

THE EUCHARIST

EIGHTH SUNDAY AFTER PENTECOST

July 19, 2026 ✠ 10:00 A.M.

Proper 11



SCAN TO CONNECT

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If you have any questions or need help with the QR code, please contact Fr. Joshua Gritter at jgritter@trinityvero.org or call 772-567-1146 x 245.



The church is equipped with assistive listening devices for the hearing-impaired. Please ask an usher for a headset for use during the service. Please return the headset as you leave the church or chapel.



If you have mobility issues or are otherwise unable to take Communion at the Altar, please let an usher know if you would like to receive Communion at your seat. A priest and a chalice bearer will be happy to come to you for the administration of Communion.

Trinity's services and certain other events are livestreamed or recorded. Your image or voice may be captured in photography, videography, or audio recordings.



Welcome to Trinity Episcopal Church and School.

This service booklet will guide you through the Anglican service of the Eucharist, starting with the Processional hymn on the following page. You are encouraged to take this booklet with you as the last several pages contain our calendar of events and other church news.

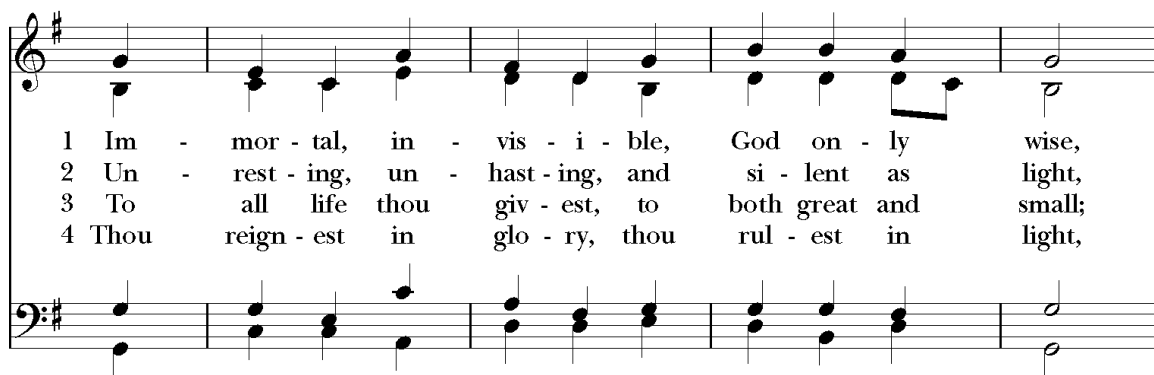
Trinity is a friendly and fast-growing parish. Our mission is to preach the Gospel of Jesus Christ through traditional worship and biblical preaching in a family-focused environment. Please join us for Coffee Hour in the Parish Hall following the 10:00 a.m. Eucharist. We also invite you to visit our welcome table or visit our website: www.TrinityVero.org for more information about Trinity Episcopal Church and School.

Yours in Christ,

A handwritten signature in blue ink that reads 'Chr. Rodriguez' followed by a stylized cross symbol.

Fr. Chris Rodriguez
Rector

Prelude

Hymn 423 *Sung by all standing.*


1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,



in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt. Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

All standing, the Celebrant says:

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen**

The Celebrant says:

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Celebrant continues:

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Gloria in excelsis *The following is sung, all standing.*

Hymnal S-202, Willan

1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa-ther Al - might - y.
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa-ther, have mer-cy up-on us.

8. For thou on-ly art ho-ly; thou on-ly art the Lord; 9. thou on-ly, O Christ, with the Ho-ly Ghost, art most high in the glo-ry of God the Fa-ther. A-men.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1881-1968) Copyright: By permission of Oxford University Press.

The Collect

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

All sit.

First Reading

Romans 7

Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? ² For a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. ³ Accordingly, she will be called an adulteress if she lives with another man

while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

⁴ Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. ⁵ For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. ⁶ But now we are released from the law, having died to that which held us captive, so that we serve in the new way of the Spirit and not in the old way of the written code.

