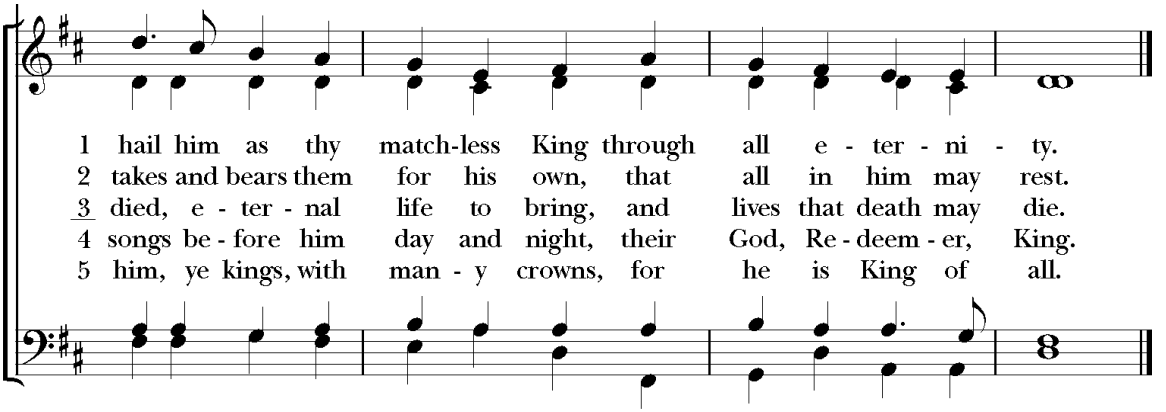
Fr. Chris Rodriguez
Rector

Last Sunday after Pentecost: Christ the King Sunday, November 22, 2026

Prelude Tuba Tune Douglas Major (b. 1953)
("in honor of Elizabeth M. "Libby" Ross")

Hymn 494 *Sung by all standing.*





Words: Matthew Bridges (1800-1894) Music: *Diademata*, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937) Copyright Music: Descant, © 1970, Augsburg Fortress. Used by permission.

All standing, the Celebrant says:

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: **And blessed be his kingdom, now and for ever. Amen**

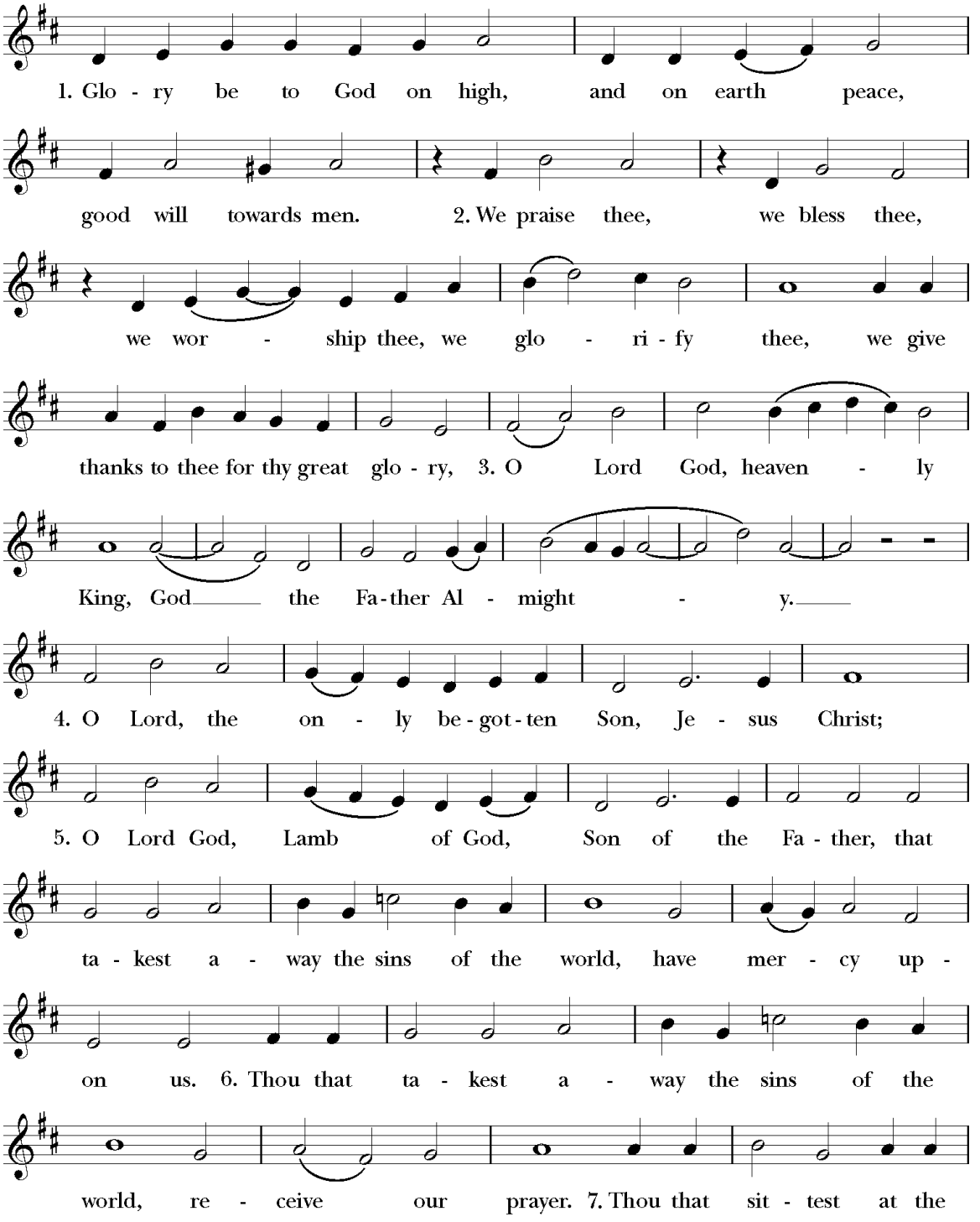
The Celebrant says:

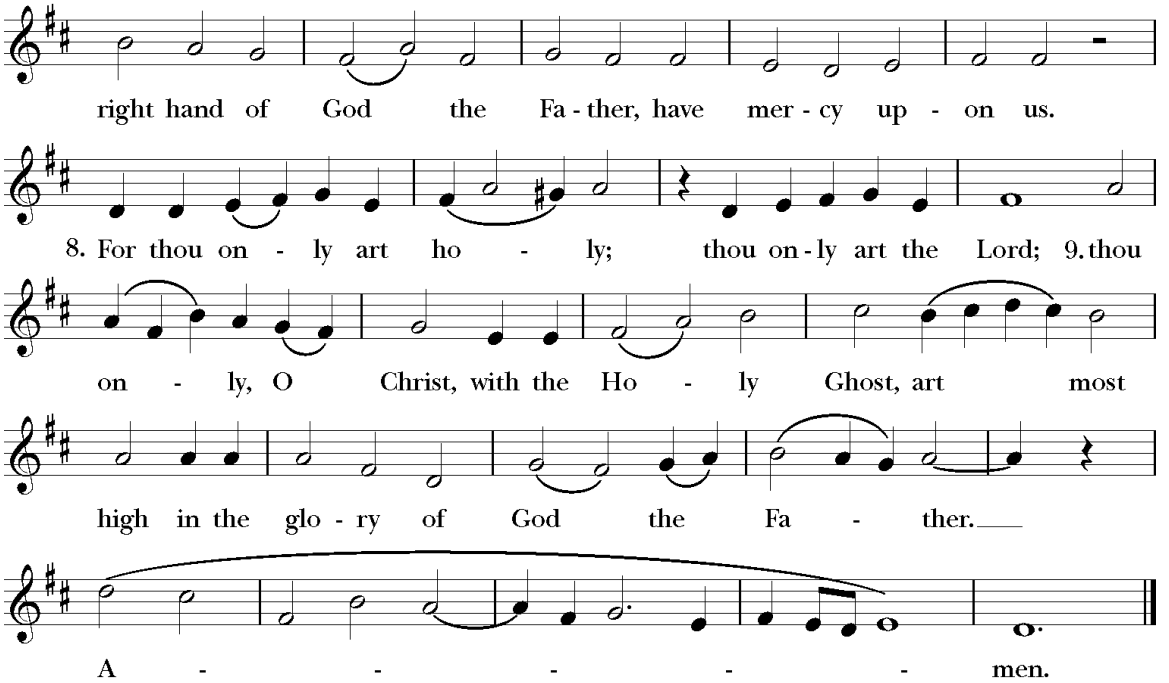
Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Celebrant continues:

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Gloria in excelsis *The following is sung, all standing.* Hymnal S-202, Willan





Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1881-1968) Copyright: By permission of Oxford University Press.

The Collect

Celebrant: The Lord be with you.
People: **And with thy spirit.**
Celebrant: Let us pray.

Almighty and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen**.

All sit.

First Reading Ezekiel 34:11-16, 20-24

11 "For thus says the Lord God: Behold, I, I myself will search for my sheep and will seek
them out. **12** As a shepherd seeks out his flock when he is among his sheep that have been
scattered, so will I seek out my sheep, and I will rescue them from all places where they
have been scattered on a day of clouds and thick darkness. **13** And I will bring them out
from the peoples and gather them from the countries, and will bring them into their own
land. And I will feed them on the mountains of Israel, by the ravines, and in all the
inhabited places of the country. **14** I will feed them with good pasture, and on the
mountain heights of Israel shall be their grazing land. There they shall lie down in good
grazing land, and on rich pasture they shall feed on the mountains of Israel. **15** I myself
will be the shepherd of my sheep, and I myself will make them lie down, declares the
Lord God. **16** I will seek the lost, and I will bring back the strayed, and I will bind up the
injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will
feed them in justice.

20 "Therefore, thus says the Lord God to them: Behold, I, I myself will judge between the
fat sheep and the lean sheep. **21** Because you push with side and shoulder, and thrust at all
the weak with your horns, till you have scattered them abroad, **22** I will rescue my flock;
they shall no longer be a prey. And I will judge between sheep and sheep. **23** And I will
set up over them one shepherd, my servant David, and he shall feed them: he shall feed
them and be their shepherd. **24** And I, the Lord, will be their God, and my servant David
shall be prince among them. I am the Lord; I have spoken.

Reader: The Word of the Lord.
People: **Thanks be to God.**

Psalm 100 *Sung by the choir.* Anglican Chant

1 O be joyful in the Lord, all ye lands:*
serve the Lord with gladness, and come before his presence with a song.

2 Be ye sure that the Lord he is God:*
it is he that hath made us, and not we ourselves;
we are his people, and the sheep of his pasture.

3 O go your way into his gates with thanksgiving, and into his courts with praise:*
be thankful unto him, and speak good of his Name.

4 For the Lord is gracious, his mercy is everlasting:*
and his truth endureth from generation to generation.

Glory be to the Father and to the Son;
And to the Holy Ghost.
As it was in the beginning, is now and ever shall be,
World without end. Amen.

