

BAPTISM AND EUCHARIST

SECOND SUNDAY OF EASTER

April 12, 2026 ✠ 10:00 A.M.



SCAN TO CONNECT

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If you have any questions or need help with the QR code, please contact Fr. Joshua Gritter at jgritter@trinityvero.org or call 772-567-1146 x 245.



The church is equipped with assistive listening devices for the hearing-impaired. Please ask an usher for a headset for use during the service. Please return the headset as you leave the church or chapel.



If you have mobility issues or are otherwise unable to take Communion at the Altar, please let an usher know if you would like to receive Communion at your seat. A priest and a chalice bearer will be happy to come to you for the administration of Communion.

Trinity's services and certain other events are livestreamed or recorded. Your image or voice may be captured in photography, videography, or audio recordings.



Welcome to Trinity Episcopal Church and School.

This service booklet will guide you through the Anglican service of the Eucharist, starting with the Processional hymn on the following page. You are encouraged to take this booklet with you as the last several pages contain our calendar of events and other church news.

Trinity is a friendly and fast-growing parish. Our mission is to preach the Gospel of Jesus Christ through traditional worship and biblical preaching in a family-focused environment. Please join us for Coffee Hour in the Parish Hall following the 10:00 a.m. Eucharist. We also invite you to visit our welcome table or visit our website: www.TrinityVero.org for more information about Trinity Episcopal Church and School.

Yours in Christ,

A handwritten signature in blue ink that reads "Chr. Rodriguez". The signature is written in a cursive style and includes a small cross at the end.

Fr. Chris Rodriguez

Rector

Prelude Prelude and Fughetta on *St. Kevin*

Seth Bingham (1882-1972)

Hymn 182 *Sung by all standing.*

1 Christ is a - live! Let Chris - tians sing. His cross stands
 2 Christ is - a - live! No long - er bound to dis - tant
 3 Not throned a - bove, re - mote - ly high, un - touched, un -
 4 In ev - ery in - sult, rift, and war where co - lor,
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
 2 years in Pal - es - tine, he comes to claim the
 3 moved by hu - man pains, but dai - ly, in the
 4 scorn or wealth di - vide, he suf - fers still, yet
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
 2 here and now and con - quer ev - ery place and time.
 3 midst of life, our Sa - vior with the Fa - ther reigns.
 4 loves the more, and lives, though ev - er cru - ci - fied.
 5 lives and learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren (b. 1936), rev. Music: *Truro*, melody from *Psalmodia Evangelica*, Part II, 1789; harm. Lowell Mason (1792-1872), alt. Copyright Words: Copyright © 1975 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

All standing, the Celebrant says:

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

The Celebrant says:

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Deacon then says:

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Confession of Sin

Celebrant and People.

Most merciful God,
**we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

The Priest stands and says:

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Gloria in excelsis *The following is sung, all standing.*

Hymnal S-202, Willan



1. Glo - ry be to God on high, and on earth peace,



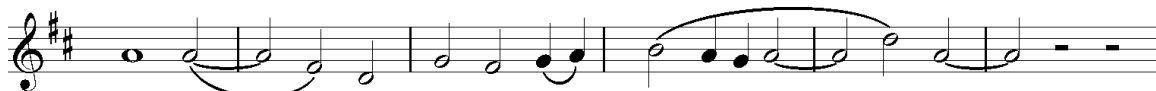
good will towards men. 2. We praise thee, we bless thee,



we wor - ship thee, we glo - ri - fy thee, we give



thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly



King, God the Fa-ther Al - might - y.



4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;



5. O Lord God, Lamb of God, Son of the Fa - ther, that



ta - kest a - way the sins of the world, have mer - cy up -



on us. 6. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. 7. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou
on - ly, O Christ, with the Ho - ly Ghost, art most
high in the glo - ry of God the Fa - ther. —
A - - - - - men.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1881-1968) Copyright: By permission of Oxford University Press.

The Collect

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

Almighty and everlasting God, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

All sit.

¹⁴ But Peter, standing with the eleven, lifted up his voice and addressed them: “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words.

²² “Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³ this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴ God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵ For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
²⁶ therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
²⁷ For you will not abandon my soul to Hades,
or let your Holy One see corruption.
²⁸ You have made known to me the paths of life;
you will make me full of gladness with your presence.’

²⁹ “Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰ Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹ he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³² This Jesus God raised up, and of that we all are witnesses.

Reader: The Word of the Lord.

People: **Thanks be to God.**

- 1 Preserve me, O God:*
for in thee have I put my trust.
- 2 O my soul, thou hast said unto the Lord:*
Thou art my God, I have no good like unto thee.
- 3 All my delight is upon the saints, that are in the earth:*
and upon such as excel in virtue.
- 4 But they that run after another god:*
shall have great trouble.
- 5 Their drink-offerings of blood will I not offer:*
neither make mention of their names within my lips.
- 6 The Lord himself is the portion of mine inheritance, and of my cup:*
thou shalt maintain my lot.
- 7 The lot is fallen unto me in a fair ground:*
yea, I have a goodly heritage.
- 8 I will thank the Lord for giving me warning:*
my reins also chasten me in the night-season.
- 9 I have set the Lord alway before me:*
for he is on my right hand, therefore I shall not fall.
- 10 Wherefore my heart is glad, and my glory rejoiceth:*
my flesh also shall rest in hope.
- 11 For why? thou shalt not leave my soul in hell:*
neither shalt thou suffer thy Holy One to see corruption.
- 12 Thou shalt show me the path of life; in thy presence is the fulness of joy:*
and at thy right hand there is pleasure for evermore.