⁷ What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. For I would not have known what it is to covet if the law had not said, “You shall not covet.” ⁸ But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. For apart from the law, sin lies dead. ⁹ I was once alive apart from the law, but when the commandment came, sin came alive and I died. ¹⁰ The very commandment that promised life proved to be death to me. ¹¹ For sin, seizing an opportunity through the commandment, deceived me and through it killed me. ¹² So the law is holy, and the commandment is holy and righteous and good.

¹³ Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure. ¹⁴ For we know that the law is spiritual, but I am of the flesh, sold under sin. ¹⁵ For I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶ Now if I do what I do not want, I agree with the law, that it is good. ¹⁷ So now it is no longer I who do it, but sin that dwells within me. ¹⁸ For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. ¹⁹ For I do not do the good I want, but the evil I do not want is what I keep on doing. ²⁰ Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me.

²¹ So I find it to be a law that when I want to do right, evil lies close at hand. ²² For I delight in the law of God, in my inner being, ²³ but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members. ²⁴ Wretched man that I am! Who will deliver me from this body of death? ²⁵ Thanks be to God through Jesus Christ our Lord! So then, I myself serve the law of God with my mind, but with my flesh I serve the law of sin.

Reader: The Word of the Lord.

People: **Thanks be to God.**

- ¹¹ Teach me thy way, O Lord, and I will walk in thy truth:*
O knit my heart unto thee, that I may fear thy Name.
- ¹² I will thank thee, O Lord my God, with all my heart:*
and will praise thy Name for evermore.
- ¹³ For great is thy mercy toward me:*
and thou hast delivered my soul from the nethermost hell.
- ¹⁴ O God, the proud are risen against me:*
and the congregations of violent men have sought after my soul,
and have not set thee before their eyes.
- ¹⁵ But thou, O Lord God, art full of compassion and mercy:*
long-suffering, plenteous in goodness and truth.
- ¹⁶ O turn thee then unto me, and have mercy upon me:*
give thy strength unto thy servant, and help the son of thine handmaid.
- ¹⁷ Show some token upon me for good, that they who hate me may see it and be
ashamed:*
because thou, Lord, hast holpen me and comforted me.

Glory be to the Father and to the Son;

And to the Holy Ghost.

As it was in the beginning, is now and ever shall be,

World without end. Amen.

Hymn 559 *All stand. Stanzas 1-2 sung before the Gospel; stanza 3 sung after the Gospel.*



1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness
 3 Spi - rit of our God, de - scend - ing, fill our hearts with



pes - tuous sea; guard us, guide us, keep us, feed us,
 thou dost know; thou didst tread this earth be - fore us;
 heaven - ly joy; love with ev - ery pas - sion blend - ing,



for we have no help but thee, yet pos - ses - sing
 thou didst feel its keen - est woe; yet un - fear - ing,
 plea - sure that can nev - er cloy; thus pro - vid - ed,



ev - every bless - ing, if our God our Fa - ther be.
 per - se - ver - ing, to thy pas - sion thou didst go.
 par - doned, guid - ed, noth - ing can our peace des - troy.

Words: James Edmeston (1791-1867), alt. Music: *Dulce carmen*, melody from *An Essay on the Church Plain Chant*, 1782; adapt. *Collection of Motetts or Antiphons*, ca 1840; harm. William Henry Monk (1823-1889)

The People turn to face the Gospel as it is read.

Deacon: The Lord be with you.

People: **And with thy spirit.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People: **Glory be to thee, O Lord.**

²⁴ Jesus put another parable before them, saying, “The kingdom of heaven may be compared to a man who sowed good seed in his field, ²⁵ but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. ²⁶ So when the plants came up and bore grain, then the weeds appeared also. ²⁷ And the servants of the master of the house came and said to him, ‘Master, did you not sow good seed in your field? How then does it have weeds?’ ²⁸ He said to them, ‘An enemy has done this.’ So the servants said to him, ‘Then do you want us to go and gather them?’ ²⁹ But he said, ‘No, lest in gathering the weeds you root up the wheat along with them. ³⁰ Let both grow together until the harvest, and at harvest time I will tell the reapers, “Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.”’”

