

# THE EUCHARIST

## TRINITY SUNDAY

May 31, 2026 ✠ 10:00 A.M.



# SCAN TO CONNECT

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*The church is equipped with assistive listening devices for the hearing-impaired. Please ask an usher for a headset for use during the service. Please return the headset as you leave the church or chapel.*



*If you have mobility issues or are otherwise unable to take Communion at the Altar, please let an usher know if you would like to receive Communion at your seat. A priest and a chalice bearer will be happy to come to you for the administration of Communion.*

*Trinity's services and certain other events are livestreamed or recorded. Your image or voice may be captured in photography, videography, or audio recordings.*



Welcome to Trinity Episcopal Church and School.

This service booklet will guide you through the Anglican service of the Eucharist, starting with the Processional hymn on the following page. You are encouraged to take this booklet with you as the last several pages contain our calendar of events and other church news.

Trinity is a friendly and fast-growing parish. Our mission is to preach the Gospel of Jesus Christ through traditional worship and biblical preaching in a family-focused environment. Please join us for Coffee Hour in the Parish Hall following the 10:00 a.m. Eucharist. We also invite you to visit our welcome table or visit our website: [www.TrinityVero.org](http://www.TrinityVero.org) for more information about Trinity Episcopal Church and School.

Yours in Christ,

A handwritten signature in blue ink that reads "Chr. Rodriguez". The signature is written in a cursive style and includes a small cross at the end.

Fr. Chris Rodriguez

Rector

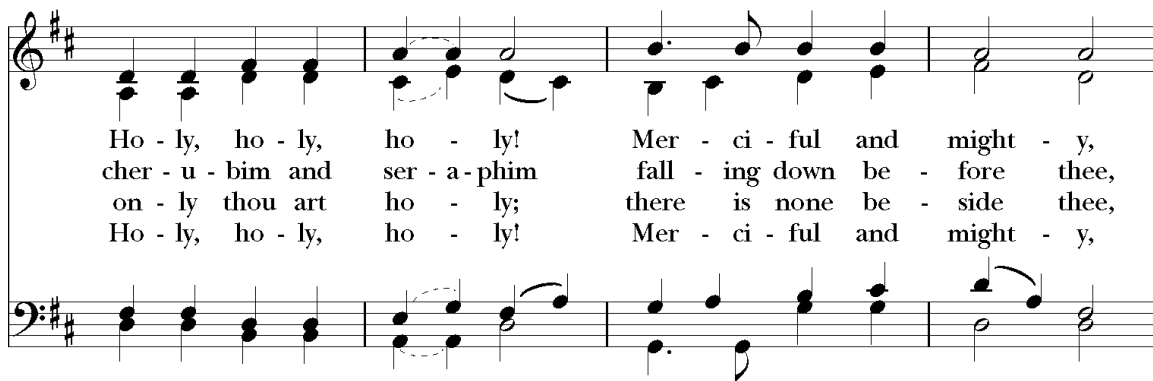
## Prelude

Hymn 362 *Sung by all standing.*


1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 \*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee:  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the sin - ful hu - man eye thy glo - ry may not see,  
 All thy works shall praise thy Name, in earth, and sky, and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876)

*All standing, the Celebrant says:*

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen**

*The Celebrant says:*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*The Celebrant continues:*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Gloria in excelsis *The following is sung, all standing.*

Hymnal S-202, Willan



1. Glo - ry be to God on high, and on earth peace,



good will towards men. 2. We praise thee, we bless thee,



we wor - ship thee, we glo - ri - fy thee, we give



thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly



King, God the Fa-ther Al - mighty - y.



4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;



5. O Lord God, Lamb of God, Son of the Fa - ther, that



ta - kest a - way the sins of the world, have mer - cy up -



on us. 6. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. 7. Thou that sit - test at the  
right hand of God the Fa - ther, have mer - cy up - on us.  
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou  
on - ly, O Christ, with the Ho - ly Ghost, art most  
high in the glo - ry of God the Fa - ther. —  
A - - - - - men.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1881-1968) Copyright: By permission of Oxford University Press.