Glory be to the Father and to the Son;
And to the Holy Ghost.

As it was in the beginning, is now and ever shall be,
World without end. Amen.

Hymn 209 *All stand. Stanzas 1-2 sung before the Gospel; stanzas 3-4 sung after the Gospel.*

1 We walk by faith, and not by sight; no
 2 We may not touch his hands and side, nor
 3 Help then, O Lord, our un - be - lief; and
 4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
 fol - low where he trod; but in his prom - ise
 may our faith a - bound, to call on you when
 realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
 we re - jice, and cry, "My Lord and God!"
 you are near, and seek where you are found:
 as you are, with full and end - less sight.

Words: Henry Alford (1810-1871), alt. Music: *St. Botolph*, Gordon Slater (1896-1979) Copyright Music: By permission of Oxford University Press.

The People turn to face the Gospel as it is read.

Deacon: The Lord be with you.

People: **And with thy spirit.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to St. John.

People: **Glory be to thee, O Lord.**

¹⁹ On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” ²⁰ When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹ Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” ²² And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld.”

²⁴ Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. ²⁵ So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

²⁶ Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” ²⁷ Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” ²⁸ Thomas answered him, “My Lord and my God!” ²⁹ Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

³⁰ Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹ but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

Deacon: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

Sermon

Presentation of the Candidate and Administration of Holy Baptism

The Celebrant says:

Let us pray.

The Celebrant continues:

Almighty and immortal God, the aid of all who need, the helper of all who flee to thee for succour, the life of those who believe, and the resurrection of the dead; We call upon thee for this Child, that he, coming to thy holy Baptism, may receive remission of sin, by spiritual regeneration. Receive him, O Lord, as thou hast promised by thy well-beloved Son, saying, Ask, and ye shall have; seek, and ye shall find; knock, and it shall be opened unto you. So give now unto us who ask; let us who seek, find; open the gate unto us who knock; that this Child may enjoy the everlasting benediction of thy heavenly washing, and may come to the eternal kingdom which thou hast promised by Christ our Lord. **Amen.**

The Celebrant:

Dearly beloved, ye have brought this Child here to be baptized; ye have prayed that our Lord Jesus Christ would vouchsafe to receive him, to release him from sin, to sanctify him with the Holy Ghost, to give him the kingdom of heaven, and everlasting life.

Dost thou, therefore, in the name of this Child, renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the sinful desires of the flesh, so that thou wilt not follow, nor be led by them?

Answer: **I renounce them all; and, by God's help, will endeavour not to follow, nor be led by them.**

Celebrant: Dost thou believe all the Articles of the Christian Faith, as contained in the Apostles' Creed?

Answer: **I do.**

Celebrant: Wilt thou be baptized in this Faith?

Answer: **That is my desire.**

Celebrant: Wilt thou then obediently keep God's holy will and commandments, and walk in the same all the days of thy life?

Answer: **I will, by God's help.**

The Celebrant says:

O merciful God, grant that like as Christ died and rose again, so this Child may die to sin and rise to newness of life. **Amen.**

Grant that all sinful affections may die in him, and that all things belonging to the Spirit may live and grow in him. **Amen.**

Grant that he may have power and strength to have victory, and to triumph, against the devil, the world, and the flesh. **Amen.**

Grant that whosoever is here dedicated to thee by our office and ministry, may also be endowed with heavenly virtues, and everlastingly rewarded, through thy mercy, O blessed Lord God, who dost live, and govern all things, world without end. **Amen.**

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

The Celebrant:

It is very meet, right, and our bounden duty, that we should give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, for that thy dearly beloved Son Jesus Christ, for the forgiveness of our sins, did shed out of his most precious side both water and blood; and gave commandment to his disciples, that they should go teach all nations, and baptize them In the Name of the Father, and of the Son, and of the Holy Ghost. Regard, we beseech thee, the supplications of thy congregation; sanctify this Water to the mystical washing away of sin; and grant that this Child, now to be baptized therein, may receive the fulness of thy grace, and ever remain in the number of thy faithful children; through the same Jesus Christ our Lord, to whom, with thee, in the unity of the Holy Spirit, be all honour and glory, now and evermore. **Amen.**

Name this Child.

Lucas, I baptize thee in the Name of the Father, and of the Son, and of the Holy Ghost.
Amen

Then the Priest places a hand on the candidate's head, marking on the forehead the sign of the cross and says:

We receive this Child into the congregation of Christ's flock; and do *sign him with the sign of the Cross, in token that hereafter he shall not be ashamed to confess the faith of Christ crucified, and manfully to fight under his banner, against sin, the world, and the devil; and to continue Christ's faithful soldier and servant unto his life's end. **Amen.**

The baptismal candle is lit and handed to the newly baptized.