³⁶ Then he left the crowds and went into the house. And his disciples came to him, saying, “Explain to us the parable of the weeds of the field.” ³⁷ He answered, “The one who sows the good seed is the Son of Man. ³⁸ The field is the world, and the good seed is the sons of the kingdom. The weeds are the sons of the evil one, ³⁹ and the enemy who sowed them is the devil. The harvest is the end of the age, and the reapers are angels. ⁴⁰ Just as the weeds are gathered and burned with fire, so will it be at the end of the age. ⁴¹ The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, ⁴² and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.”

Deacon: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

Sermon

Nicene Creed *All stand.*

I believe in one God,
 **the Father Almighty,
 maker of heaven and earth,
 and of all things visible and invisible;**

**And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God, begotten, not made,
 being of one substance with the Father;
 by whom all things were made;
 who for us men and for our salvation
 came down from heaven,
 and was incarnate by the Holy Ghost
 of the Virgin Mary, and was made man;
 and was crucified also for us under Pontius Pilate;
 he suffered and was buried;
 and the third day he rose again according to the Scriptures,
 and ascended into heaven,
 and sitteth on the right hand of the Father;
 and he shall come again, with glory,
 to judge both the quick and the dead;
 whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life,
 who proceedeth from the Father and the Son;
 who with the Father and the Son together is worshiped
 and glorified;
 who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
 and the life of the world to come. Amen.**

Prayers of the People *All kneel.*

In peace, let us pray to the Lord, saying "Lord, have mercy".

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of thy coming, we pray to thee, O Lord.

Lord, have mercy.

For all the Bishops of the Anglican Communion, for Sean, our Presiding Bishop, for Justin, our Bishop, for Christopher, our Rector, and for Joshua and Ryan, our Assistants, and for all the holy people of God, we pray to thee, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to thee, O Lord.

Lord, have mercy.

For those in positions of public trust especially Donald, our President, and Ronald, our Governor, that they may serve justice, and promote the dignity and freedom of every person, we pray to thee, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to thee, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to thee, O Lord.

Lord, have mercy.

For all who have died in the communion of thy Church, and those whose faith is known to thee alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to thee, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, the Mother of God, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To thee, O Lord our God.

Silence

Confession of Sin

The Deacon says:

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort and make your humble confession to Almighty God, devoutly kneeling.

Celebrant and People.

Most merciful God,
**we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

The Priest stands and says:

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Celebrant says:

Hear what comfortable words our Savior Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

Hear also what St. Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *I Timothy 1:15*

Hear also what St. John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins and not for ours only, but for the sins of the whole world.

1 John 2:1-2

Peace *All stand.*

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

The Peace is exchanged.

All sit.

Announcements

The Holy Communion

Offertory Anthem

Carol Muehlig

*God fashioned love and gave it as a gift
For each to share and give again,
That through all generations love might sift
As wheat from chaff to make an increase of the best,
That time and wind might have the rest.*

*God fashioned love and gave from heaven's store
For each to share and give again,
That through all generations love might pour
As wine from water by a miracle can pass,
That every hand might take the glass.*

*God fashioned love and gave it mankind's cast
For each to share and give again,
That through all generations love might last
As Christ is born in every child God gives,
So love, though yet all die, shall live.*

Linda Muehlig

As the Offering is brought forward, the People stand and sing.

The Doxology

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise
him a-bove, ye heaven - ly host: praise Fa-ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

Great Thanksgiving

Remain standing.

The musical notation is arranged in four staves. The first two staves are for the Celebrant and the People. The third and fourth staves are for the Celebrant. The lyrics are: "The Lord be with you. And with thy spi - rit. Lift up your hearts. We lift them up un - to the Lord. Let us give thanks un - to our Lord God. It is meet and right so to do."

Celebrant *People*

The Lord be with you. And with thy spi - rit.