## The Collect

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray.

Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee that thou wouldest keep us steadfast in this faith and worship, and bring us at last to see thee in thy one and eternal glory, O Father; who with the Son and the Holy Spirit livest and reignest, one God, for ever and ever. **Amen.**

*All sit.*

In the beginning, God created the heavens and the earth. <sup>2</sup> The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

<sup>3</sup> And God said, “Let there be light,” and there was light. <sup>4</sup> And God saw that the light was good. And God separated the light from the darkness. <sup>5</sup> God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

<sup>6</sup> And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” <sup>7</sup> And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. <sup>8</sup> And God called the expanse Heaven. And there was evening and there was morning, the second day.

<sup>9</sup> And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. <sup>10</sup> God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

<sup>11</sup> And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. <sup>12</sup> The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. <sup>13</sup> And there was evening and there was morning, the third day.

<sup>14</sup> And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, <sup>15</sup> and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. <sup>16</sup> And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup> And God set them in the expanse of the heavens to give light on the earth, <sup>18</sup> to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup> And there was evening and there was morning, the fourth day.

<sup>20</sup> And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” <sup>21</sup> So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. <sup>22</sup> And God blessed them, saying, “Be fruitful and multiply and fill the waters in the

seas, and let birds multiply on the earth.”<sup>23</sup> And there was evening and there was morning, the fifth day.

<sup>24</sup> And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. <sup>25</sup> And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

<sup>26</sup> Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

<sup>27</sup> So God created man in his own image,  
in the image of God he created him;  
male and female he created them.

<sup>28</sup> And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” <sup>29</sup> And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. <sup>30</sup> And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. <sup>31</sup> And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all the host of them. <sup>2</sup> And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. <sup>3</sup> So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

<sup>4</sup> These are the generations of the heavens and the earth when they were created.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

- <sup>1</sup> O Lord our Governor, how excellent is thy Name in all the world:\*  
    thou that hast set thy glory above the heavens!
- <sup>2</sup> Out of the mouth of very babes and sucklings hast thou ordained strength,  
because of thine enemies:\*  
    that thou mightest still the enemy and the avenger.
- <sup>3</sup> When I consider thy heavens, even the works of thy fingers:\*  
    the moon and the stars, which thou hast ordained.
- <sup>4</sup> What is man, that thou art mindful of him:\*  
    and the son of man, that thou visitest him?
- <sup>5</sup> Thou madest him lower than the angels:\*  
    to crown him with glory and worship.
- <sup>6</sup> Thou makest him to have dominion of the works of thy hands:\*  
    and thou hast put all things in subjection under his feet;
- <sup>7</sup> All sheep and oxen:\*  
    yea, and the beasts of the field;
- <sup>8</sup> The fowls of the air, and the fishes of the sea:\*  
    and whatsoever walketh through the paths of the seas.
- <sup>9</sup> O Lord our Governor:\*  
    how excellent is thy Name in all the world!
- Glory be to the Father and to the Son;  
    And to the Holy Ghost.  
As it was in the beginning, is now and ever shall be,  
    World without end. Amen.

**Second Reading**

2 Corinthians 13:11-14

<sup>11</sup> Finally, brothers, rejoice. Aim for restoration, comfort one another, agree with one another, live in peace; and the God of love and peace will be with you. <sup>12</sup> Greet one another with a holy kiss. <sup>13</sup> All the saints greet you.

<sup>14</sup> The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**Hymn 367** *All stand. Stanzas 1-2 sung before the Gospel; stanza 3 sung after the Gospel.*

1 Round the Lord in glo - ry seat - ed cher - u - bim and ser - a - phim  
2 Heaven is still with glo - ry ring - ing, earth takes up the an - gels' cry,  
3 "Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;

filled his tem - ple, and re - peat - ed each to each the al - ter - nate hymn;  
"Ho - ly, ho - ly, ho - ly," sing - ing, "Lord of hosts, the Lord Most High."  
un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."

"Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;  
With his ser - aph train be - fore him, with his ho - ly Church be - low,  
Thus thy glo - rious Name con - fess - ing, with thine an - gel hosts we cry

un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."  
thus u - nite we to a - dore him, bid we thus our an - them flow:  
"Ho - ly, ho - ly, ho - ly," bless - ing thee, the Lord of hosts Most High.

*The People turn to face the Gospel as it is read.*

*Deacon:* The Lord be with you.

*People:* **And with thy spirit.**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

*People:* **Glory be to thee, O Lord.**

<sup>16</sup> Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup> And when they saw him they worshiped him, but some doubted. <sup>18</sup> And Jesus came and said to them, "All authority in heaven and on earth has been given to me. <sup>19</sup> Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup> teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

*Deacon:* The Gospel of the Lord.

*People:* **Praise be to thee, O Christ.**

**Sermon**

**Nicene Creed**     *All stand.*

I believe in one God,  
    **the Father Almighty,  
    maker of heaven and earth,  
    and of all things visible and invisible;**

**And in one Lord Jesus Christ,  
    the only-begotten Son of God,  
    begotten of his Father before all worlds,  
    God of God, Light of Light,  
    very God of very God, begotten, not made,  
    being of one substance with the Father;  
    by whom all things were made;  
    who for us men and for our salvation  
        came down from heaven,  
    and was incarnate by the Holy Ghost  
        of the Virgin Mary, and was made man;  
    and was crucified also for us under Pontius Pilate;  
    he suffered and was buried;  
    and the third day he rose again according to the Scriptures,  
    and ascended into heaven,  
    and sitteth on the right hand of the Father;  
    and he shall come again, with glory,  
        to judge both the quick and the dead;  
    whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life,  
    who proceedeth from the Father and the Son;  
    who with the Father and the Son together is worshiped  
        and glorified;  
    who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
    and the life of the world to come. Amen.**

**Prayers of the People** *All kneel.*

In peace, let us pray to the Lord, saying "Lord, have mercy".

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of thy coming, we pray to thee, O Lord.

**Lord, have mercy.**

For all the Bishops of the Anglican Communion, for Sean, our Presiding Bishop, for Justin, our Bishop, for Christopher, our Rector, and for Joshua and Ryan, our Assistants, and for all the holy people of God, we pray to thee, O Lord.

**Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to thee, O Lord.

**Lord, have mercy.**

For those in positions of public trust especially Donald, our President, and Ronald, our Governor, that they may serve justice, and promote the dignity and freedom of every person, we pray to thee, O Lord.

**Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to thee, O Lord.

**Lord, have mercy.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to thee, O Lord.

**Lord, have mercy.**

For all who have died in the communion of thy Church, and those whose faith is known to thee alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to thee, O Lord.

**Lord, have mercy.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary, the Mother of God, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**To thee, O Lord our God.**

*Silence*

## Confession of Sin

*The Deacon says:*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort and make your humble confession to Almighty God, devoutly kneeling.

*Celebrant and People.*

Most merciful God,  
**we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.**

*The Priest stands and says:*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*The Celebrant says:*

Hear what comfortable words our Savior Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

Hear also what St. Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *I Timothy 1:15*

Hear also what St. John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins and not for ours only, but for the sins of the whole world.

