

THE EUCHARIST

DAY OF PENTECOST

May 24, 2026 ✠ 10:00 A.M.



SCAN TO CONNECT

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The church is equipped with assistive listening devices for the hearing-impaired. Please ask an usher for a headset for use during the service. Please return the headset as you leave the church or chapel.



If you have mobility issues or are otherwise unable to take Communion at the Altar, please let an usher know if you would like to receive Communion at your seat. A priest and a chalice bearer will be happy to come to you for the administration of Communion.

Trinity's services and certain other events are livestreamed or recorded. Your image or voice may be captured in photography, videography, or audio recordings.



Welcome to Trinity Episcopal Church and School.

This service booklet will guide you through the Anglican service of the Eucharist, starting with the Processional hymn on the following page. You are encouraged to take this booklet with you as the last several pages contain our calendar of events and other church news.

Trinity is a friendly and fast-growing parish. Our mission is to preach the Gospel of Jesus Christ through traditional worship and biblical preaching in a family-focused environment. Please join us for Coffee Hour in the Parish Hall following the 10:00 a.m. Eucharist. We also invite you to visit our welcome table or visit our website: www.TrinityVero.org for more information about Trinity Episcopal Church and School.

Yours in Christ,

A handwritten signature in blue ink that reads "Chr. Rodriguez". The signature is written in a cursive style and includes a small cross at the end.

Fr. Chris Rodriguez
Rector

Prelude Pentecost (*Improvisation on Gregorian Themes*) Everett Titcomb (1884-1968)

Hymn 225 *Sung by all standing.*

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for

ev - er, day when the Ho - ly Ghost shone in the

world with God's grace. grace.

1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his—

wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the

Repeat Refrain

Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold—
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man
fount of our be - ing, light that dost light - en

Repeat Refrain

souls in - fin - ite rich - es of God:
all, life that in all dost a - bide:

The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.

Words: Venantius Honorius Fortunatus (540?-600?); tr. *English Hymnal*, 1906, alt. Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958) Copyright Words: By permission of Oxford University Press. Music: By permission of Oxford University Press.

All standing, the Celebrant says:

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen**

The Celebrant says:

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Celebrant continues:

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Gloria in excelsis *The following is sung, all standing.*

Hymnal S-202, Willan



1. Glo - ry be to God on high, and on earth peace,



good will towards men. 2. We praise thee, we bless thee,



we wor - ship thee, we glo - ri - fy thee, we give



thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly



King, God the Fa-ther Al - mighty - y.



4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;



5. O Lord God, Lamb of God, Son of the Fa - ther, that



ta - kest a - way the sins of the world, have mer - cy up -



on us. 6. Thou that ta - kest a - way the sins of the



world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa-ther, have mer-cy up-on us.

8. For thou on-ly art ho-ly; thou on-ly art the Lord; 9. thou on-ly, O Christ, with the Ho-ly Ghost, art most high in the glo-ry of God the Fa-ther. A-men.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1881-1968) Copyright: By permission of Oxford University Press.

The Collects

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

Lord God Almighty, in whose Name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations then unborn: Grant, we beseech thee, that we and all the people of this land may have grace to maintain these liberties in righteousness and peace; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

Almighty God, who on this day didst open the way of eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, one God, for ever and ever. **Amen.**

All sit.

First Reading

Acts 2:1-21

When the day of Pentecost arrived, they were all together in one place. ² And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³ And divided tongues as of fire appeared to them and rested on each one of them. ⁴ And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵ Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶ And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷ And they were amazed and astonished, saying, “Are not all these who are speaking Galileans?” ⁸ And how is it that we hear, each of us in his own native language? ⁹ Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹ both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” ¹² And all were amazed and perplexed, saying to one another, “What does this mean?” ¹³ But others mocking said, “They are filled with new wine.”

¹⁴ But Peter, standing with the eleven, lifted up his voice and addressed them: “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵ For these people are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶ But this is what was uttered through the prophet Joel:

¹⁷ “And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;

¹⁸ even on my male servants and female servants
in those days I will pour out my Spirit, and they shall prophesy.

¹⁹ And I will show wonders in the heavens above
and signs on the earth below,
blood, and fire, and vapor of smoke;

²⁰ the sun shall be turned to darkness
and the moon to blood,
before the day of the Lord comes, the great and magnificent day.

²¹ And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.’

Reader: The Word of the Lord.

