

THE EUCHARIST

TWENTY-FIRST SUNDAY AFTER PENTECOST

October 18, 2026 ✠ 10:00 A.M.

Proper 24



SCAN TO CONNECT

- 1) Open your smartphone camera and point it at the QR code below
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If you have any questions or need help with the QR code, please contact Fr. Joshua Gritter at jgritter@trinityvero.org or call 772-567-1146 x 245.



The church is equipped with assistive listening devices for the hearing-impaired. Please ask an usher for a headset for use during the service. Please return the headset as you leave the church or chapel.



If you have mobility issues or are otherwise unable to take Communion at the Altar, please let an usher know if you would like to receive Communion at your seat. A priest and a chalice bearer will be happy to come to you for the administration of Communion.

Trinity's services and certain other events are livestreamed or recorded. Your image or voice may be captured in photography, videography, or audio recordings.



Welcome to Trinity Episcopal Church and School.

This service booklet will guide you through the Anglican service of the Eucharist, starting with the Processional hymn on the following page. You are encouraged to take this booklet with you as the last several pages contain our calendar of events and other church news.

Trinity is a friendly and fast-growing parish. Our mission is to preach the Gospel of Jesus Christ through traditional worship and biblical preaching in a family-focused environment. Please join us for Coffee Hour in the Parish Hall following the 10:00 a.m. Eucharist. We also invite you to visit our welcome table or visit our website: www.TrinityVero.org for more information about Trinity Episcopal Church and School.

Yours in Christ,

A handwritten signature in blue ink that reads 'Chr. Rodriguez' followed by a cross symbol.

Fr. Chris Rodriguez
Rector

Prelude Rubrics (A liturgical suite for organ)

Dan Locklair (b. 1949)

2. "Silence may be kept"

4. "The Peace may be exchanged"

Hymn 372 *Sung by all standing.*

1 Praise to the liv - ing God! All prais - ed be his Name

2 Form - less, all love - ly forms de - clare his love - li - ness;

3 His Spi - rit flow - eth free, high surg - ing where it will:

4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.

ho - ly, no ho - li - ness of earth can his ex - press.

in pro - phet's word he spoke of old; he speak - eth still.

his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:

Lo, he is Lord of all. Cre - a - tion speaks his praise,

Es - tab - lished is his law, and change - less it shall stand,

Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926) Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1985, alt.

All standing, the Celebrant says:

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen**

The Celebrant says:

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Celebrant continues:

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Gloria in excelsis *The following is sung, all standing.*

Hymnal S-202, Willan

1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa-ther Al - might - y.
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa-ther, have mer-cy up-on us.

8. For thou on-ly art ho-ly; thou on-ly art the Lord; 9. thou on-ly, O Christ, with the Ho-ly Ghost, art most high in the glo-ry of God the Fa-ther. A-men.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1881-1968) Copyright: By permission of Oxford University Press.

The Collect

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

Almighty and everlasting God, who in Christ hast revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith in the confession of thy Name; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

All sit.

¹² Moses said to the Lord, “See, you say to me, ‘Bring up this people,’ but you have not let me know whom you will send with me. Yet you have said, ‘I know you by name, and you have also found favor in my sight.’ ¹³ Now therefore, if I have found favor in your sight, please show me now your ways, that I may know you in order to find favor in your sight. Consider too that this nation is your people.” ¹⁴ And he said, “My presence will go with you, and I will give you rest.” ¹⁵ And he said to him, “If your presence will not go with me, do not bring us up from here. ¹⁶ For how shall it be known that I have found favor in your sight, I and your people? Is it not in your going with us, so that we are distinct, I and your people, from every other people on the face of the earth?”