*1 John 2:1-2*

**Peace** *All stand.*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And with thy spirit.**

*The Peace is exchanged.*

*All sit.*

**Announcements**

## The Holy Communion

**Offertory Anthem** from *Deutsche Messe, D. 872*

Franz Schubert (1897-1828)

*Holy, holy, holy is the Lord. Father, Son, and Spirit evermore shall be,  
Holy, holy, holy, blessed Trinity. Praise to you, O Lord, hosanna in the height,  
Holy, holy, holy, God of power and might.*

*As the Offering is brought forward, the People stand and sing.*

### The Doxology

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise  
him a-bove, ye heaven - ly host: praise Fa-ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)



- ry be to thee, O Lord Most High. Bless - ed \_\_\_ is he that com - eth  
 \_\_\_ in the name of the Lord. Ho - san - na in the high - est.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968); Copyright: By permission of Oxford University Press.

*All kneel.*

*The Celebrant continues.*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be ✠ filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant.*

Our Father, **who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**

**And lead us not into temptation,**  
**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**  
**for ever and ever. Amen.**

## **Breaking of the Bread**

*A period of silence is kept.*

## **The Fraction Anthem**

*Celebrant:* Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast.**

## **Prayer of Humble Access**

*Celebrant and People.*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

*Facing the People, the Celebrant may say the following Invitation.*

Behold the Lamb of God; behold him that taketh away the sins of the world.

*Celebrant and People:*

**Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my soul shall be healed.**

## **Instructions for Receiving Communion**

*All baptized persons are welcome to receive Communion, and those who do not desire to receive Communion may come to the Altar rail to receive God's blessing.*

*An Usher will direct you to approach the Altar for Communion or a blessing. Please kneel, if you are able, at the Altar rail.*

*To receive the consecrated bread, extend your hands upward, palms crossed and facing up.*

*To receive the consecrated wine, please guide the chalice to your lips as it is offered. However, if you prefer, you may leave the consecrated bread in your palm and the Chalice bearer will intinct the host into the wine and place it on your tongue. Please do not personally intinct the host into the chalice.*

## Communion Anthem

Camille Saint-Saëns (1835-1921)

Panis angelicus fit panis hominum,  
Dat panis coelicus figuris terminum.

*The bread of angels becomes the bread of mortals.  
The heavenly bread gives an end to earthly forms.*

O res mirabilis, manducat Dominum,  
Pauper servus et humilis.

*O marvelous and wondrous sacrament:  
The lowly and poor are fed by their Lord and King.*

*From Sacris Solemnis, St. Thomas Aquinas*

## Communion Hymn 324



1 Let all mortal flesh keep si - lence, and with fear and  
2 King of kings, yet born of Ma - ry, as of old on  
3 Rank on rank the host of hea - ven spreads its van - guard  
4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -  
earth he stood, Lord of lords in hu - man  
on the way, as the Light of Light de -  
sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand  
ves - ture, in the Bo - dy and the Blood  
scend - eth from the realms of end - less day,  
Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,  
he will give to all the faith - ful  
that the powers of hell may va - nish  
"Al - le - lu - ia, al - le - lu - ia!



our full hom - age to de - mand.  
his own self for heaven - ly food.  
as the dark - ness clears a way.  
Al - le - lu - ia, Lord Most High!"

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885) Music: *Picardy*, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906

*After Communion, the Celebrant says:*

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray.

*All kneel.*

*Celebrant and People.*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thine everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## **Blessing**

*The Priest blesses the People, saying:*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

# Hymn 594

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
 From the fears that long have bound us free our hearts to faith and praise:  
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
 grant us wis - dom, grant us cour - age, for the liv - ing of these  
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
 days, for the liv - ing of these days.  
 goal, lest we miss thy king - dom's goal.  
 dore, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932) Copyright Words: By permission of the author.

## Dismissal

*Deacon:* Let us go forth in the name of Christ.

*People:* **Thanks be to God.**

## Postlude

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# PEOPLE

## **Parish Prayer List**

George Bunting, Christina Ostrynsky, and Rachel Volpe.

If you have a friend or a loved one that you would like to be prayed for by the Daughters of the King, please complete a Prayer Request form which can be found on the welcome table or scan the QR code found on the “Scan to Connect” page.