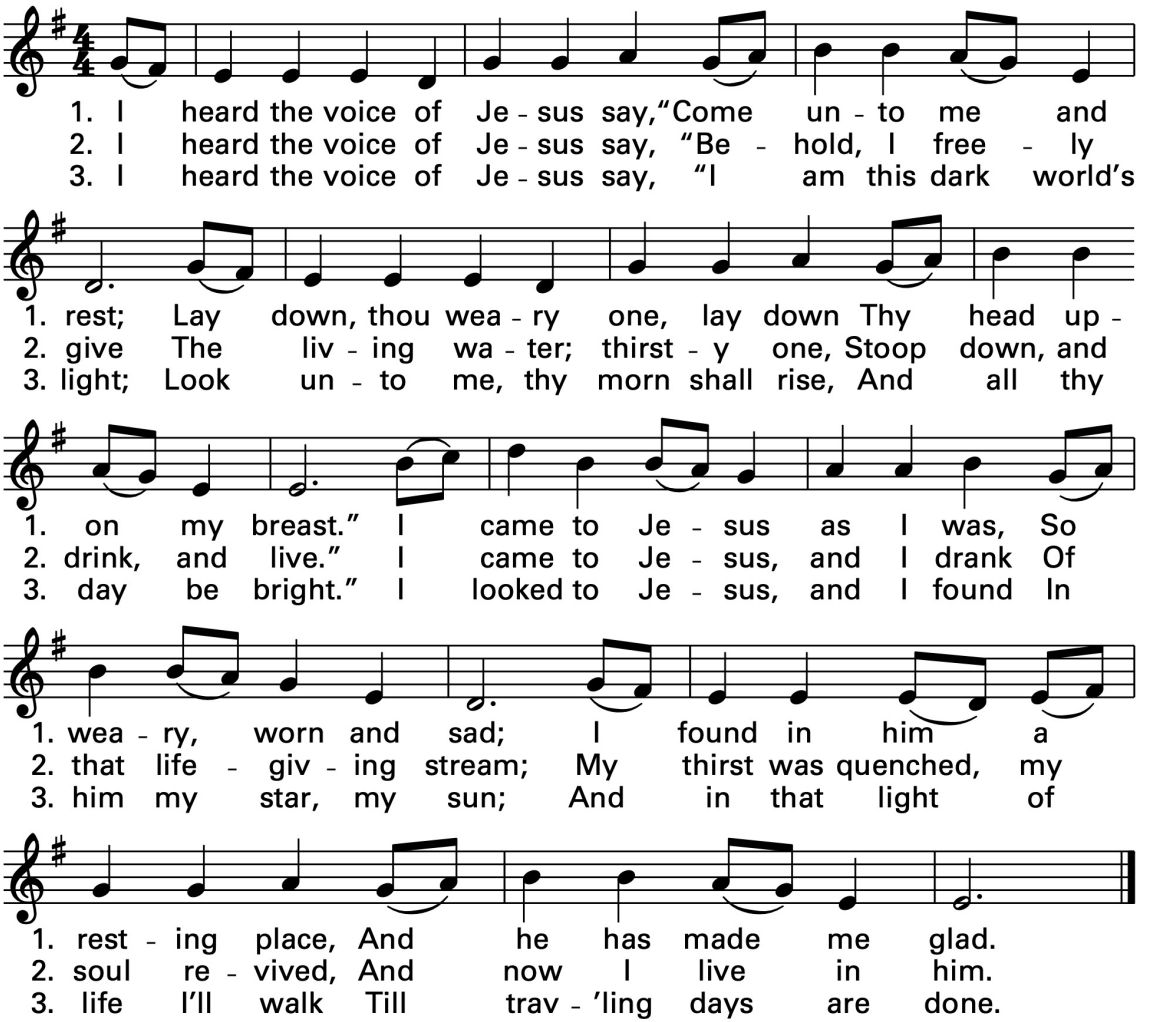
Second Reading Ephesians 1:15-23

15 For this reason, because I have heard of your faith in the Lord Jesus and your love
toward all the saints, **16** I do not cease to give thanks for you, remembering you in my
prayers, **17** that the God of our Lord Jesus Christ, the Father of glory, may give you the
Spirit of wisdom and of revelation in the knowledge of him, **18** having the eyes of your
hearts enlightened, that you may know what is the hope to which he has called you, what
are the riches of his glorious inheritance in the saints, **19** and what is the immeasurable
greatness of his power toward us who believe, according to the working of his great
might **20** that he worked in Christ when he raised him from the dead and seated him at his
right hand in the heavenly places, **21** far above all rule and authority and power and
dominion, and above every name that is named, not only in this age but also in the one to
come. **22** And he put all things under his feet and gave him as head over all things to the
church, **23** which is his body, the fullness of him who fills all in all.

Reader: The Word of the Lord.
People: **Thanks be to God.**

Hymn *All stand. Stanzas 1-2 sung before the Gospel; stanza 3 sung after the Gospel.*

KINGSFOLD



Text: CMD; Horatius Bonar, 1808–1889, alt.
Music: trad. English melody, adapt. by Ralph Vaughan Williams, 1872–1958.

Holy Gospel Matthew 25:31-46

The People turn to face the Gospel as it is read.

Deacon: The Lord be with you.
People: **And with thy spirit.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to St. Matthew.
People: **Glory be to thee, O Lord.**

31 Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then
he will sit on his glorious throne. **32** Before him will be gathered all the nations, and he
will separate people one from another as a shepherd separates the sheep from the goats.
33 And he will place the sheep on his right, but the goats on the left. **34** Then the King will
say to those on his right, 'Come, you who are blessed by my Father, inherit the kingdom
prepared for you from the foundation of the world. **35** For I was hungry and you gave me
food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, **36** I
was naked and you clothed me, I was sick and you visited me, I was in prison and you
came to me.' **37** Then the righteous will answer him, saying, 'Lord, when did we see you
hungry and feed you, or thirsty and give you drink? **38** And when did we see you a
stranger and welcome you, or naked and clothe you? **39** And when did we see you sick or
in prison and visit you?' **40** And the King will answer them, 'Truly, I say to you, as you
did it to one of the least of these my brothers, you did it to me.'

41 "Then he will say to those on his left, 'Depart from me, you cursed, into the eternal fire
prepared for the devil and his angels. **42** For I was hungry and you gave me no food, I was
thirsty and you gave me no drink, **43** I was a stranger and you did not welcome me, naked
and you did not clothe me, sick and in prison and you did not visit me.' **44** Then they also
will answer, saying, 'Lord, when did we see you hungry or thirsty or a stranger or naked
or sick or in prison, and did not minister to you?' **45** Then he will answer them, saying,
'Truly, I say to you, as you did not do it to one of the least of these, you did not do it to
me.' **46** And these will go away into eternal punishment, but the righteous into eternal
life."