Celebrant *People*

Lift up your hearts. We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

The Celebrant proceeds.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying,

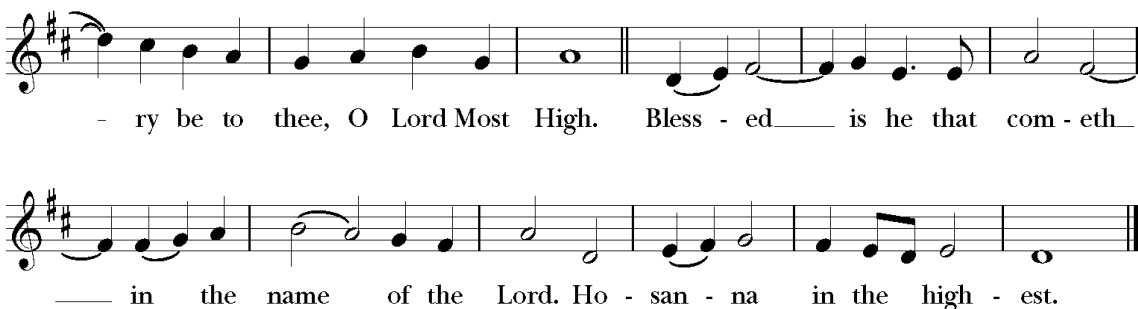
Sanctus and Benedictus

Hymnal S-114, Willan

The musical notation is arranged in two staves. The first staff is for the Hosts. The lyrics are: "Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Hea - ven and earth are full of thy glo - ry. Glo -"

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -



Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968); Copyright: By permission of Oxford University Press.

All kneel.

The Celebrant continues.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be ☩ filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant.

Our Father, **who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

The Fraction Anthem

Celebrant: Christ our Passover is sacrificed for us;
People: **Therefore let us keep the feast.**

Prayer of Humble Access

Celebrant and People.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Facing the People, the Celebrant may say the following Invitation.

Behold the Lamb of God; behold him that taketh away the sins of the world.

Celebrant and People:

Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.

Instructions for Receiving Communion

All baptized persons are welcome to receive Communion, and those who do not desire to receive Communion may come to the Altar rail to receive God's blessing.

An Usher will direct you to approach the Altar for Communion or a blessing. Please kneel, if you are able, at the Altar rail.

To receive the consecrated bread, extend your hands upward, palms crossed and facing up.

To receive the consecrated wine, please guide the chalice to your lips as it is offered. However, if you prefer, you may leave the consecrated bread in your palm and the Chalice bearer will intinct the host into the wine and place it on your tongue. Please do not personally intinct the host into the chalice.

Communion Anthem

Day by day, Oh dear Lord, three things I pray:

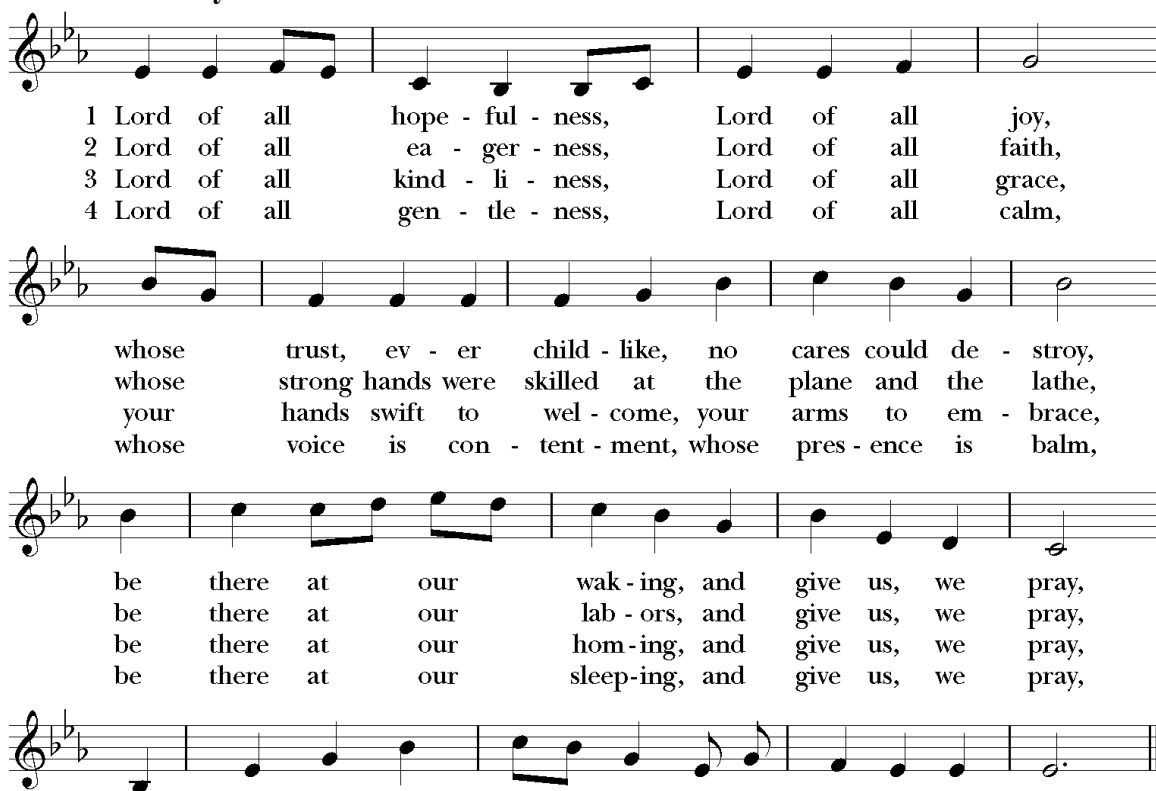
To see thee more clearly,

Love thee more dearly,

Follow thee more nearly, day by day.

St. Richard of Chichester (1197-1253)

Communion Hymn 482



1 Lord of all hope - ful - ness, Lord of all joy,
 2 Lord of all ea - ger - ness, Lord of all faith,
 3 Lord of all kind - li - ness, Lord of all grace,
 4 Lord of all gen - tle - ness, Lord of all calm,

whose trust, ev - er child - like, no cares could de - stroy,
 whose strong hands were skilled at the plane and the lathe,
 your hands swift to wel - come, your arms to em - brace,
 whose voice is con - tent - ment, whose pres - ence is balm,

be there at our wak - ing, and give us, we pray,
 be there at our lab - ors, and give us, we pray,
 be there at our hom - ing, and give us, we pray,
 be there at our sleep - ing, and give us, we pray,

your bliss in our hearts, Lord, at the break of the day.
 your strength in our hearts, Lord, at the noon of the day.
 your love in our hearts, Lord, at the eve of the day.
 your peace in our hearts, Lord, at the end of the day.

Words: Jan Struther (1901-1953) Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. *Hymnal* 1982 Copyright Words: By permission of Oxford University Press.

After Communion, the Celebrant says:

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

All kneel.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thine everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing

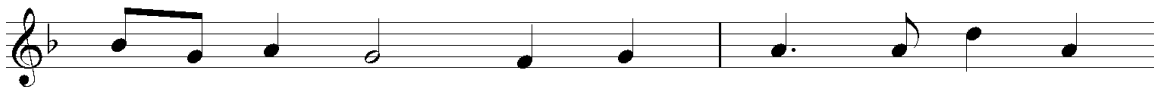
The Priest blesses the People, saying:

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Hymn 665



1	All	my	hope	on	God	is	found - ed;	he	doth	still	my
2	Mor -	tal	pride	and	earth -	ly	glo - ry,	sword	and	crown	be -
3	God's	great	good -	ness	e'er	en -	dur - eth,	deep	his	wis -	dom
* 4	Dai -	ly	doth	the al -	might -	y	Giv - er	boun -	teous	gifts	on
5	Still	from	earth	to	God	e -	ter - nal	sac -	ri -	fice	of