¹⁷ And the Lord said to Moses, “This very thing that you have spoken I will do, for you have found favor in my sight, and I know you by name.” ¹⁸ Moses said, “Please show me your glory.” ¹⁹ And he said, “I will make all my goodness pass before you and will proclaim before you my name ‘The Lord.’ And I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. ²⁰ But,” he said, “you cannot see my face, for man shall not see me and live.” ²¹ And the Lord said, “Behold, there is a place by me where you shall stand on the rock, ²² and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by. ²³ Then I will take away my hand, and you shall see my back, but my face shall not be seen.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

- ¹ The Lord is King, be the people never so impatient: *
he sitteth between the Cherubim, be the earth never so unquiet.
- ² The Lord is great in Sion: *
and high above all people.
- ³ They shall give thanks unto thy Name: *
which is great, wonderful, and holy.
- ⁴ The King's power loveth judgement; thou hast prepared equity: *
thou hast executed judgement and righteousness in Jacob.
- ⁵ O magnify the Lord our God: *
and fall down before his footstool, for he is holy.
- ⁶ Moses and Aaron among his priests, and Samuel among such as call upon his Name: *
these called upon the Lord, and he heard them.
- ⁷ He spake unto them out of the cloudy pillar: *
for they kept his testimonies, and the law that he gave them.
- ⁸ Thou heardest them, O Lord our God: *
thou forgavest them, O God, and thou didst punish their wicked doings.
- ⁹ O magnify the Lord our God, and worship him upon his holy hill: *
for the Lord our God is holy.

Glory be to the Father and to the Son;
And to the Holy Ghost.

As it was in the beginning, is now and ever shall be,
World without end. Amen.

Hymn 671 *All stand. Stanzas 1-3 sung before the Gospel; stanzas 4-5 sung after the Gospel.*

1 A - maz - ing grace! how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 The Lord has prom - ised good to me, his
 4 Through man - y dan - gers, toils, and snares, I
 * 5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
 2 grace my fears re - lieved; how pre - cious did that
 3 word my hope se - cures; he will my shield and
 4 have al - rea - dy come; 'tis grace that brought me
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

The melody may be sung in canon at distances of either two or three beats.

Words: John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus Music: New Britain, from *Virginia Harmony* 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919) Copyright Music: Harmonization copyright © 1974 by Abingdon Press.

The People turn to face the Gospel as it is read.

Deacon: The Lord be with you.

People: **And with thy spirit.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People: **Glory be to thee, O Lord.**

¹⁵ Then the Pharisees went and plotted how to entangle him in his words. ¹⁶ And they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are true and teach the way of God truthfully, and you do not care about anyone's opinion, for you are not swayed by appearances. ¹⁷ Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?" ¹⁸ But Jesus, aware of their malice, said, "Why put me to the test, you hypocrites? ¹⁹ Show me the coin for the tax." And they brought him a denarius. ²⁰ And Jesus said to them, "Whose likeness and inscription is this?" ²¹ They said, "Caesar's." Then he said to them, "Therefore render to Caesar the things that are Caesar's, and to God the things that are God's." ²² When they heard it, they marveled. And they left him and went away.

Deacon: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

Sermon

Nicene Creed *All stand.*

I believe in one God,
 the Father Almighty,
 maker of heaven and earth,
 and of all things visible and invisible;

And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God, begotten, not made,
 being of one substance with the Father;
 by whom all things were made;
 who for us men and for our salvation
 came down from heaven,
 and was incarnate by the Holy Ghost
 of the Virgin Mary, and was made man;
 and was crucified also for us under Pontius Pilate;
 he suffered and was buried;
 and the third day he rose again according to the Scriptures,
 and ascended into heaven,
 and sitteth on the right hand of the Father;
 and he shall come again, with glory,
 to judge both the quick and the dead;
 whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
 who proceedeth from the Father and the Son;
 who with the Father and the Son together is worshiped
 and glorified;
 who spake by the Prophets.
 And I believe one holy Catholic and Apostolic Church;
 I acknowledge one Baptism for the remission of sins;
 and I look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People *All kneel.*

In peace, let us pray to the Lord, saying "Lord, have mercy".

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of thy coming, we pray to thee, O Lord.

Lord, have mercy.

For all the Bishops of the Anglican Communion, for Sean, our Presiding Bishop, for Justin, our Bishop, for Christopher, our Rector, and for Joshua and Ryan, our Assistants, and for all the holy people of God, we pray to thee, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to thee, O Lord.

