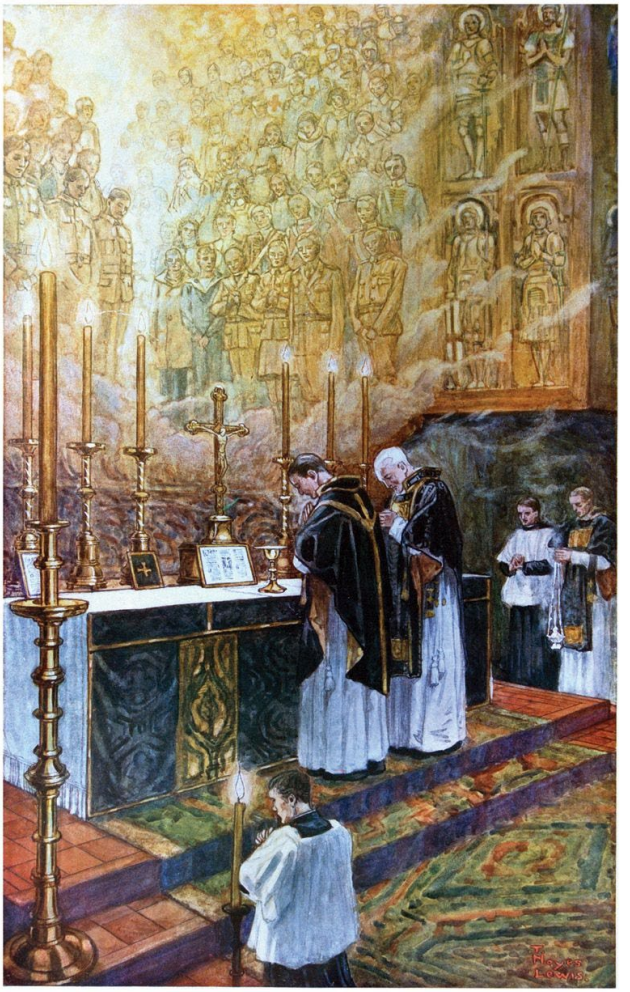
All Souls' Day Requiem
(Transferred)

November 1, 2026 ✠ 10:00 A.M.



Trinity
Episcopal Church & School



The church is equipped with assistive listening devices for the hearing-impaired. Please ask an usher for a headset for use during the service. Please return the headset as you leave the church or chapel.



If you have mobility issues or are otherwise unable to take Communion at the Altar, please let an usher know if you would like to receive Communion at your seat. A priest and a chalice bearer will be happy to come to you for the administration of Communion.

Trinity's services and certain other events are livestreamed or recorded. Your image or voice may be captured in photography, videography, or audio recordings.

TRINITY
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Today we are celebrating a Requiem Mass, which takes its name from the first word of the service (***Requiem*** *aeternam dons eis, Domine* – trans. Eternal rest grant to them, O Lord). A Requiem is an opportunity to remember and pray for those who have died.

The earliest known example of a Requiem comes from the 2nd century and is a practice which has continued throughout the history of the Church. As Anglicans, we celebrate the Requiem on a Sunday close to November 11th, known in England as Remembrance Day – the celebration of the signing of the Armistice that ended World War I. In fact, the image on the front of this booklet is from an Anglican Requiem Mass on the occasion of Remembrance Day sometime in the 1920's.

The music used in today's liturgy is Mozart's Requiem – his last work, which he never completed before his death. The text of the Requiem is in Latin, which was customary for the time, but the English translation is provided for you to read and pray during the Mass. Mozart's Requiem was meant to be used in a liturgical setting, so this is not a performance, but rather prayer put to music. As you listen, I encourage you to pray the words in your heart as you mourn the loss of those we love, but with the victory of Jesus Christ over death itself – two themes which are prominent in Mozart's work.

The Requiem Mass is for the particular remembrance of those who have died. As the Lord our God is not limited to the present age, nor by death, His defeated foe, so neither are our prayers or supplications limited, but by His Will. And so, we commemorate the souls of the faithful departed and lift them in prayer to God our Redeemer, so that they may, by His gracious favor, stand unblemished before His Throne on the Last Day.