1	trust	re -	new,	me	through	change	and	chance	he
2	tray	our	trust;	though	with	care	and	toil	we
3	pass -	ing	thought:	splen -	dor,	light,	and	life	at -
4	us	be -	stow;	his	de -	sire	our	soul	de -
5	praise	be	done,	high	a -	bove	all	prais -	es



1 guid - eth, on - ly good and on - ly true. God un -
 2 build them, tower and tem - ple fall to dust. But God's
 3 tend him, beau - ty spring - eth out of nought. Ev - e -
 4 ligh - teth, plea - sure leads us where we go. Love doth
 5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.
 2 power, hour by hour, is my tem - ple and my tower.
 3 rmore from his store new-born worlds rise and a - dore.
 4 stand at his hand; joy doth wait on his com - mand.
 5 call one and all: ye who fol - low shall not fall.

Words: Robert Seymour Bridges (1844-1930), alt.; after Joachim Neander (1650-1680) Music: *Michael*, Herbert Howells (1892-1983) Copyright Music: Copyright © 1968, Novello & Company Limited. Used by permission.

Dismissal

Deacon: Let us go forth in the name of Christ.
People: **Thanks be to God.**

Postlude

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PEOPLE

Parish Prayer List

George Bunting, Christina Ostrynskyy, and Levi Cross and family.

If you have a friend or a loved one that you would like to be prayed for by the Daughters of the King, please complete a Prayer Request form which can be found on the welcome table or scan the QR code found on the inside front cover.

Pastoral Care

Trinity's clergy are available for Pastoral Care and to bring Holy Communion to our sick parishioners and shut ins. **If you or someone you know needs Pastoral Care, please call the office at 772-567-1146.**

Birthdays this Week

Faye Wilkinson, Ann Costello, Chelsea Michael, Sherry Brown, and Bob Katen.

Coffee Hour

Today's Coffee Hour is hosted by **Paul & Jacklyn Gallagher.**

If you are interested in hosting an upcoming Coffee Hour either on your own or with another family, please sign up on the bulletin board in the Parish Hall. If you have any questions, please contact Kathy Rodriguez in the office at 772-567-1146, ext. 213 or by emailing **krodriguez@trinityvero.org**.

Visitors

We are delighted that you joined us today. If you are interested in learning more about Trinity Episcopal Church and School, please scan the QR code found on the inside front cover to share your contact details with us, or take a Welcome Post Card, found on the welcome table.

THIS WEEK AT TRINITY

JULY 19TH – 25TH, 2026

Sunday, July 19th

8:00 AM: *Holy Eucharist* in the Chapel

9:00 AM: *Rector's Forum* in the Parish Hall

9:45 AM: *Sunday School* in Building 3 & *Childcare* in Building 5

10:00 AM: *Holy Eucharist* in the Church

11:15 AM: *Coffee Hour* and *Church Center Help Desk* in the Parish Hall

Tuesday, July 21st

12:00 PM: *Holy Eucharist* in the Chapel

12:45 PM: **NO Knitters Group thru the Summer**

1:00 PM: *Midweek Lectionary Bible Study* in the Office Conference Room

Wednesday, July 22nd

12:00 PM: *Special Feast Day Holy Eucharist: Saint Mary Magdalene* in the Chapel

Saturday, July 25th

12:00 PM: *Special Feast Day Holy Eucharist: Saint James the Apostle* in the Chapel

UPCOMING EVENTS

Sunday, July 26th

8:00 AM: *Holy Eucharist* in the Chapel

9:00 AM: *Rector's Forum* in the Parish Hall

9:45 AM: *Sunday School* in Building 3 & *Childcare* in Building 5

10:00 AM: *Holy Eucharist* in the Church

11:15 AM: *Coffee Hour* and *Church Center Help Desk* in the Parish Hall

Tuesday, July 28th

12:00 PM: *Holy Eucharist* in the Chapel

12:45 PM: **NO Knitters Group thru the Summer**

1:00 PM: *Midweek Lectionary Bible Study* in the Office Conference Room

CHURCH NEWS

Special Feast Day Holy Eucharist: St. Mary Magdalene

Wednesday, July 22nd

St. Mary Magdalene was one of the most prominent disciples of Jesus in the New Testament. She was the first to discover the empty tomb on Easter morning and the first to have an encounter with the risen Jesus. St. Mary Magdalene was often referred to as the "Apostle to the Apostles." She served as a faithful follower of Jesus and supported his ministry financially. St. Mary Magdalene stood by Jesus' side during the crucifixion, and was sent by Jesus after he had risen from the dead, to proclaim to the apostles that Jesus had risen.