People: **Thanks be to God.**

- 24 O Lord, how manifold are thy works:*
in wisdom hast thou made them all; the earth is full of thy riches.
- 25 So is the great and wide sea also:*
wherein are things creeping innumerable, both small and great beasts.
- 26 There go the ships, and there is that Leviathan:*
whom thou hast made to take his pastime therein.
- 27 These wait all upon thee:*
that thou mayest give them meat in due season.
- 28 When thou givest it them they gather it:*
and when thou openest thy hand they are filled with good.
- 29 When thou hidest thy face they are troubled:*
when thou takest away their breath they die, and are turned again to their dust.
- 30 When thou lettest thy breath go forth they shall be made:*
and thou shalt renew the face of the earth.
- 31 The glorious majesty of the Lord shall endure for ever:*
the Lord shall rejoice in his works.
- 32 The earth shall tremble at the look of him:*
if he do but touch the hills, they shall smoke.
- 33 I will sing unto the Lord as long as I live:*
I will praise my God while I have my being.
- 34 And so shall my words please him:*
my joy shall be in the Lord.
- 35 As for sinners, they shall be consumed out of the earth:*
and the ungodly shall come to an end.
- 36 Praise thou the Lord, O my soul:*
Praise the Lord.

Glory be to the Father and to the Son;
And to the Holy Ghost.

As it was in the beginning, is now and ever shall be,
World without end. Amen.

³Therefore I want you to understand that no one speaking in the Spirit of God ever says “Jesus is accursed!” and no one can say “Jesus is Lord” except in the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of service, but the same Lord; ⁶and there are varieties of activities, but it is the same God who empowers them all in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Hymn 516 *All stand. Stanzas 1-2 sung before the Gospel; stanza 3 sung after the Gospel.*

1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

The People turn to face the Gospel as it is read.

Deacon: The Lord be with you.

People: **And with thy spirit.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to St. John.

People: **Glory be to thee, O Lord.**

¹⁹ On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." ²⁰ When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹ Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." ²² And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld."

Deacon: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

Sermon

Nicene Creed *All stand.*

I believe in one God,
 **the Father Almighty,
 maker of heaven and earth,
 and of all things visible and invisible;**

**And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God, begotten, not made,
 being of one substance with the Father;
 by whom all things were made;
 who for us men and for our salvation
 came down from heaven,
 and was incarnate by the Holy Ghost
 of the Virgin Mary, and was made man;
 and was crucified also for us under Pontius Pilate;
 he suffered and was buried;
 and the third day he rose again according to the Scriptures,
 and ascended into heaven,
 and sitteth on the right hand of the Father;
 and he shall come again, with glory,
 to judge both the quick and the dead;
 whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life,
 who proceedeth from the Father and the Son;
 who with the Father and the Son together is worshiped
 and glorified;
 who spake by the Prophets.
 And I believe one holy Catholic and Apostolic Church;
 I acknowledge one Baptism for the remission of sins;
 and I look for the resurrection of the dead,
 and the life of the world to come. Amen.**

Prayers of the People *All kneel.*

In peace, let us pray to the Lord, saying "Lord, have mercy".

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of thy coming, we pray to thee, O Lord.

Lord, have mercy.

For all the Bishops of the Anglican Communion, for Sean, our Presiding Bishop, for Justin, our Bishop, for Christopher, our Rector, and for Joshua and Ryan, our Assistants, and for all the holy people of God, we pray to thee, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to thee, O Lord.

Lord, have mercy.

For those in positions of public trust especially Donald, our President, and Ronald, our Governor, that they may serve justice, and promote the dignity and freedom of every person, we pray to thee, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to thee, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to thee, O Lord.

Lord, have mercy.

For all who have died in the communion of thy Church, and those whose faith is known to thee alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to thee, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, the Mother of God, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To thee, O Lord our God.

Silence

Confession of Sin

The Deacon says:

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort and make your humble confession to Almighty God, devoutly kneeling.

Celebrant and People.

Most merciful God,
**we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

The Priest stands and says:

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Celebrant says:

Hear what comfortable words our Savior Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

Hear also what St. Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *I Timothy 1:15*

Hear also what St. John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins and not for ours only, but for the sins of the whole world.

1 John 2:1-2

Peace *All stand.*

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

The Peace is exchanged.

All sit.