Lord, have mercy.

For those in positions of public trust especially Donald, our President, and Ronald, our Governor, that they may serve justice, and promote the dignity and freedom of every person, we pray to thee, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to thee, O Lord.

Lord, have mercy.

For Trinity Episcopal Church and School, that our Lord will continue to bless our Annual Fund as we carry forward our work and mission, we pray to thee O Lord.

Lord have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to thee, O Lord.

Lord, have mercy.

For all who have died in the communion of thy Church, and those whose faith is known to thee alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to thee, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, the Mother of God, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To thee, O Lord our God.

Silence

Confession of Sin

The Deacon says:

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort and make your humble confession to Almighty God, devoutly kneeling.

Celebrant and People.

Most merciful God,
**we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

The Priest stands and says:

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Celebrant says:

Hear what comfortable words our Savior Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

Hear also what St. Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *I Timothy 1:15*

Hear also what St. John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins and not for ours only, but for the sins of the whole world.

1 John 2:1-2

Peace *All stand.*

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

The Peace is exchanged.

All sit.

Announcements

The Holy Communion

Offertory Anthem

Gustav Holst (1874-1934)
arr. Richard Proulx (1937-2010)

*O God beyond all praising,
we worship you today
and sing the love amazing
that songs cannot repay;
for we can only wonder
at every gift you send,
at blessings without number
and mercies without end.
We lift our hearts before you
and wait upon your Word,
we honor and adore you,
our great and mighty Lord.*

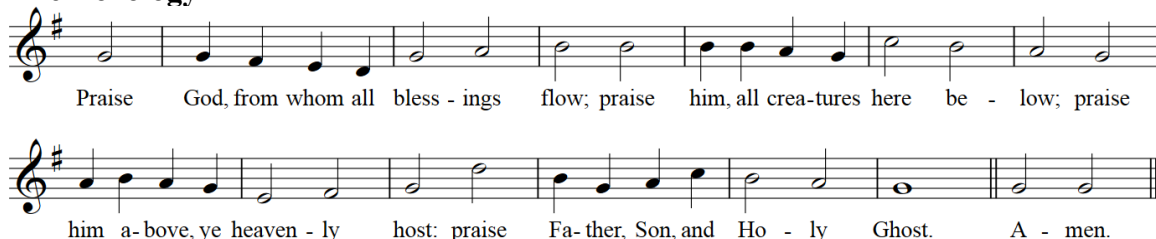
*The flower of earthly splendor
in time must surely die,
its fragile bloom surrender
to you, the Lord most high;
but hidden from all nature
the eternal seed is sown -
though small in mortal stature,
to heaven's garden grown:
for Christ, your gift from heaven,
from death has set us free,
and we through him are given
the final victory.*

*Then hear, O gracious Savior,
accept the love we bring,
that we who know your favor
may serve you as our King;
and whether our tomorrows
be filled with good or ill,
we'll triumph through our sorrows
and rise to bless you still:
to marvel at your beauty
and glory in your ways,
and make a joyful duty
our sacrifice of praise.*

Michael Perry (1942-1996)

As the Offering is brought forward, the People stand and sing.