Per crucem,



Fr. Chris Rodriguez
Rector

All Souls' Day Requiem (Transferred) Sunday, November 1, 2026

Musical Setting: Requiem Mass, K. 626 Wolfgang Amadeus Mozart (1756-1791)

All stand as a bell is rung and the clergy and servers enter the church and the choir sings.

Introit and Kyrie

Requiem aeternam dona eis, Domine,	*Eternal rest grant to them, O Lord, and*
et lux perpetua luceat eis.	*let light perpetual shine upon them.*
Te decit hymnus Deus, in Sion, et tibi	*A hymn, O God, praiseth thee in Sion,*
reddetur votum in Jerusalem; exaudi	*and a vow shall be paid to thee in Jerusalem;*
orationem meam, ad te omnis caro veniet.	*hear my prayer, all flesh shall come to thee.*

Kyrie eleison.	*Lord, have mercy.*
Christe eleison.	*Christ, have mercy.*
Kyrie eleison.	*Lord, have mercy.*

Collect of the Day *All stand.*

Celebrant: The Lord be with you.
People: **And with thy spirit.**
Celebrant: Let us pray.

O God, whose mercies cannot be numbered: Accept our prayers on behalf of thy servants, and grant them an entrance into the land of light and joy, in the fellowship of thy saints. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

All sit.

First Reading Ecclesiasticus 44:1-10, 13-14

Let us now sing the praises of famous men,
our ancestors in their generations.
2 The Lord apportioned to them great glory,
his majesty from the beginning.
3 There were those who ruled in their kingdoms,
and made a name for themselves by their valour;
those who gave counsel because they were intelligent;
those who spoke in prophetic oracles;
4 those who led the people by their counsels
and by their knowledge of the people's lore;
they were wise in their words of instruction;
5 those who composed musical tunes,
or put verses in writing;
6 rich men endowed with resources,
living peacefully in their homes—
7 all these were honoured in their generations,
and were the pride of their times.
8 Some of them have left behind a name,
so that others declare their praise.
9 But of others there is no memory;
they have perished as though they had never existed;
they have become as though they had never been born,
they and their children after them.
10 But these also were godly men,
whose righteous deeds have not been forgotten;
13 Their offspring will continue for ever,
and their glory will never be blotted out.
14 Their bodies are buried in peace,
but their name lives on generation after generation.

Reader: Here endeth the lesson.

Sequence *Sung by the choir.*

Dies irae, dies illa Solvet saeclum in favilla, Teste David cum Sibylla.	*Day of wrath, that day* *Will dissolve the earth in ashes* *As David and Sibyl bear witness.*
Quantus tremor est futurus, Quando judex est venturus, Cuncta stricte discussurus.	*What dread there will be* *When the Judge shall come* *To judge all things strictly.*
Tuba mirum spargens sonum Per sepulcra regionum, Coget omnes ante thronum.	*A trumpet, spreading a wondrous sound* *Through the graves of all lands,* *Will drive mankind before the throne.*
Mors stupebit et natura, Cum resurget creatura, Judicanti responsura.	*Death and nature shall be astonished* *When all creation rises again* *To answer to the Judge.*
Liber scriptus proferetur, In quo totum continetur, Unde mundus judicetur.	*A book, written in, will be brought forth* *In which is contained everything that is,* *Out of which the world shall be judged.*
Judex ergo cum sedebit, Quidquid latet apparebit, Nil inultum remanebit.	*When therefore the Judge takes his seat* *Whatever is hidden will reveal itself.* *Nothing will remain unavenged.*
Quid sum miser tunc dicturus? Quem patronum rogaturus? Cum vix justus sit securus?	*What then shall 1 say, wretch that I am,* *What advocate entreat to speak for me,* *When even the righteous may hardly be secure?*
Rex tremendae maiestatis, Qui salvandos salvas gratis, Salva me, fons pietatis.	*King of Majesty tremendous* *Who dost free salvation send us,* *Fount of pity, then befriend us!*
Recordare, Jesu pie, Quod sum causa tuae viae, Ne me perdas illa die.	*Remember, blessed Jesu,* *That I am the cause of thy pilgrimage,* *Do not forsake me on that day.*
Quaerens me sedisti lassus, Redemisti crucem passus, Tantus labor non sit cassus.	*Seeking me thou didst sit down weary,* *Thou didst redeem me, suffering death on the cross.* *Let not such toil be in vain.*