Announcements

The Holy Communion

Offertory Anthem

Harold Friedell (1905-1958)

*Draw us in the Spirit's tether;
For when humbly, in thy Name,
Two or three are met together,
Thou art in the midst of them:
Alleluia. Alleluia!
Touch we now thy garment's hem.*

*As the brethren used to gather
In the name of Christ to sup,
Then with thanks to God the Father
Break the bread and bless the cup,
Alleluia, Alleluia!
So knit thou our friendship up.*

*All our meals and all our living
Make us sacraments of thee,
That by caring, helping, giving,
We may true disciples be.
Alleluia, Alleluia!
We will serve thee faithfully.*

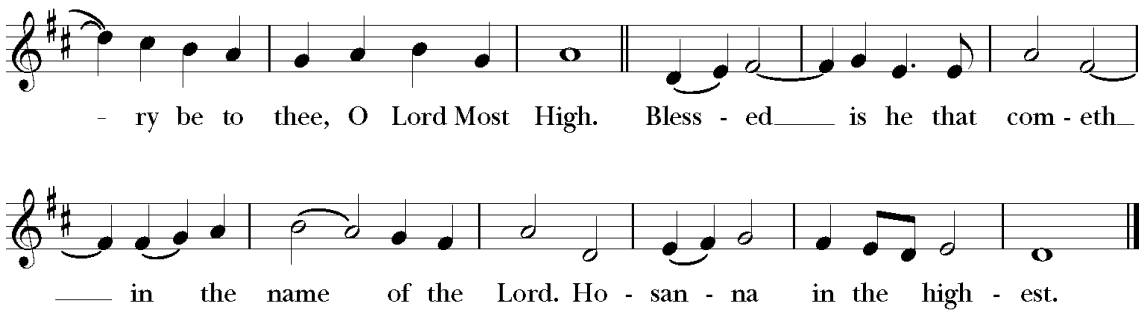
Percy Dearmer (1867-1936)

As the Offering is brought forward, the People stand and sing.

The Doxology

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise
him a - bove, ye heaven - ly host: praise Fa-ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)



- ry be to thee, O Lord Most High. Bless - ed ___ is he that com - eth ___
 ___ in the name of the Lord. Ho - san - na in the high - est.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968); Copyright: By permission of Oxford University Press.

All kneel.

The Celebrant continues.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be ✠ filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant.

Our Father, **who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

The Fraction Anthem

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

Prayer of Humble Access

Celebrant and People.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Facing the People, the Celebrant may say the following Invitation.

Behold the Lamb of God; behold him that taketh away the sins of the world.

Celebrant and People:

Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.

Instructions for Receiving Communion

All baptized persons are welcome to receive Communion, and those who do not desire to receive Communion may come to the Altar rail to receive God's blessing.

An Usher will direct you to approach the Altar for Communion or a blessing. Please kneel, if you are able, at the Altar rail.

To receive the consecrated bread, extend your hands upward, palms crossed and facing up.

To receive the consecrated wine, please guide the chalice to your lips as it is offered. However, if you prefer, you may leave the consecrated bread in your palm and the Chalice bearer will intinct the host into the wine and place it on your tongue. Please do not personally intinct the host into the chalice.

Communion Anthem

Philip W. J. Stopford (b.1977)

*God be merciful unto us, and bless us,
and show us the light of his countenance,
and be merciful unto us;
that thy way may be known upon earth,
thy saving health among all nations.*

*Let the people praise thee, O God;
yea, let all the people praise thee.*

*O let the nations rejoice,
let the nations rejoice and be glad;
for thou shalt judge, shalt judge the folk righteously,
and govern the nations upon earth.*

*Then shall the earth bring forth her increase;
and God, even our own God shall give us his blessing,
God shall bless us; and all the ends of the world shall fear him.*

Psalm 67

Communion Hymn 502



1 O Ho - ly Spi - rit, by whose breath life ris - es
 2 You are the seek - er's sure re - source, of burn - ing
 3 In you God's en - er - gy is shown, to us your
 4 Flood our dull sens - es with your light; in mu - tual
 5 From in - ner strife grant us re - lease; turn na - tions
 6 Praise to the Fa - ther, Christ, his Word, and to the



1 vi - brant out of death; come to cre - ate,
 2 love the liv - ing source, pro - tec - tor in
 3 var - ied gifts make known. Teach us to speak,
 4 love our hearts u - nite. Your power the whole
 5 to the ways of peace. To ful - ler life
 6 Spi - rit: God the Lord, to whom all ho -



1 re - new, in - spire; come, kin - dle in our hearts your fire.
 2 the midst of strife, the giv - er and the Lord of life.
 3 teach us to hear; yours is the tongue and yours the ear.
 4 cre - a - tion fills; con - firm our weak, un - cer - tain wills.
 5 your peo - ple bring that as one bo - dy we may sing:
 6 nor, glo - ry be both now and for e - ter - ni - ty.

Words: Att. Rabanus Maurus (776-856); tr. John Webster Grant (b. 1919), alt.; para. of *Veni Creator Spiritus* Music: *Veni Creator Spiritus*, plainsong, Mode 8; acc. Richard Proulx (b. 1937) Copyright Words: © 1971, John Webster Grant.