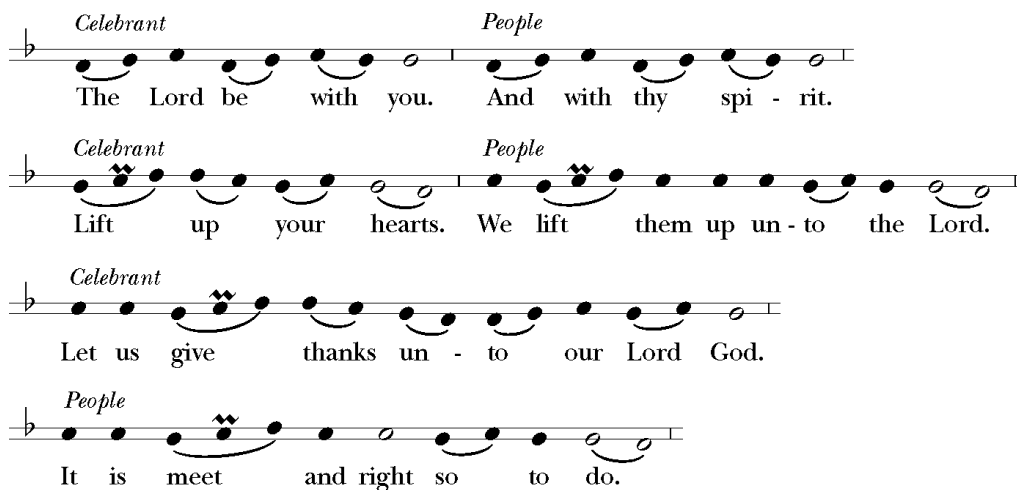
The Doxology



Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

Great Thanksgiving

Remain standing.



The Celebrant proceeds.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying,

Sanctus and Benedictus

Hymnal S-114, Willan

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth -
in the name of the Lord. Ho - san - na in the high - est.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968); Copyright: By permission of Oxford University Press.

All kneel. The Celebrant continues.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be  filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant.

Our Father, **who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

The Fraction Anthem

Celebrant: Christ our Passover is sacrificed for us;
People: **Therefore let us keep the feast.**

Prayer of Humble Access

Celebrant and People.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Facing the People, the Celebrant may say the following Invitation.

Behold the Lamb of God; behold him that taketh away the sins of the world.

Celebrant and People:

Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.

Instructions for Receiving Communion

All baptized persons are welcome to receive Communion, and those who do not desire to receive Communion may come to the Altar rail to receive God's blessing.

An Usher will direct you to approach the Altar for Communion or a blessing. Please kneel, if you are able, at the Altar rail.

To receive the consecrated bread, extend your hands upward, palms crossed and facing up.

To receive the consecrated wine, please guide the chalice to your lips as it is offered. However, if you prefer, you may leave the consecrated bread in your palm and the Chalice bearer will intinct the host into the wine and place it on your tongue. Please do not personally intinct the host into the chalice.

Communion Anthem

French melody, arr. Gustav Holst (1874-1934)

*Let all mortal flesh keep silence.
And with fear and trembling stand;
way Ponder nothing earthly minded
For with blessing in his hand,
Christ our Lord to earth descendeth
Our full homage to demand.*

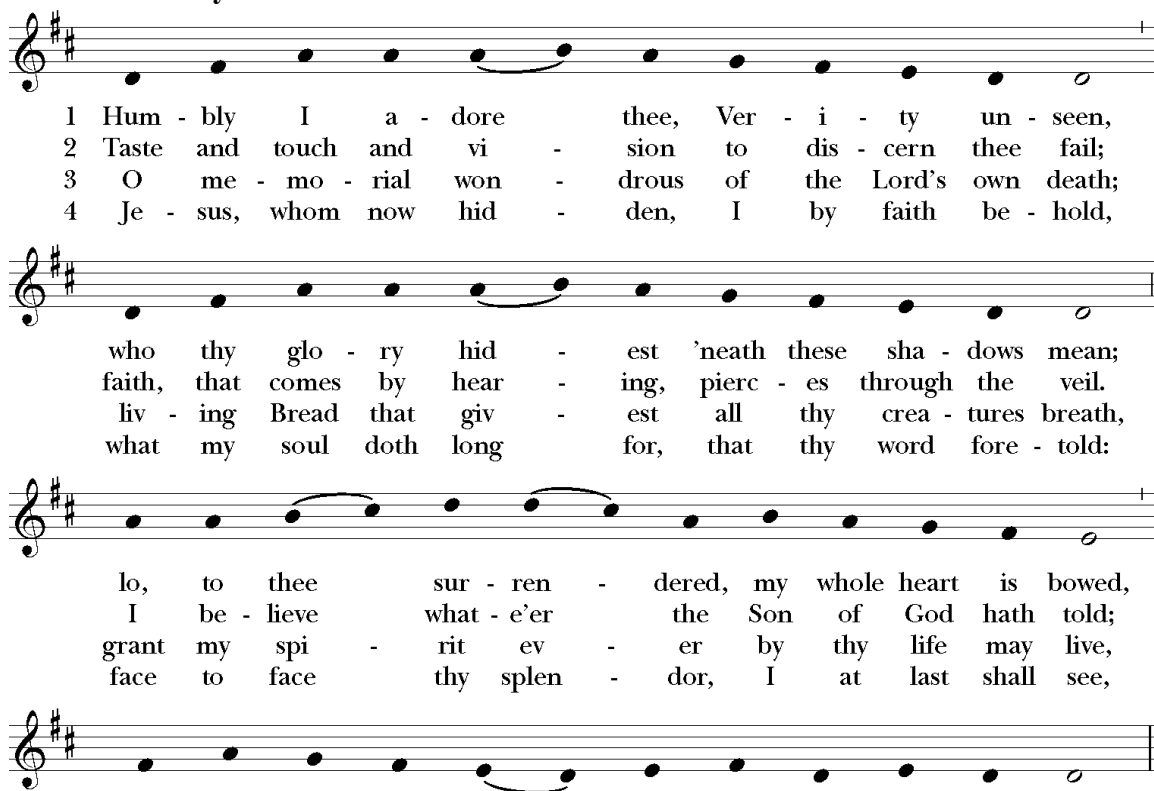
*King of Kings, yet born of Mary,
As of old on earth He stood,
Lord of Lords, in human vesture
In the Body and the Blood
He will give to all the faithful
His own Self for heavenly food.*