Juste judex ultionis,	*Just and avenging judge,*
Donum fac remissionis	*Grant remission*
Ante diem rationis.	*Before the day of reckoning.*
lngemisco tanquam reus,	*I groan like a guilty man.*
Culpa rubet vultus meus,	*Guilt reddens my face.*
Supplicanti parce, Deus.	*Spare a suppliant, O God.*
Qui Mariam absolvisti,	*Thou who didst absolve Mary Magdalene,*
Et latronem exaudisti,	*And didst hearken to the thief,*
Mihi quoque spem dedisti.	*To me also hast thou given hope.*
Preces meae non sunt dignae,	*My prayers are not worthy,*
Sed tu, bonus, fac benigne,	*But, thou, in thy merciful goodness grant*
Ne perenni cremet igne.	*That I burn not in everlasting fire.*
Inter oves locum praesta,	*Place me among thy sheep*
Et ab hoedis me sequestra,	*And separate me from the goats,*
Statuens in parte dextra.	*Setting me on thy right hand.*
Confutatis maledictis,	*When the wicked are confounded,*
Flammis acribus addictis,	*Doomed to flames of woe unbounded,*
Voca me cum benedictis.	*Call me with Thy saints surrounded.*
Oro supplex et acclinis,	*Low I kneel, with heart's submission,*
Cor contritum quasi cinis:	*See, like ashes, my contrition,*
Gere curam mei finis.	*Help me in my last condition.*

Please stand as the Gospel procession leaves the chancel.

Lacrymosa dies illa,	*Mournful that day*
Qua resurget ex favilla	*When from the dust shall rise*
Judicandus homo reus.	*Guilty man to be judged.*
Huic ergo parce, Deus,	*Therefore spare him, O God.*
Pie Jesu Domine,	*Merciful Jesu,*
Dona eis requiem.	*Lord Grant them rest.*
Amen.	*Amen.*

Latin, attr. Thomas of Celano (1200-ca. 1254)

Holy Gospel John 11:28-44

The People turn to face the Gospel as it is read.

Deacon: The Lord be with you.
People: **And with thy spirit.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to St. John.
People: **Glory be to thee, O Lord.**

28 When she had said this, she went and called her sister Mary, saying in private, "The Teacher is here and is calling for you." **29** And when she heard it, she rose quickly and went to him. **30** Now Jesus had not yet come into the village, but was still in the place where Martha had met him. **31** When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. **32** Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." **33** When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. **34** And he said, "Where have you laid him?" They said to him, "Lord, come and see." **35** Jesus wept. **36** So the Jews said, "See how he loved him!" **37** But some of them said, "Could not he who opened the eyes of the blind man also have kept this man from dying?"

38 Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. **39** Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." **40** Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" **41** So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. **42** I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." **43** When he had said these things, he cried out with a loud voice, "Lazarus, come out." **44** The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

Deacon: The Gospel of the Lord.
People: **Praise be to thee, O Christ.**

Sermon

Prayers of the People *All kneel.*

Reader: In peace, let us pray to the Lord.

Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant, we beseech thee, to thy whole Church in paradise and on earth, thy light and thy peace. **Amen.**

Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection. **Amen.**

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that thy Holy Spirit may lead us in holiness and righteousness all our days. **Amen.**

Grant to thy faithful people pardon and peace, that we may be cleansed from all our sins, and serve thee with a quiet mind. **Amen.**

Grant to all who mourn a sure confidence in thy fatherly care, that, casting all their grief on thee, they may know the consolation of thy love. **Amen**.

The Celebrant adds:

Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in thy eternal and everlasting glory, and, with all thy saints, to receive the crown of life which thou dost promise to all who share in the victory of thy Son Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

Confession of Sin

The Celebrant says:

Let us humbly confess our sins unto Almighty God.

Celebrant and People.

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

The Priest stands and says:

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Celebrant says:

Hear what comfortable words our Savior Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.
Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

Hear also what St. Paul saith.
This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *I Timothy 1:15*

Hear also what St. John saith.
If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins and not for ours only, but for the sins of the whole world.
1 John 2:1-2

Peace *All stand.*

Celebrant: The peace of the Lord be always with you.
People: **And with thy spirit.**

The Peace is exchanged.

All sit.