Deacon: The Gospel of the Lord.
People: **Praise be to thee, O Christ.**

Sermon

Nicene Creed *All stand.*

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God, begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost
of the Virgin Mary, and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People *All kneel.*

In peace, let us pray to the Lord, saying "Lord, have mercy".

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of thy coming, we pray to thee, O Lord.
Lord, have mercy.

For all the Bishops of the Anglican Communion, for Sean, our Presiding Bishop, for Justin, our Bishop, for Christopher, our Rector, and for Joshua and Ryan, our Assistants, and for all the holy people of God, we pray to thee, O Lord.
Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to thee, O Lord.
Lord, have mercy.

For those in positions of public trust especially Donald, our President, and Ronald, our Governor, that they may serve justice, and promote the dignity and freedom of every person, we pray to thee, O Lord.
Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to thee, O Lord.
Lord, have mercy.

For Trinity Episcopal Church and School, that our Lord will continue to bless our Annual Fund as we carry forward our work and mission, we pray to thee O Lord.
Lord have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to thee, O Lord.
Lord, have mercy.

For all who have died in the communion of thy Church, and those whose faith is known to thee alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to thee, O Lord.
Lord, have mercy.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, the Mother of God, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.
To thee, O Lord our God.

Silence

Confession of Sin

The Deacon says:

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort and make your humble confession to Almighty God, devoutly kneeling.

Celebrant and People.

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Priest stands and says:

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Celebrant says:

Hear what comfortable words our Savior Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.
Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

Hear also what St. Paul saith.
This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *I Timothy 1:15*

Hear also what St. John saith.
If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins and not for ours only, but for the sins of the whole world.
1 John 2:1-2

Peace *All stand.*

Celebrant: The peace of the Lord be always with you.
People: **And with thy spirit.**

The Peace is exchanged.

All sit.

Announcements

The Holy Communion

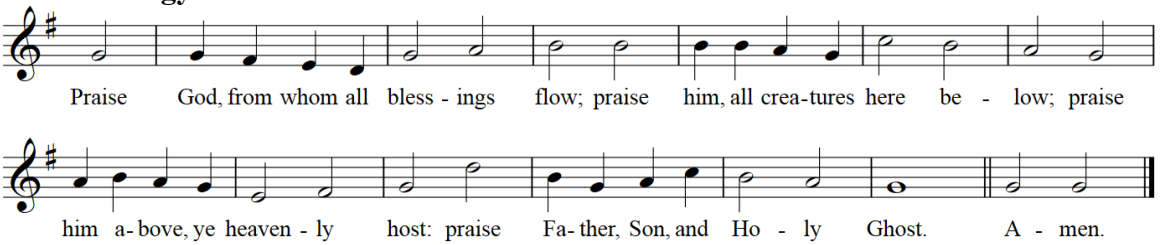
Offertory Anthem — Joseph Noyon (1888-1962)
arr. Gerre Hancock (1934-2012)

Christus vincit!	*Christ conquers!*
Christus regnat!	*Christ is King!*
Christus imperat!	*Christ is Lord of all!*
Gloria Patri, et Filio,	*Glory to the Father and to the Son,*
et Spiritui Sancto;	*and to the Holy Spirit;*
Sicut erat in principio,	*as it was in the beginning,*
et nunc et simper,	*is now and will be*
et in saecula, saeculorum. Amen.	*forever. Amen.*

Latin acclimation, 8th century

As the Offering is brought forward, the People stand and sing.

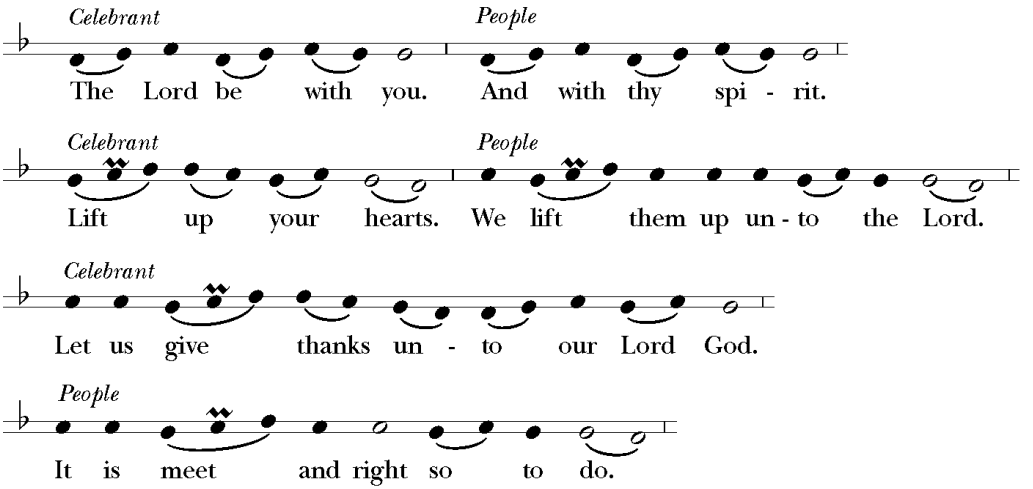
The Doxology



Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

Great Thanksgiving

Remain standing.



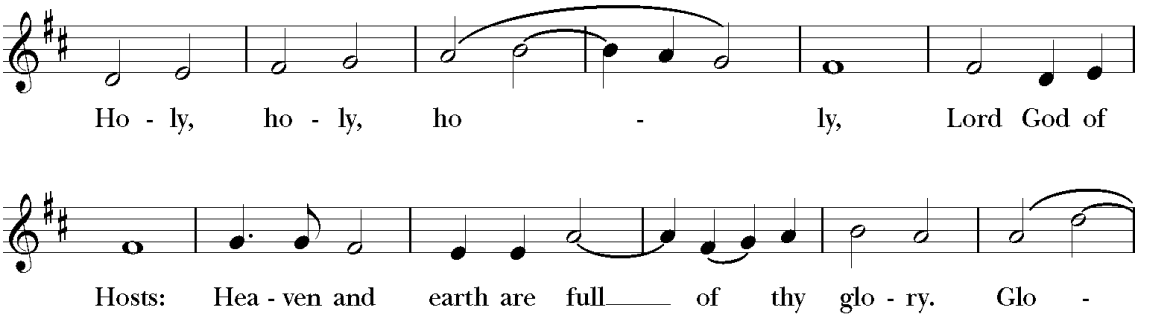
The Celebrant proceeds.