*Rank on rank the host of heaven
Spreads its vanguard on the
As the light of light descendeth
From the realms of endless day
That the pow'rs of hell may vanish
As the darkness clears away.*

*At his feet the six-winged seraph;
Cherubim with sleepless eye,
Veil their faces to the Presence,
As with ceaseless voice they cry,
Alleluia, Alleluia,
Alleluia, Lord most high.*

Greek, para. Gerard Moultrie (1829-1885)

Communion Hymn 314



1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
 2 Taste and touch and vi - sion to dis - cern thee fail;
 3 O me - mo - rial won - drous of the Lord's own death;
 4 Je - sus, whom now hid - den, I by faith be - hold,

who thy glo - ry hid - est 'neath these sha - dows mean;
 faith, that comes by hear - ing, pierc - es through the veil.
 liv - ing Bread that giv - est all thy crea - tures breath,
 what my soul doth long for, that thy word fore - told:

lo, to thee sur - ren - dered, my whole heart is bowed,
 I be - lieve what - e'er the Son of God hath told;
 grant my spi - rit ev - er by thy life may live,
 face to face thy splen - dor, I at last shall see,

tranced as it be - holds thee, shrined with - in the cloud.
 what the Truth hath spo - ken, that for truth I hold.
 to my taste thy sweet - ness nev - er - fail - ing give.
 in the glo - rious vi - sion, bless - ed Lord, of thee.

Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. *Hymnal 1940*; st. 4, tr. *Hymnal 1982* Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697; acc. Charles Winfred Douglas (1867-1944), alt. Copyright Words: Sts. 1-3, © The Church Pension Fund.

After Communion, the Celebrant says:

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

All kneel.

Celebrant and People.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thine everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing

The Priest blesses the People, saying:

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Hymn 665



1 All my hope on God is found - ed; he doth still my
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
 3 God's great good - ness e'er en - dur - eth, deep his wis - dom
 * 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
 5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
 2 tray our trust; though with care and toil we
 3 pass - ing thought: splen - dor, light, and life at -
 4 us be - stow; his de - sire our soul de -
 5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
 2 build them, tower and tem - ple fall to dust. But God's
 3 tend him, beau - ty spring - eth out of nought. Ev - e -
 4 ligh - teth, plea - sure leads us where we go. Love doth
 5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.
 2 power, hour by hour, is my tem - ple and my tower.
 3 rmore from his store new-born worlds rise and a - dore.
 4 stand at his hand; joy doth wait on his com - mand.
 5 call one and all: ye who fol - low shall not fall.