Announcements

Celebrant: Into thy hands, O merciful Savior, we commend the soul of thy servants,

The Necrology is read. *All stand as are able.*

Celebrant: ✠ May their souls and the souls of all the faithful departed, through the mercy of God, rest in peace. **Amen.**

The Holy Communion

Offertorium *Sung by the choir. The congregation remains seated as the offering is taken.*

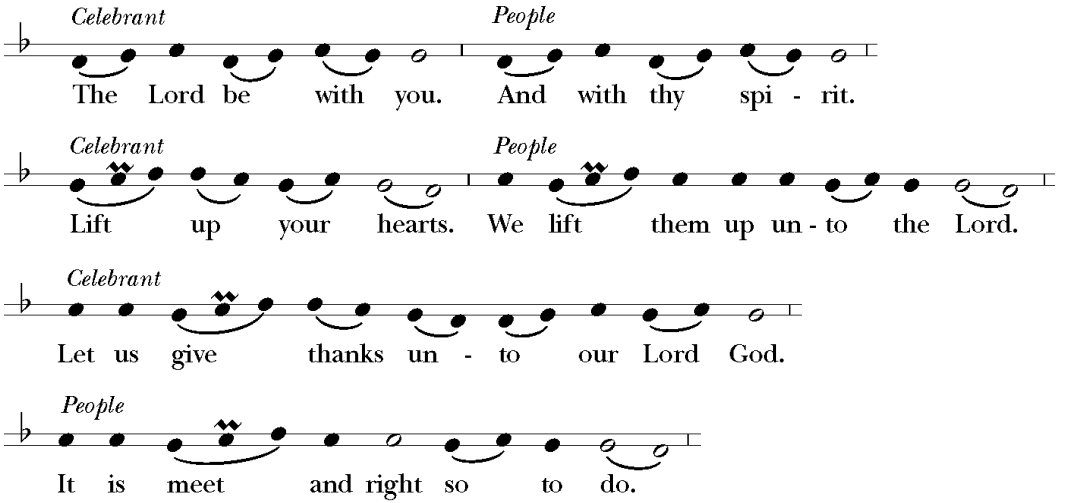
Domine, Jesu Christe, Rex gloriae,
libera animas omnium fidelium defunctorum
de poenis inferni, et de profundo lacu:
libera eas de ore leonis, ne absorbeat eas Tartarus,
ne cadant in obscurum, sed signifer sanctus
Michael repraesentet eas in lucem sanctam, quam
olim Abrahae promisisti et semini ejus.

Lord Jesus Christ, King of glory, deliver the souls of all the faithful departed from from the bottomless pit and from the powers of hell. Deliver them from the lion's mouth. Neither let them fall into darkness nor the black abyss swallow them up. And let St. Michael, Thy standard-bearer, lead them into the holy light which once Thou didst promise to Abraham and his seed.

Hostias et preces, tibi, Domine,
laudis offerimus:
tu suscipe pro animabus illis,
quarum hodie memoriam facimus:
fac eas, Domine, de morte transire ad vitam.
Quam olim Abrahae promisisti
et semini ejus.

We offer unto Thee, O Lord, this sacrifice of prayer and praise. Receive it for those souls whom today we commemorate. Allow them, O Lord, to cross from death into the life which once Thou didst promise to Abraham and his seed forever.