## **Pastoral Care**

Trinity’s clergy are available for Pastoral Care and to bring Holy Communion to our sick parishioners and shut ins. **If you or someone you know needs Pastoral Care, please call the office at 772-567-1146.**

## **Birthdays this Week**

George Dann, Tammy Canton, Carrie Emerson, June Koch, Jim Rogers, Caedmon Jordan, Charlotte Smith, Nancy Taylor, Tyler Cassidy, Bill Shankland, Rick McDermott, Alice Beukers, Stephanie Whitley, and Toby Wagner.

## **Coffee Hour**

If you are interested in hosting an upcoming Coffee Hour either on your own or with another family, please sign up on the bulletin board in the Parish Hall. If you have any questions, please contact Kathy Rodriguez in the office at 772-567-1146, ext. 213 or by emailing [\*\*krodriguez@trinityvero.org\*\*](mailto:krodriguez@trinityvero.org).

## **Visitors**

We are delighted that you joined us today. If you are interested in learning more about Trinity Episcopal Church and School, please scan the QR code found on the “Scan to Connect” page to share your contact details with us, or take a Welcome Post Card, found on the welcome table.

## THIS WEEK AT TRINITY

MAY 31<sup>ST</sup> – JUNE 6<sup>TH</sup>, 2026

### **Sunday, May 31st**

8:00 AM: *Holy Eucharist* in the Chapel

9:00 AM: *Rector's Forum* in the Education Building

9:45 AM: *Sunday School* in Building 3 & *Childcare* in Building 5

10:00 AM: *Holy Eucharist* in the Church

11:15 AM: *Coffee Hour* and *Church Center Help Desk* in the Parish Hall

### **Tuesday, June 2nd**

12:00 PM: *Special Feast Day Holy Eucharist: The Visitation of the Blessed Virgin Mary* in the Chapel

12:45 PM: *Knitters Group* in the Education Building

1:00 PM: *Midweek Lectionary Bible Study* in the Office Conference Room

### **Thursday, June 4th**

12:00 PM: *Special Feast Day Holy Eucharist: Corpus Christi* in the Chapel

4:00 PM: *Men's Group Meeting* in the Parish Hall

## UPCOMING EVENTS

### **Sunday, June 7th**

8:00 AM: *Holy Eucharist* in the Chapel

9:00 AM: *Rector's Forum* in the Education Building

9:45 AM: *Sunday School* in Building 3 & *Childcare* in Building 5

10:00 AM: *Holy Eucharist* in the Church

11:15 AM: *Coffee Hour* and *Church Center Help Desk* in the Parish Hall

### **Tuesday, June 9th**

12:00 PM: *Holy Eucharist* in the Chapel

12:45 PM: *Knitters Group* in the Education Building

1:00 PM: *Midweek Lectionary Bible Study* in the Office Conference Room

### **Thursday, June 11th**

12:00 PM: *Special Feast Day Holy Eucharist: Saint Barnabas the Apostle* in the Chapel

## CHURCH NEWS

### ***Baby Bottle Boomerang Continues***

*Sunday, May 31st*

*Baby Bottle Boomerang* is an outreach program organized by Care Net Pregnancy Center of Indian River County that began on Mother's Day and ends on Father's Day, Sunday, June 21st. Baby bottles were distributed on Mother's Day; however, if you are interested in receiving a bottle, please see one of the ushers after mass this Sunday, or contact Kathy Rodriguez at [krodriguez@trinityvero.org](mailto:krodriguez@trinityvero.org). People are encouraged to fill the baby bottles with their spare change, dollar bills and checks for the next six weeks to raise money to support the services of Care Net. Donation checks should be made payable to "Care Net INC" and can be put in the Sunday collection plate or brought to the church office during business hours: 9:00 AM to 4:00 PM (M-Th) and 9:00 AM to 1:00 PM (Friday.) Donations can also be made online at <https://carenetchampions.org/events/bbc> or by scanning the QR Code below.