Words: Robert Seymour Bridges (1844-1930), alt.; after Joachim Neander (1650-1680) Music: *Michael*, Herbert Howells (1892-1983) Copyright Music: Copyright © 1968, Novello & Company Limited. Used by permission.

Dismissal

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Postlude March

Alexander Schreiner (1901-1987)

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Music Notes

Celebrating American composers includes contemporary, living musicians, as well as great contributors of history. One such composer is North Carolina native, Dan Locklair, whose compositions encompass a wide variety of music, though his choral and organ work are most frequently performed. His popular 1988 suite “*Rubrics*,” features 5 movements where he quotes liturgical rules from The Book of Common Prayer. Gustav Holst, famed for “Planets” suite, from which comes the melody of the Offertory anthem, arranged by American church musician, Richard Proulx. Holst wrote his choral arrangement of *Let all mortal flesh*, actually set to a French Christmas tune, in 1916, originally accompanied by orchestra. Alexander Schreiner, German by birth, moved with his family to Utah when he was eleven, and established a life-long career at the Salt Lake Tabernacle. He wrote two organ marches for exits to Sunday School!

-Brady Johnson

PEOPLE

Pastoral Care

Trinity's clergy are available for Pastoral Care and to bring Holy Communion to our sick parishioners and shut ins. **If you or someone you know needs Pastoral Care, please call the office at 772-567-1146.**

Birthdays this Week

Philip Keevil, Brian Bell, Sarah Smith, Karen Rucks, Steve Owen, Andy Rucks, Elena Kucharik, Judi Wisniewski, Timothy Clinton, Linda Sherman, Eliza Swann, Chris Beukers, Kyle Ball, Patsy Malone, and Jim Moore.

Coffee Hour

If you are interested in hosting an upcoming Coffee Hour either on your own or with another family, please sign up on the bulletin board in the Parish Hall. If you have any questions, please contact Kathy Rodriguez in the office at 772-567-1146, ext. 213 or by emailing [**krdriguez@trinityvero.org**](mailto:krdriguez@trinityvero.org).

Visitors

We are delighted that you joined us today. If you are interested in learning more about Trinity Episcopal Church and School, please scan the QR code found on the inside front cover to share your contact details with us, or take a Welcome Post Card, found on the welcome table.

Altar Flowers

The Altar Flowers are given to the glory of God by **Janie Binnion in loving memory of Robert Binnion.**

Altar Flowers can be donated any Sunday of the year, except during Lent and Advent, when there are no flowers on the Altar. Flowers can be donated "In Memory of" or "In Thanksgiving for" a loved one. If you would like information or wish to sign up to donate flowers, please contact Michelle Clevenger in the office at 772-567-1146, ext. 214 or by emailing [**mclevenger@trinityvero.org**](mailto:mclevenger@trinityvero.org).

THIS WEEK AT TRINITY

OCTOBER 18TH – 24TH, 2026

Sunday, October 18th

8:00 AM: *Holy Eucharist* in the Chapel

9:00 AM: *Adult Forum* in the Parish Hall

9:45 AM: *Sunday School* in Building 3 & *Childcare* in Building 5

10:00 AM: *Holy Eucharist* in the Church

11:15 AM: *Coffee Hour* in the Parish Hall

11:15 AM: *Church Center Help Desk* in the Parish Hall

Tuesday, October 20th

12:00 PM: *Holy Eucharist in the Chapel*

12:45 PM: *Knitters' Group* in Building 3

1:00 PM: *Midweek Lectionary Bible Study* in the Office Conference Room

Wednesday, October 21st

5:00 PM: *Choir Rehearsal* in the Music Building

Thursday, October 22nd

4:00 PM: *Basics of Anglican Spirituality Class* in the Education Building

Friday, October 23rd

12:00 PM: *Special Feast Day Holy Eucharist: Saint James of Jerusalem* in the Chapel