Great Thanksgiving *All stand.*



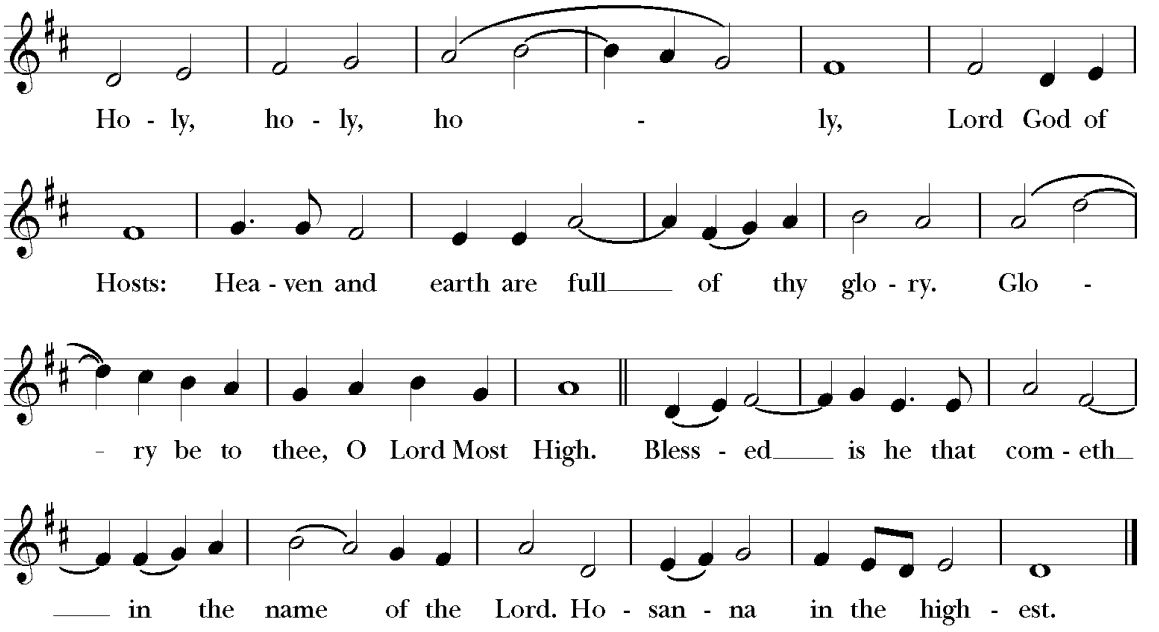
The Celebrant proceeds.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the blessed hope of everlasting life; for to thy faithful people, O Lord, life is changed, not ended; and when our mortal body doth lie in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying,

Sanctus and Benedictus Hymnal S-114, Willan



Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968); Copyright: By permission of Oxford University Press.

All kneel.

The Celebrant continues.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be ✠ filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant.

Our Father, **who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

The Fraction Anthem

Celebrant: Christ our Passover is sacrificed for us;
People: **Therefore let us keep the feast.**

Prayer of Humble Access

Celebrant and People.

We do not presume **to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

Facing the People, the Celebrant may say the following Invitation.

Behold the Lamb of God; behold him that taketh away the sins of the world.

Celebrant and People:

Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.

Instructions for Receiving Communion

All baptized persons are welcome to receive Communion, and those who do not desire to receive Communion may come to the Altar rail to receive God's blessing.

An Usher will direct you to approach the Altar for Communion or a blessing. Please kneel, if you are able, at the Altar rail.

To receive the consecrated bread, extend your hands upward, palms crossed and facing up.