Please join us for this important *Special Feast Day Holy Eucharist* at 12:00 PM in the Chapel.

Special Feast Day Holy Eucharist: St. James the Apostle

Saturday, July 25th

James, the son of Zebedee and brother of John, was among the first to answer Jesus' call to be his apostle. Together with Peter and John, James belonged to the intimate circle of three who witnessed key moments in Jesus' ministry—the raising of Jairus's daughter, the Transfiguration, and the agony in the Garden of Gethsemane. Known for his zeal and fiery temperament, James earned from Jesus the nickname "Son of Thunder." Yet that passion was transformed into courage and faithfulness, leading him to become the first of the apostles to suffer martyrdom.

Please join us for this important *Special Feast Day Holy Eucharist* at 12:00 PM in the Chapel.

Rector's Forum in the Parish Hall

Sundays

Please note that going forward, the *Rector's Forum* will be held in the Parish Hall.

Prayer Requests

If you have someone that you would like to be prayed for by the Daughters of the King, please contact Michelle Clevenger in the office at 772-567-1146, ext. 214 or by emailing mclevenger@trinityvero.org.

Altar Flowers

Altar Flowers can be donated any Sunday of the year, except during Lent and Advent, when there are no flowers on the Altar. Flowers can be donated “In Memory of” or “In Thanksgiving for” a loved one. If you would like information or wish to sign up to donate flowers, please contact Michelle Clevenger in the office at 772-567-1146, ext. 214 or by emailing mclevenger@trinityvero.org.

Reclaiming Fatherhood Course

Thursday, July 30th

When people think about abortion, they often think about the women involved. But many men carry wounds from abortion such as - grief, regret, anger, shame, or a sense of powerlessness. These wounds can linger for years.

At Care Net, we believe healing is available for everyone affected by abortion.

Reclaiming Fatherhood is a confidential, Christ-centered healing group designed specifically for men who have experienced abortion in their past. This seven-week online class (via Zoom) provides a safe place for men to process their experiences, find hope, and experience God's healing grace.

To enroll in the course or for more information, call or text Group Leader, Charlie at 239-351-7786 or email chasgarc1218@gmail.com.

For more information about ongoing weekly masses, Bible studies, children's programs, group meetings and events, please visit Trinity's website at

www.TrinityVero.org

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Now accepting applications
for Pre-kindergarten through Fifth Grade.

772-567-1146

www.TrinityVero.org



Staff

The Rev. Fr. Christopher M. Rodriguez, *Rector*

The Rev. Fr. Joshua Gritter, *Assistant to the Rector & Chaplain*

The Rev. Fr. Ryan Jordan, *Assistant to the Rector & Chaplain*

Dr. Anthony Baron, *Head of School and Director of Music*

Brady Johnson, *Organist*

Kathy Rodriguez, *Director of Parish Life*

Joe Johnson, *Director of Facilities*

Alyssa Hiser, *Executive Assistant to the Rector*

Michelle Clevenger, *Membership and Giving Coordinator*

Beverly Baron, *School Registrar & Communications Coordinator*

Maria Jenkins, *Bookkeeper*

Vestry

Johnson Hagood, *Senior Warden*

Bill Chambers, *Junior Warden*

Tommy Ciserano

George Dann

Pam Doyle

Steve Dupuis

Cooper Jones

Pam Sandzén

Kent Soukup

2365 Pine Avenue, Vero Beach, FL 32960