After Communion, the Celebrant says:

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

All kneel.

Celebrant and People.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thine everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing *The Priest blesses the People, saying:*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Hymn 719

1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,
3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!
who more than self their coun - try loved, and mer - cy more than life!
thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,
 A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

and crown thy good with bro - ther - hood from sea to shin - ing sea.
 con - firm thy soul in self - con - trol, thy lib - er - ty in law.
 and crown thy good with bro - ther - hood from sea to shin - ing sea.

Words: Katherine Lee Bates (1859-1929), alt. Music: *Materna*, Samuel Augustus Ward (1848-1903)

Dismissal

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Postlude Sortie

Titcomb

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Music Note

For these Pentecostal notes, I offer to you a long quote by the organist/author, Susan Ouellette Armstrong:

“The musical presence of Everett Titcomb loomed large in church music in the first half of the twentieth century. As organist-choirmaster of Boston's Church of St. John the Evangelist for fifty years, he played an important role in shaping the church music of Boston. But his contributions go far beyond Boston's boundaries. His life-long interest in liturgy and chant contributed to new standards of quality and authenticity in performance practices in liturgical music. His early fascination with Renaissance polyphony put him in the vanguard of American musicians studying and performing this music. He was also a prolific composer for both organ and choir, and many of his compositions are among the well-loved repertoire of organists and choirs across the country. Indeed, Everett Titcomb set a high standard of excellence in church music to which cause he remained faithful all his life.”

Titcomb provides a note within the score of *Pentecost* (this morning's prelude) as to the sources of the “Gregorian themes” (all from ancient Roman Catholic liturgical usage):

“The Introit *Spiritus Domini replevit orbem terram! Alleluia*; the Sequence *Veni Sancte Spiritus*; and the Hymn *Veni Creator Spiritus*.”

The latter two chants are found in The Hymnal 1982 (found in the pews) at Hymns 226 and 504, respectively.

-Brady Johnson

PEOPLE

Parish Prayer List

George Bunting, Christina Ostrynsky, and Rachel Volpe.

If you have a friend or a loved one that you would like to be prayed for by the Daughters of the King, please complete a Prayer Request form which can be found on the welcome table or scan the QR code found on the “Scan to Connect” page.

Pastoral Care

Trinity’s clergy are available for Pastoral Care and to bring Holy Communion to our sick parishioners and shut ins. **If you or someone you know needs Pastoral Care, please call the office at 772-567-1146.**

Birthdays this Week

Bill Scully, Courtney Royle, Blake Bell, Katy Rodriguez, Tad Stahel, Brian Robbins, Chandler Stewart, Bill Regan, Jr., Bob Greene, III, Marsha Cox, Anna Morgan Cassidy, Ron Barkley, Annie Mitchell, Berkeley Soper, Sadie Hilberer, Tamera Kolar, Kim Carlson, and David Dykal.

Coffee Hour

Today’s Coffee Hour is hosted by **The Stevenson & Hanley Families.**

If you are interested in hosting an upcoming Coffee Hour either on your own or with another family, please sign up on the bulletin board in the Parish Hall. If you have any questions, please contact Kathy Rodriguez in the office at 772-567-1146, ext. 213 or by emailing [**krdriguez@trinityvero.org**](mailto:krdriguez@trinityvero.org).

Visitors

We are delighted that you joined us today. If you are interested in learning more about Trinity Episcopal Church and School, please scan the QR code found on the “Scan to Connect” page to share your contact details with us, or take a Welcome Post Card, found on the welcome table.

THIS WEEK AT TRINITY

MAY 24TH – 30TH, 2026

Sunday, May 24th

8:00 AM: *Holy Eucharist* in the Chapel

9:00 AM: *Rector's Forum* in the Education Building

9:45 AM: *Sunday School* in Building 3 & *Childcare* in Building 5

10:00 AM: *Holy Eucharist* in the Church

11:15 AM: *Coffee Hour* and *Church Center Help Desk* in the Parish Hall

Monday, May 25th

Memorial Day

Office Closed in observance of Memorial Day

Tuesday, May 26th

12:00 PM: *Holy Eucharist* in the Chapel

12:45 PM: *Knitters Group* in the Education Building

1:00 PM: *Midweek Lectionary Bible Study* in the Office Conference Room

For more information about ongoing weekly masses, Bible studies, children's programs, group meetings and events, please visit Trinity's website at

www.TrinityVero.org

UPCOMING EVENTS

Sunday, May 31st

8:00 AM: *Holy Eucharist* in the Chapel

9:00 AM: *Rector's Forum* in the Education Building

9:45 AM: *Sunday School* in Building 3 & *Childcare* in Building 5

10:00 AM: *Holy Eucharist* in the Church

11:15 AM: *Coffee Hour* and *Church Center Help Desk* in the Parish Hall

Tuesday, June 2nd

12:00 PM: *Special Feast Day Holy Eucharist: The Visitation of the Blessed Virgin Mary*
in the Chapel