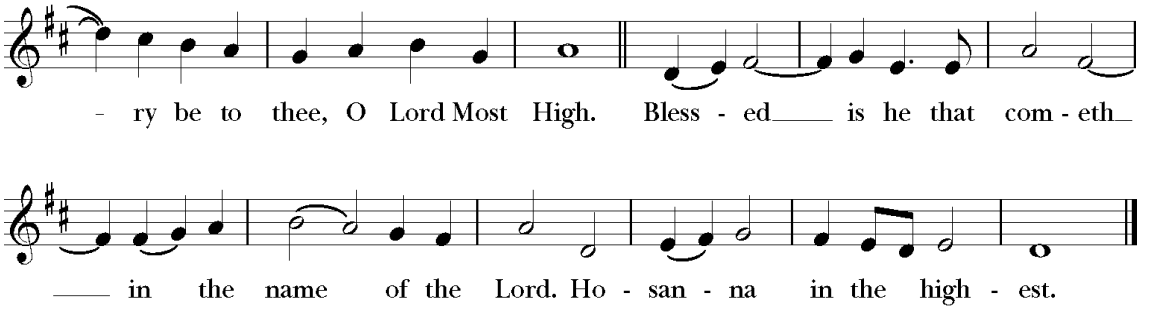
It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying,

Sanctus and Benedictus Hymnal S-114, Willan





Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968); Copyright: By permission of Oxford University Press.

All kneel.

The Celebrant continues.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be ✠ filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant.

Our Father, **who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

The Fraction Anthem

Celebrant: Christ our Passover is sacrificed for us;
People: **Therefore let us keep the feast.**

Prayer of Humble Access

Celebrant and People.

We do not presume **to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

Facing the People, the Celebrant may say the following Invitation.

Behold the Lamb of God; behold him that taketh away the sins of the world.

Celebrant and People:

Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.

Instructions for Receiving Communion

All baptized persons are welcome to receive Communion, and those who do not desire to receive Communion may come to the Altar rail to receive God's blessing.

An Usher will direct you to approach the Altar for Communion or a blessing. Please kneel, if you are able, at the Altar rail.

To receive the consecrated bread, extend your hands upward, palms crossed and facing up.

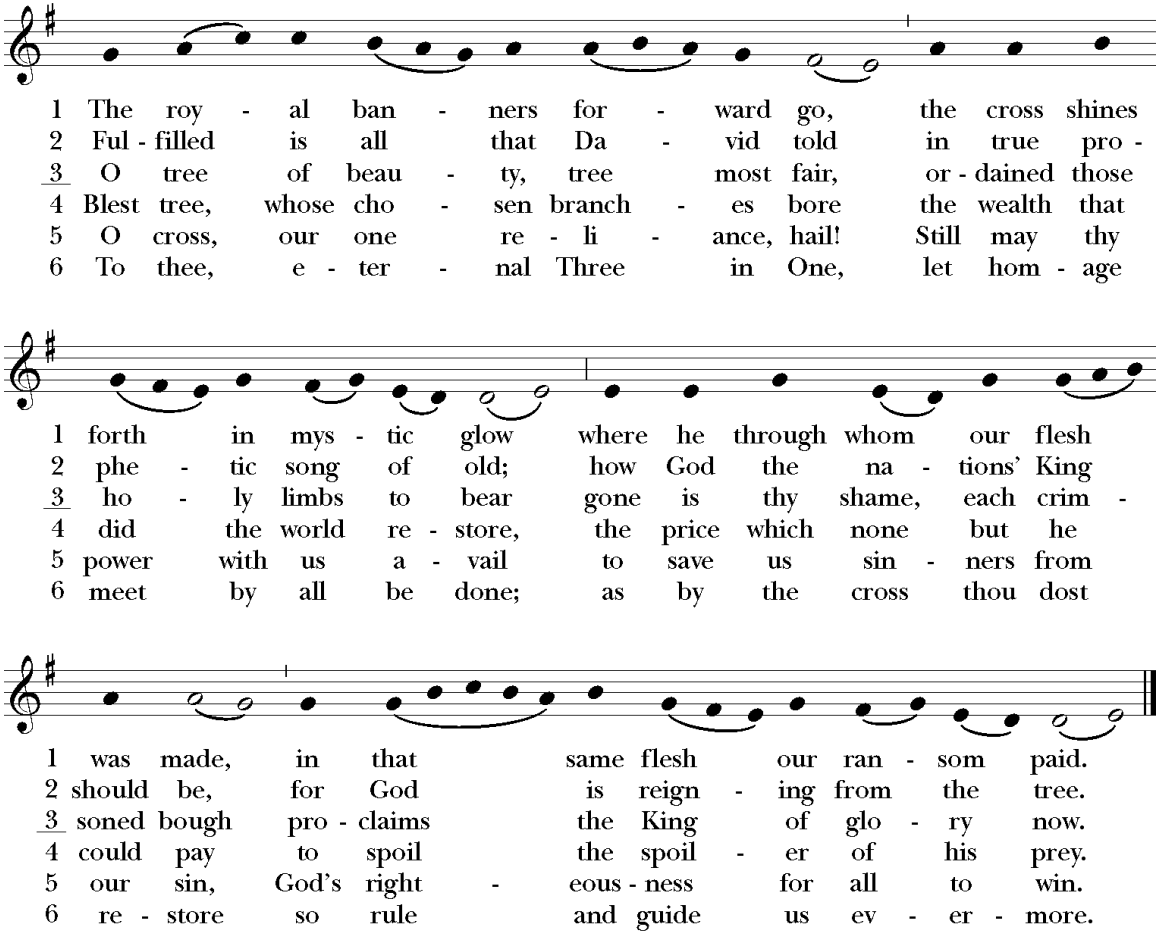
To receive the consecrated wine, please guide the chalice to your lips as it is offered. However, if you prefer, you may leave the consecrated bread in your palm and the Chalice bearer will intinct the host into the wine and place it on your tongue. Please do not personally intinct the host into the chalice.