For more information about ongoing weekly masses, Bible studies, children's programs, group meetings and events, please visit Trinity's website at

www.TrinityVero.org

UPCOMING EVENTS

Sunday, October 25th

8:00 AM: *Holy Eucharist* in the Chapel

9:00 AM: *Adult Forum* in the Parish Hall

9:45 AM: *Sunday School* in Building 3 & *Childcare* in Building 5

10:00 AM: *Holy Eucharist* in the Church

11:15 AM: *Coffee Hour* in the Parish Hall

11:15 AM: *Church Center Help Desk* in the Parish Hall

Tuesday, October 27th

12:00 PM: *Holy Eucharist in the Chapel*

12:45 PM: *Knitters' Group* in Building 3

1:00 PM: *Midweek Lectionary Bible Study* in the Office Conference Room

Wednesday, October 28th

12:00 PM: *Special Feast Day Holy Eucharist: Saint Simon and Saint Jude, Apostles* in the Chapel

5:00 PM: *Choir Rehearsal* in the Music Building

Thursday, October 29th

4:00 PM: *Basics of Anglican Spirituality Class* in the Education Building

CHURCH NEWS

Operation Donate Diapers a Success!

Care Net Pregnancy Center sends their sincere gratitude to all who contributed diapers to *Operation Donate Diapers*. As always, your response has been substantial. Care Net remains deeply appreciative of Trinity's continued and generous support. These diapers will provide meaningful assistance to many families in the Vero Beach community in the months ahead. Thank you, Trinity Episcopal Church and School!

Basics of Anglican Spirituality Class

Thursday, October 22nd

This Thursday, October 22nd, Fr. Ryan Jordan continues to lead a focused exploration of how the Book of Common Prayer forms us spiritually as Christians. The series will examine the Church calendar and the Christian understanding of time, the Daily Office and the Psalms, the structure and significance of the Eucharist, and the Rule of Life that unifies these practices. Each session includes a brief presentation followed by time for questions and discussion. Two sessions will be experiential: participants will pray Evening Prayer together from the prayer book, and one afternoon will involve a detailed walk-through of the Sunday liturgy. No prior preparation is required. Those wishing to deepen their engagement may consult the relevant chapters of Derek Olsen's *Inwardly Digest* (available on Amazon). Please bring a Book of Common Prayer if you have one.

Please join us for the *Basics of Anglican Spirituality Class* continuing through Thursday, November 12th at 4:00 PM in the Education Building. If you have any questions, please contact Fr. Ryan Jordan at rjordan@trinityvero.org or 772.567.1146.

Special Feast Day Holy Eucharist: Saint James of Jerusalem

Friday, October 23rd

St. James of Jerusalem, known as the "brother of the Lord," was not one of the original twelve Apostles but became a key leader of the early Church. Traditionally believed to be a step-brother of Jesus, James did not believe in Him at first—but after the Resurrection, he experienced a profound conversion. Appointed the first bishop of Jerusalem, he presided over the Church's first council (Acts 15) and was known for his deep righteousness. When asked by Jewish elders to speak against Jesus, James instead boldly proclaimed Him as the Christ. For this, he was martyred—faithfully following his Brother to glory.

Annual Requiem Mass

Ends Sunday, October 25th

On Sunday, November 1st, Trinity will hold our **Annual Requiem Mass** at 10:00 AM to remember family members, friends, and loved ones who have died. Our music will feature **Mozart's Requiem**, offering a beautiful way to pray and to remember them. In addition, Trinity's Choir will be augmented with professional musicians and instrumentalists to provide orchestral accompaniment.

Please pick up a Donation Form, available on welcome tables in the Church and Chapel, and in the Parish Hall.

If you have any questions regarding the Requiem Mass, please contact Dr. Anthony Baron, Director of Music, at [**abaron@trinityvero.org**](mailto:abaron@trinityvero.org).