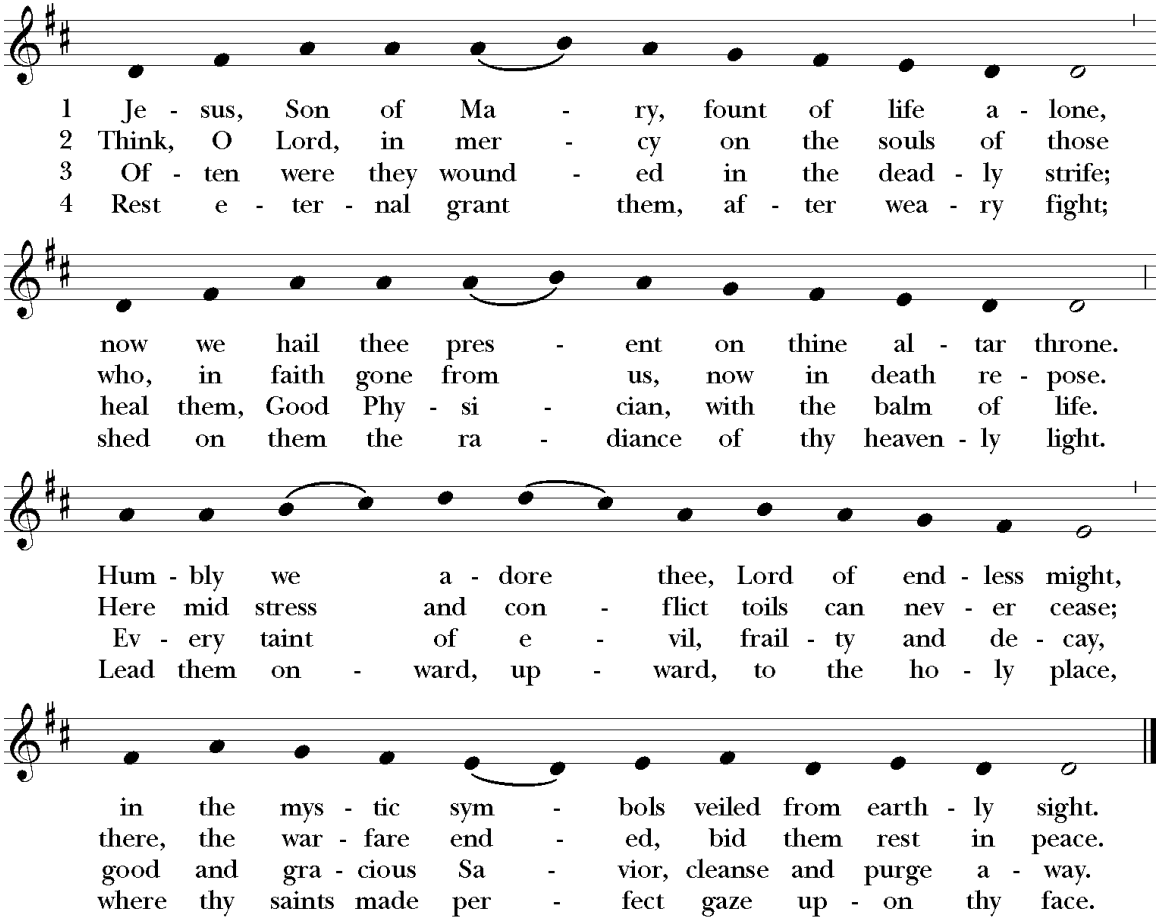
To receive the consecrated wine, please guide the chalice to your lips as it is offered. However, if you prefer, you may leave the consecrated bread in your palm and the Chalice bearer will intinct the host into the wine and place it on your tongue. Please do not personally intinct the host into the chalice.

Communion Music

Agnus Dei *Sung by the choir. All sit.*

Agnus Dei, qui tollis peccata mundi, dona eis requiem. Agnus Dei, qui tollis peccata mundi, dona eis requiem. Agnus Dei, qui tollis peccata mundi, dona eis requiem sempiternam.	*Lamb of God, who takest away the sins of the world, grant them rest.* *Lamb of God, who takest away the sins of the world, grant them rest.* *Lamb of God, who takest away the sins of the world, grant them eternal rest.*
Lux aeterna luceat eis, Domine, cum sanctis tuis in aeternum, quia pius es. Requiem aeternam dona eis, Domine, et lux perpetua luceat eis, cum sanctis tuis in aeternum, quia pius es.	*May eternal light shine on them, O Lord.* *with Thy saints for ever, because* *Thou art merciful.* *Grant the dead eternal rest, O Lord,* *and may perpetual light shine on them,* *with Thy saints for ever,* *because Thou are merciful.*

Hymn 357



Words: Edmund Stuart Palmer (1856-1931) Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697; acc. Richard Proulx (b. 1937)

After Communion, the Celebrant says:

Celebrant: The Lord be with you.
People: **And with thy spirit.**
Celebrant: Let us pray.

All kneel.

Celebrant and People.

Almighty and everliving God, **we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thine everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