Communion Anthem César Franck (1822-1890)

Panis angelicus fit panis hominum,	*The bread of angels becomes the bread of mortals.*
Dat panis coelicus figuris terminum.	*The heavenly bread gives an end to earthly forms.*
O res mirabilis, manducat Dominum,	*O marvelous and wondrous sacrament:*
Pauper servus et humilis.	*The lowly and poor are fed by their Lord and King.*

From *Sacris Solemnis,* St. Thomas Aquinas

Communion Hymn 162



Words: Venantius Honorius Fortunatus (540?-600?); ver. *Hymnal 1982* Music: *Vexilla Regis prodeunt*, plainsong, Mode 1, Rome MS., 12th cent.; acc. David Hurd (b. 1950), alt. acc. Richard Proulx (b. 1937) Copyright Words: © The Church Pension Fund.

After Communion, the Celebrant says:

Celebrant: The Lord be with you.
People: **And with thy spirit.**
Celebrant: Let us pray.

All kneel.

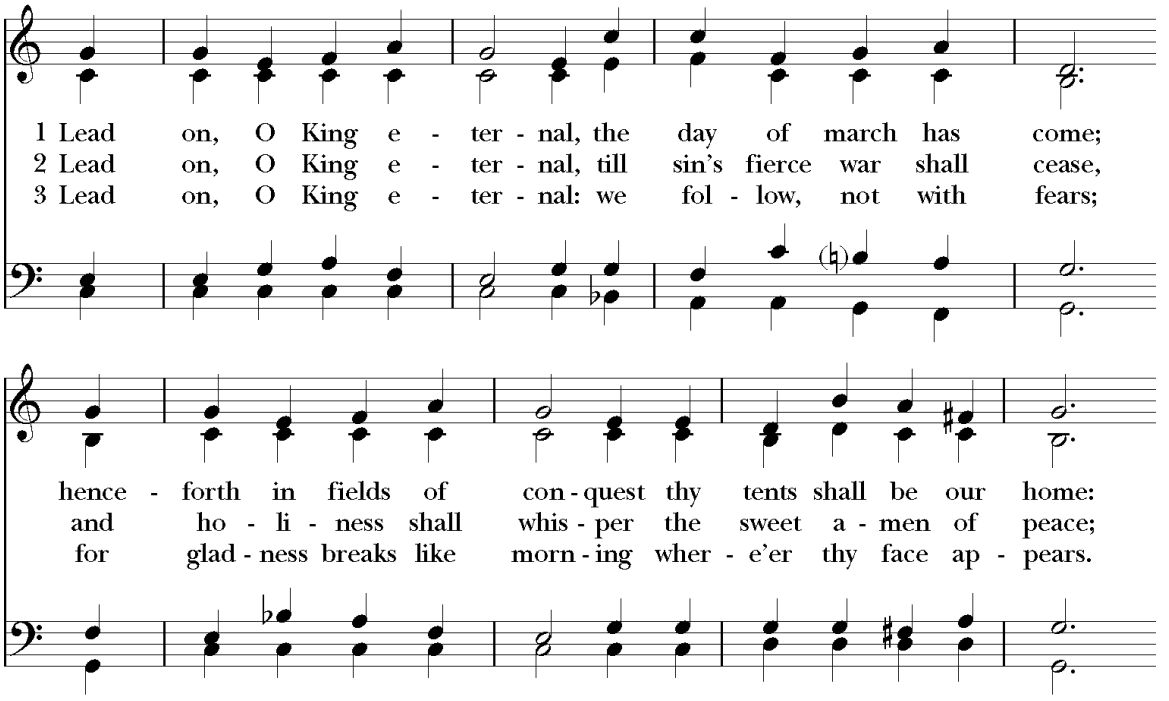
Celebrant and People.

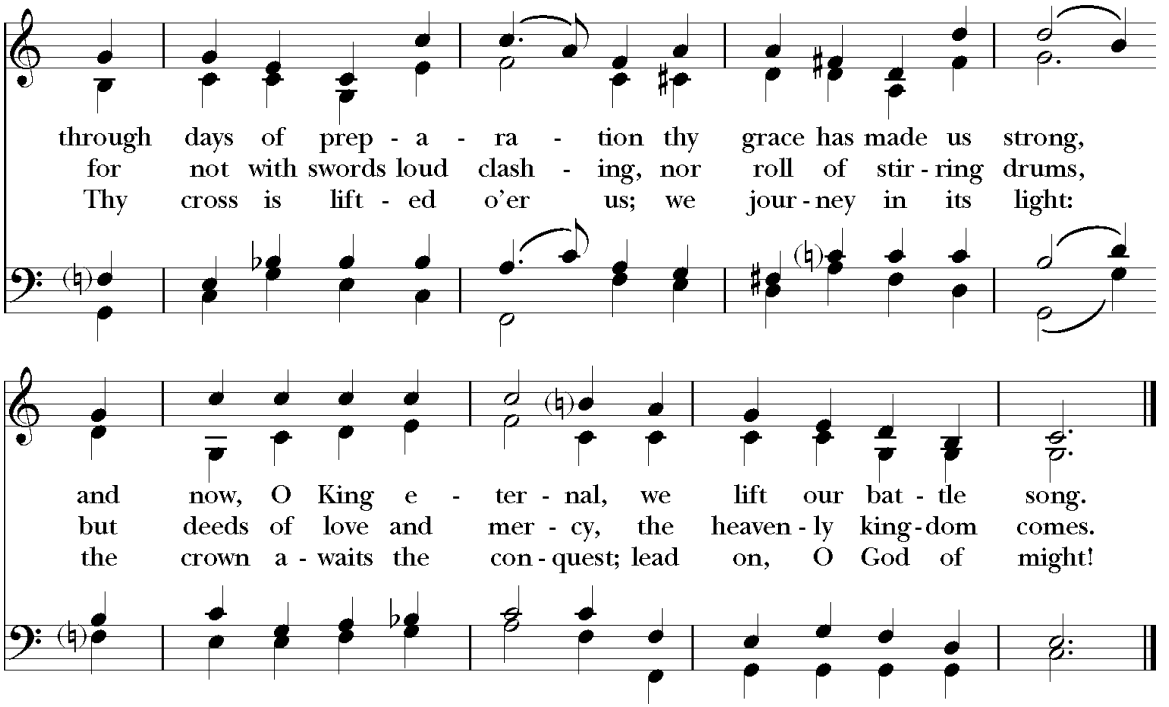
Almighty and everliving God, **we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thine everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