Special Feast Day Holy Eucharist: Saint Simon and Saint Jude, Apostles

Wednesday, October 28th

On October 28th we honor Saints Simon and Jude, Apostles and companions in mission and martyrdom. St. Jude, also called Thaddeus, authored a brief New Testament letter urging believers to "contend for the faith." He was martyred in Persia for proclaiming the Gospel. St. Simon, known as "the Zealot," had his fervor redirected by Christ toward the truth. He also preached in distant lands and was martyred—traditionally by being sawn in half, a symbol often seen in his iconography. Together, they remind us of faithful witness and steadfast mission in the face of opposition.

A Message from Kent Soukup (Treasurer)

A Tax-Smart Way to Support Trinity Episcopal Church & School

Are You 70½ or Older and Have an IRA?

You may have an opportunity to make a meaningful gift to Trinity Episcopal Church & School while potentially reducing your federal income taxes.

A Qualified Charitable Distribution (QCD) allows individuals age 70½ or older to make a charitable gift directly from an IRA to an eligible charitable organization such as Trinity. If you are required to take a Required Minimum Distribution (RMD) from your IRA, a QCD can count toward satisfying all or part of that requirement.

Why Consider a QCD?

Normally, distributions from a traditional IRA are included in your taxable income. With a properly completed QCD, however, the amount transferred directly to Trinity generally is excluded from your taxable income.

Example

Suppose you would otherwise take a \$10,000 taxable distribution from your IRA. If you instead make a \$10,000 QCD directly from your IRA to Trinity, that \$10,000 generally will not be included in your taxable income. For someone whose applicable marginal federal income tax rate is 22%, excluding that income could potentially reduce federal income taxes by as much as \$2,200, depending on the individual's tax situation.

Keeping the distribution out of adjusted gross income (AGI) may provide additional tax advantages in some circumstances, including potentially reducing the amount of Social Security benefits subject to tax or helping to avoid higher Medicare premiums.

You Don't Have to Itemize

One of the advantages of a QCD is that it can provide a tax benefit even if you take the standard deduction and do not itemize charitable deductions. The QCD itself is not also claimed as a charitable deduction—the tax benefit comes from excluding the qualifying distribution from taxable income.

How Does It Work?

The distribution must generally be made directly from your IRA to Trinity Episcopal Church & School. Your IRA custodian, investment advisor or broker can help arrange the transfer. In many cases, the custodian may issue a check payable directly to Trinity.

It is important that the distribution be handled properly. If you first receive the IRA distribution personally and then write a check to Trinity, the contribution generally will not qualify as a QCD.

A QCD can be used to satisfy all or part of your IRA Required Minimum Distribution for the year.

Interested?

If you are age 70½ or older and have an IRA, consider asking your investment advisor, IRA custodian or tax professional whether a Qualified Charitable Distribution to Trinity Episcopal Church & School would be appropriate for you.

Thank you for your continued generosity and support of Trinity Episcopal Church & School.

This information is provided for general educational purposes and is not intended as tax, legal or investment advice. Individual circumstances vary. Please consult your tax professional, financial advisor or IRA custodian regarding your particular situation.

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Now accepting applications
for Pre-kindergarten through Fifth Grade.

772-567-1146

www.TrinityVero.org



Staff

The Rev. Fr. Christopher M. Rodriguez, *Rector*

The Rev. Fr. Joshua Gritter, *Assistant to the Rector & Chaplain*

The Rev. Fr. Ryan Jordan, *Assistant to the Rector & Chaplain*

Dr. Anthony Baron, *Head of School and Director of Music*

Brady Johnson, *Organist*

Kathy Rodriguez, *Director of Parish Life*

Joe Johnson, *Director of Facilities*

Alyssa Hiser, *Executive Assistant to the Rector*

Nano Saulnier, *Executive Assistant to the Head of School*

Michelle Clevenger, *Membership and Giving Coordinator*

Beverly Baron, *School Registrar & Communications Coordinator*

Maria Jenkins, *Bookkeeper*

Vestry

Johnson Hagood, *Senior Warden*

Bill Chambers, *Junior Warden*

Tommy Ciserano

George Dann

Pam Doyle

Steve Dupuis

Cooper Jones

Pam Sandzén

Kent Soukup

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