Care Net is a Christ-centered ministry that builds upon the Biblical principles of the sanctity of human life, sexual purity, and adoption. They are committed to providing compassionate help and practical support for those facing unplanned pregnancies and post abortion care. They do not receive any government funding. They depend solely on the prayers and financial support of partnering churches. If you would like more information about Care Net Pregnancy Center, please visit Care Net's website at <https://carenetchampions.org>.

### ***Special Feast Day Holy Eucharist: The Visitation of the Blessed Virgin Mary***

*Tuesday, June 2nd*

The **Visitation of the Blessed Virgin Mary** is the account, found primarily in the Gospel of Luke (1:26–38), of the Archangel Gabriel's appearance to Mary, a young Jewish woman betrothed to a man named, Joseph, of the house of David, and his telling her that she would bear God's son. Gabriel greeted Mary by saying, "*Hail, full of grace, the Lord is with you.*" Knowing that Mary was afraid, Gabriel told her, "*Do not be afraid, for God has found favor with you. And behold, you will conceive in your womb and bear a son, and you shall call his name, Jesus.*" Mary responded humbly, "*Behold, I am the*

*handmaid of the Lord; let it be done to me according to your word” (Luke 1:38). Mary had faith in God’s plan and trusted that His plan would guide her.*

Please join us on Tuesday, June 2nd at 12:00 PM in the Chapel to celebrate this Special Feast Day Holy Eucharist.

***Special Feast Day Holy Eucharist: Corpus Christi***

*Thursday, June 4th*

The **Feast of Corpus Christi** commemorates Jesus’ institution of the Holy Eucharist on the night that he was betrayed and arrested. Anglicans celebrate the feast to offer profound thanksgiving for the mystery of the *Real Presence of Christ in the bread and wine* of Holy Communion.

Please join us on Thursday, June 4th at 12:00 PM in the Chapel to celebrate this Special Feast Day Holy Eucharist.

***Special Feast Day Holy Eucharist: St. Barnabas the Apostle***

*Thursday, June 11th*

St. Barnabas, originally named John, was a Levite born in Cyprus. The apostles nicknamed him Barnabas, meaning “Son of Encouragement.” He played a key role in introducing the newly converted Paul to the Jerusalem church and gaining him acceptance. After a disagreement, the two parted ways: Barnabas went to Cyprus, while Paul headed to Syria and Cilicia (Acts 15:40-41). According to tradition, Barnabas founded the Church in Cyprus and was martyred by stoning in Salamis around 61 AD.

Please join us on Thursday, June 11th at 12:00 PM in the Chapel to celebrate this Special Feast Day Holy Eucharist.

For more information about ongoing weekly masses, Bible studies, children’s programs, group meetings and events, please visit Trinity’s website at

**[www.TrinityVero.org](http://www.TrinityVero.org)**







## **Staff**

**The Rev. Fr. Christopher M. Rodriguez, *Rector***

The Rev. Fr. Joshua Gritter, *Assistant to the Rector & Chaplain*

The Rev. Fr. Ryan Jordan, *Assistant to the Rector & Chaplain*

Dr. Anthony Baron, *Head of School and Director of Music*

Brady Johnson, *Organist*

Kathy Rodriguez, *Director of Parish Life*

Joe Johnson, *Sexton*

Alyssa Hiser, *Executive Assistant to the Rector*

Sally Nicholas, *School Administrator*

Michelle Clevenger, *Membership and Giving Coordinator*

Beverly Baron, *School Communications Coordinator*

Maria Jenkins, *Bookkeeper*

## **Vestry**

**Johnson Hagood, *Senior Warden***

**Bill Chambers, *Junior Warden***

Tommy Ciserano

George Dann

Pam Doyle

Steve Dupuis

Cooper Jones

Pam Sandzén

Kent Soukup

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