Blessing *The Priest blesses the People, saying:*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Hymn 555





Words: Ernest Warburton Shurtleff (1862-1917) Music: *Lancashire*, Henry Thomas Smart (1813-1879)

Dismissal

Deacon: Let us go forth in the name of Christ.
People: **Thanks be to God.**

Postlude Toccata (final section) Leo Sowerby (1895-1968)

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Music Notes

Today's organ composers are both associated with the Washington National Cathedral. Douglas Major was a staff musician at the Cathedral from 1974 to 2002, first as Assistant Organist, then in 1988 promoted to Organist and Choirmaster. In 1998, Mr. Major was commissioned by Trinity's late former organist, Donald Ingram, to write a piece to honor Elizabeth "Libby" Ross. Mrs. Ross was a Trinity parishioner who underwrote the construction of our Harrison and Harrison pipe organ and also paid for its removal from the 1978 church and the installation in its present setting. The result of the commission was his *Tuba Tune*, which takes its inspiration from the *Pomp and Circumstance* marches of Edward Elgar, with its jaunty opening and noble melody in the middle section. Leo Sowerby's *Toccata* was composed in 1941 and reflects his complex compositional synthesis of standard art music techniques and a significant influence of jazz. While he served most of his prime years as music director of St. James Cathedral in Chicago, Dr. Sowerby spent his final years in Washington as founding head of the College of Church Musicians, which was located at Washington Cathedral. Today's offertory anthem is an arrangement of the ancient church acclamation -one that may have its origins in ancient hymns for the Roman emperor- was a setting heard in France by the Rev'd John Andrews, late Rector of St. Thomas Church. He asked his parish musician, the late legendary American organist Gerre Hancock, to arrange it for performance on Easter morning at St. Thomas.

-Brady Johnson

PEOPLE

Pastoral Care
Trinity's clergy are available for Pastoral Care and to bring Holy Communion to our sick parishioners and shut ins. **If you or someone you know needs Pastoral Care, please call the office at 772-567-1146**.

Birthdays this Week
Rich Brown, Karen Wright, Mike Wisniewski, Laura Archambault, Roger Ayers, Marlynn Scully, Elizabeth Smith, Ally Weiler, Harmony Fretwell, and Victoria Freeman.

Coffee Hour
Today's Coffee Hour is hosted by **Susan Miller & Pam Boutrous**.

If you are interested in hosting an upcoming Coffee Hour either on your own or with another family, please sign up on the bulletin board in the Parish Hall. If you have any questions, please contact Kathy Rodriguez in the office at 772-567-1146, ext. 213 or by emailing **krodriguez@trinityvero.org**.

Visitors
We are delighted that you joined us today. If you are interested in learning more about Trinity Episcopal Church and School, please scan the QR code found on the inside front cover to share your contact details with us, or take a Welcome Post Card, found on the welcome table.

Altar Flowers
Altar Flowers can be donated any Sunday of the year, except during Lent and Advent, when there are no flowers on the Altar. Flowers can be donated "In Memory of" or "In Thanksgiving for" a loved one. If you would like information or wish to sign up to donate flowers, please contact Michelle Clevenger in the office at 772-567-1146, ext. 214 or by emailing **mclevenger@trinityvero.org**.

THIS WEEK AT TRINITY

NOVEMBER 22ND – 28TH, 2026

Sunday, November 22nd
8:00 AM: *Holy Eucharist* in the Chapel
9:00 AM: *Adult Forum* in the Education Building
9:45 AM: *Sunday School* in Building 3 & Childcare in Building 5
10:00 AM: *Holy Eucharist* in the Church
11:15 AM: *Coffee Hour* in the Parish Hall
11:15 AM: *Church Center Help Desk* in the Parish Hall

Tuesday, November 24th
12:00 PM: *Holy Eucharist* in the Chapel
12:45 PM: *Knitters' Group* in Building 3
1:00 PM: ***NO*** *Midweek Lectionary Bible Study* in the Office Conference Room

Wednesday, November 25th
5:00 PM: ***NO*** *Choir Rehearsal* in the Music Building

Thursday, November 26th
Happy Thanksgiving!
Church and School Offices Closed
10:00 AM: *Thanksgiving Holy Eucharist* in the Chapel

Friday, November 27th
Church and School Offices Closed

For more information about ongoing weekly masses, Bible studies, children's programs, group meetings and events, please visit Trinity's website at
www.TrinityVero.org

UPCOMING EVENTS

Sunday, November 29th
8:00 AM: *Holy Eucharist* in the Chapel
9:00 AM: *Adult Forum* in the Education Building
9:45 AM: *Sunday School* in Building 3 & *Childcare* in Building 5
10:00 AM: *Holy Eucharist* in the Church
11:15 AM: *Coffee Hour* in the Parish Hall
11:15 AM: *Church Center Help Desk* in the Parish Hall

Tuesday, December 1st
12:00 PM: *Holy Eucharist in the Chapel*
12:45 PM: *Knitters' Group* in Building 3
1:00 PM: **NO** *Midweek Lectionary Bible Study* in the Office Conference Room

Wednesday, December 2nd
5:00 PM: *Choir Rehearsal* in the Music Building

Thursday, December 3rd
4:00 PM: *Men's Group Meeting* in the Parish Hall

CHURCH NEWS

Adult Forum moved to the Education Building

Sunday, November 22nd

Please note that the *Rector's Forum* has been renamed the *Adult Forum*. Beginning this Sunday, November 22nd, it will meet in the Education Building.