12:45 PM: *Knitters Group* in the Education Building

1:00 PM: *Midweek Lectionary Bible Study* in the Office Conference Room

Thursday, June 4th

12:00 PM: *Special Feast Day Holy Eucharist: Corpus Christi* in the Chapel

4:00 PM: *Men's Group* in the Parish Hall

CHURCH NEWS

Baby Bottle Boomerang Continues

Sunday, May 24th

Baby Bottle Boomerang is an outreach program organized by Care Net Pregnancy Center of Indian River County that began on Mother's Day and ends on Father's Day, Sunday, June 21st. Baby bottles were distributed on Mother's Day; however, if you are interested in receiving a bottle, please see one of the ushers after mass this Sunday, or contact Kathy Rodriguez at krodriguez@trinityvero.org. People are encouraged to fill the baby bottles with their spare change, dollar bills and checks for the next six weeks to raise money to support the services of Care Net. Donation checks should be made payable to "Care Net INC" and can be put in the Sunday collection plate or brought to the church office during business hours: 9:00 AM to 4:00 PM (M-Th) and 9:00 AM to 1:00 PM (Friday.) Donations can also be made online at <https://carenetchampions.org/events/bbc> or by scanning the QR Code below.



Care Net is a Christ-centered ministry that builds upon the Biblical principles of the sanctity of human life, sexual purity, and adoption. They are committed to providing compassionate help and practical support for those facing unplanned pregnancies and post abortion care. They do not receive any government funding. They depend solely on the prayers and financial support of partnering churches. If you would like more information about Care Net Pregnancy Center, please visit Care Net's website at <https://carenetchampions.org>.

Special Feast Day Holy Eucharist: The Visitation of the Blessed Virgin Mary

Tuesday, June 2nd

The **Visitation of the Blessed Virgin Mary** is the account, found primarily in the Gospel of Luke (1:26–38), of the Archangel Gabriel's appearance to Mary, a young Jewish woman betrothed to a man named, Joseph, of the house of David, and his telling her that she would bear God's son. Gabriel greeted Mary by saying, "*Hail, full of grace, the Lord is with you.*" Knowing that Mary was afraid, Gabriel told her, "*Do not be afraid, for God has found favor with you. And behold, you will conceive in your womb and bear a son, and you shall call his name, Jesus.*" Mary responded humbly, "*Behold, I am the*

handmaid of the Lord; let it be done to me according to your word” (Luke 1:38). Mary had faith in God’s plan and trusted that His plan would guide her.

Please join us on Tuesday, June 2nd at 12:00 PM in the Chapel to celebrate this Special Feast Day Holy Eucharist.

Special Feast Day Holy Eucharist: Corpus Christi

Thursday, June 4th

The Feast of Corpus Christi commemorates Jesus’ institution of the Holy Eucharist on the night that he was betrayed and arrested. Anglicans celebrate the feast to offer profound thanksgiving for the mystery of the *Real Presence of Christ in the bread and wine* of Holy Communion.

Please join us on Thursday, June 4th at 12:00 PM in the Chapel to celebrate this Special Feast Day Holy Eucharist.



Now accepting applications
for Pre-kindergarten through Fifth Grade.
772-567-1146
www.TrinityVero.org



Staff

The Rev. Fr. Christopher M. Rodriguez, *Rector*

The Rev. Fr. Joshua Gritter, *Assistant to the Rector & Chaplain*

The Rev. Fr. Ryan Jordan, *Assistant to the Rector & Chaplain*

Dr. Anthony Baron, *Head of School and Director of Music*

Brady Johnson, *Organist*

Kathy Rodriguez, *Director of Parish Life*

Joe Johnson, *Sexton*

Alyssa Hiser, *Executive Assistant to the Rector*

Sally Nicholas, *School Administrator*

Michelle Clevenger, *Membership and Giving Coordinator*

Beverly Baron, *School Communications Coordinator*

Maria Jenkins, *Bookkeeper*

Vestry

Johnson Hagood, *Senior Warden*

Bill Chambers, *Junior Warden*

Tommy Ciserano

George Dann

Pam Doyle

Steve Dupuis

Cooper Jones

Pam Sandzén

Kent Soukup

2365 Pine Avenue, Vero Beach, FL 32960