The Commendation *All stand.*

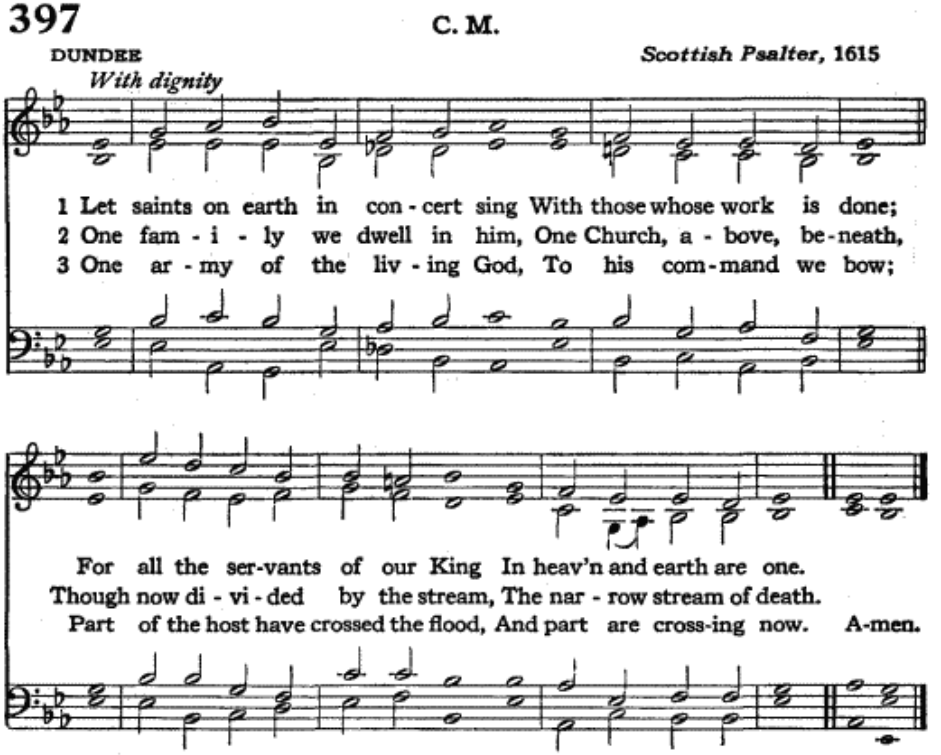
Celebrant: ✠ Give rest, O Christ, to thy servants with thy saints.
People: **Where sorrow and pain are no more, neither sighing, but life everlasting**.

Celebrant: Thou only art immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and unto earth shall we return. For so thou didst ordain when thou createdst me saying, "Dust thou art, and unto dust shalt thou return." All we go down to the dust; yet even at the grave we make our song: Alleluia, Alleluia, Alleluia.

People: **Give rest, O Christ, to thy servants with thy saints, where sorrow and pain are no more, neither sighing, but life everlasting**.

Celebrant: Into thy hands, O merciful Savior, we commend the souls of thy servants. Acknowledge, we humbly beseech thee, sheep of thine own fold, lambs of thine own flock, sinners of thine own redeeming. Receive them into the arms of thy mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

Hymn



4 E'en now by faith we join our hands
With those that went before,
And greet the ever-living bands
On the eternal shore.

5 Jesus, be thou our constant Guide;
Then, when the word is giv'n,
Bid Jordan's narrow stream divide,
And bring us safe to heav'n. Amen.

CHARLES WESLEY, 1759, *alt.*

Please remain standing as the clergy leave the church.
The congregation is invited to depart in silence.

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PEOPLE

Pastoral Care
Trinity's clergy are available for Pastoral Care and to bring Holy Communion to our sick parishioners and shut ins. **If you or someone you know needs Pastoral Care, please call the office at 772-567-1146**.

Birthdays this Week
Sean Langen, Nancy Blaydes, Sally Inslee, Carolyn Stutt, Javier Gonzalez, Nancy Edmiston, Virginia DeSimone, Andrew Adair, Katie Lowe, and Kathy Rodriguez.

Coffee Hour
Today's Coffee Hour is hosted by **The Daughters of the King**.

If you are interested in hosting an upcoming Coffee Hour either on your own or with another family, please sign up on the bulletin board in the Parish Hall. If you have any questions, please contact Kathy Rodriguez in the office at 772-567-1146, ext. 213 or by emailing **krodriguez@trinityvero.org**.

Visitors
We are delighted that you joined us today. If you are interested in learning more about Trinity Episcopal Church and School, please scan the QR code found on the inside front cover to share your contact details with us, or take a Welcome Post Card, found on the welcome table.

Altar Flowers
The Altar Flowers are given to the glory of God by **Abby LaReno in memory of Richard LaReno, Lindsay Hardy, and Melissa Ammarell**.

Altar Flowers can be donated any Sunday of the year, except during Lent and Advent, when there are no flowers on the Altar. Flowers can be donated "In Memory of" or "In Thanksgiving for" a loved one. If you would like information or wish to sign up to donate flowers, please contact Michelle Clevenger in the office at 772-567-1146, ext. 214 or by emailing **mclevenger@trinityvero.org**.

Sermon Notes

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