***NO* Midweek Lectionary Bible Study**

Tuesday, November 24th and December 1st

Please note that there will be *NO Midweek Lectionary Bible Study* on Tuesdays, November 24th or December 1st. The Bible study will resume on Tuesday, December 8th.

Christmas Angel Tree Program

Begins Sunday, November 29th

Trinity's Angel Tree Program, benefiting Care Net Pregnancy Center, begins next Sunday, November 29th. The *Angel Tree* will be set up in the Church and Chapel Narthex, decorated with Angel ornaments. There are two ways to support the program.

One way to support the *Angel Tree* is to take an Angel from the tree and purchase one of the gifts listed on the back. You may bring gifts to the Church or Chapel on Sunday mornings or to the Church office during business hours (Monday through Friday, 9:00 AM to 4:00 PM). All gifts should be unwrapped and returned by Sunday, December 13th.

The second way to support the *Angel Tree* is to donate a monetary gift, which will be used to give clients $25 gift cards to shop in *Care Net's Baby Boutique*. Please make checks payable to "*Trinity Episcopal Church"* and write "*Care Net Angel Tree"* on the memo line. Place your donation in the collection plate on Sundays or bring it/mail it to the Church office (2365 Pine Avenue, Vero Beach 32960) by Monday, December 14th.

If you have any questions regarding the *Angel Tree Program,* please contact Kathy Rodriguez at 772.567.1146, ext. 213, or email **krodriguez@trinityvero.org**. Thank you for being a part of *Trinity's Angel Tree* and making a significant difference in many families' lives this Christmas season.

A Message from Kent Soukup (Treasurer)
A Tax-Smart Way to Support Trinity Episcopal Church & School

Are You 70½ or Older and Have an IRA?
You may have an opportunity to make a meaningful gift to Trinity Episcopal Church & School while potentially reducing your federal income taxes.

A Qualified Charitable Distribution (QCD) allows individuals age 70½ or older to make a charitable gift directly from an IRA to an eligible charitable organization such as Trinity. If you are required to take a Required Minimum Distribution (RMD) from your IRA, a QCD can count toward satisfying all or part of that requirement.

Why Consider a QCD?
Normally, distributions from a traditional IRA are included in your taxable income. With a properly completed QCD, however, the amount transferred directly to Trinity generally is excluded from your taxable income.

Example
Suppose you would otherwise take a $10,000 taxable distribution from your IRA. If you instead make a $10,000 QCD directly from your IRA to Trinity, that $10,000 generally will not be included in your taxable income. For someone whose applicable marginal federal income tax rate is 22%, excluding that income could potentially reduce federal income taxes by as much as $2,200, depending on the individual's tax situation.

Keeping the distribution out of adjusted gross income (AGI) may provide additional tax advantages in some circumstances, including potentially reducing the amount of Social Security benefits subject to tax or helping to avoid higher Medicare premiums.

You Don't Have to Itemize
One of the advantages of a QCD is that it can provide a tax benefit even if you take the standard deduction and do not itemize charitable deductions. The QCD itself is not also claimed as a charitable deduction—the tax benefit comes from excluding the qualifying distribution from taxable income.

How Does It Work?
The distribution must generally be made directly from your IRA to Trinity Episcopal Church & School. Your IRA custodian, investment advisor or broker can help arrange the transfer. In many cases, the custodian may issue a check payable directly to Trinity.

It is important that the distribution be handled properly. If you first receive the IRA distribution personally and then write a check to Trinity, the contribution generally will not qualify as a QCD.

A QCD can be used to satisfy all or part of your IRA Required Minimum Distribution for the year.
Interested?

If you are age 70½ or older and have an IRA, consider asking your investment advisor, IRA custodian or tax professional whether a Qualified Charitable Distribution to Trinity Episcopal Church & School would be appropriate for you.

Thank you for your continued generosity and support of Trinity Episcopal Church & School.

This information is provided for general educational purposes and is not intended as tax, legal or investment advice. Individual circumstances vary. Please consult your tax professional, financial advisor or IRA custodian regarding your particular situation.

Sermon Notes

Sermon Notes



Now accepting applications
for Pre-kindergarten through Fifth Grade.
772-567-1146
www.TrinityVero.org

TRINITY
Episcopal Church & School

Staff

The Rev. Fr. Christopher M. Rodriguez, *Rector*
The Rev. Fr. Joshua Gritter, *Assistant to the Rector & Chaplain*
The Rev. Fr. Ryan Jordan, *Assistant to the Rector & Chaplain*
Dr. Anthony Baron, *Head of School and Director of Music*
Brady Johnson, *Organist*
Kathy Rodriguez, *Director of Parish Life*
Joe Johnson, *Director of Facilities*
Alyssa Hiser, *Executive Assistant to the Rector*
Nano Saulnier, *Executive Assistant to the Head of School*
Michelle Clevenger, *Membership and Giving Coordinator*
Beverly Baron, *School Registrar & Communications Coordinator*
Maria Jenkins, *Bookkeeper*

Vestry

Johnson Hagood, *Senior Warden*
Bill Chambers, *Junior Warden*
Tommy Ciserano
George Dann
Pam Doyle
Steve Dupuis
Cooper Jones
Pam Sandzén
Kent Soukup

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