Celebrant: Receive the light of Christ.

People: **Thanks be to God.**

The Celebrant says:

The Almighty God, the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named; Grant you to be strengthened with might by his Spirit in the inner man; that, Christ dwelling in your hearts by faith, ye may be filled with all the fulness of God. **Amen.**

Peace *All stand.*

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

The Peace is exchanged.

All sit.

Announcements

The Holy Communion

Offertory Anthem

Ralph Vaughan Williams
(1872-1958)

*At the Name of Jesus every knee shall bow,
Every tongue confess him King of glory now;
'Tis the Father's pleasure We should call him Lord,
Who from the beginning Was the mighty Word.*

*At his voice creation Sprang at once to sight,
All the Angel faces, All the hosts of light,
Thrones and dominations, Stars upon their way,
All the heavenly orders, In their great array.*

*Humbled for a season, To receive a name
From the lips of sinners Unto whom he came.
Faithfully he bore it Spotless to the last,
Brought it back victorious When from death he passed:*

*Bore it up triumphant With its human light,
Through all ranks of creatures, To the central height,
To the throne of Godhead, To the Father's breast;
Filled it with the glory of that glory of that perfect rest.*

*Name him, brothers, name him, With love as strong as death,
But with awe and wonder, And with bated breath;
He is God the Savior, He is Christ the Lord,
Ever to be worshipped, Trusted, and adored.*

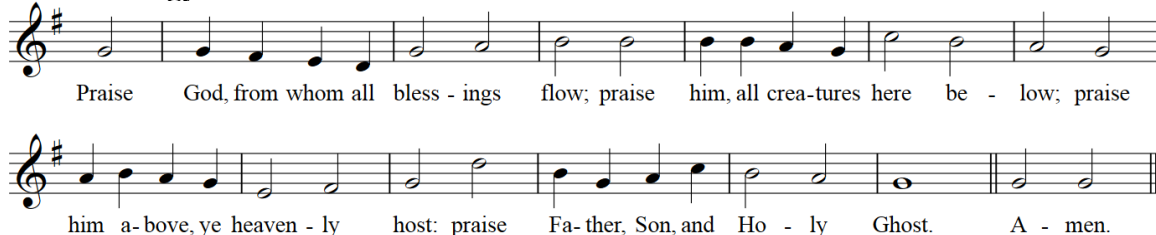
*In your hearts enthrone him; There let him subdue
All that is not holy, All that is not true:
Crown him as your captain In temptation's hour;
Let his will enfold you In its light and power.*

*Brothers, this Lord Jesus Shall return again,
With his Father's glory, With his Angel train;
For all wreaths of empire Meet upon his brow,
And our hearts confess him King of glory now.*

Caroline M. Noel (1817-1877)

As the Offering is brought forward, the People stand and sing.

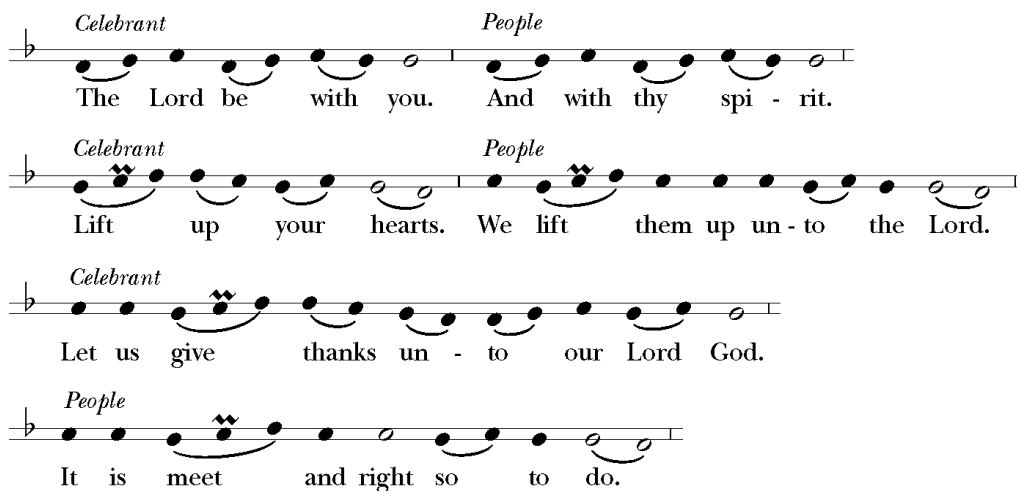
The Doxology



Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise him a-bove, ye heaven - ly host: praise Fa-ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

Great Thanksgiving *Remain standing.*



Celebrant The Lord be with you. *People* And with thy spi - rit.
Celebrant Lift up your hearts. *People* We lift them up un - to the Lord.
Celebrant Let us give thanks un - to our Lord God.
People It is meet and right so to do.

The Celebrant proceeds.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying,

Sanctus and Benedictus

Hymnal S-114, Willan

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968); Copyright: By permission of Oxford University Press.

All kneel.

The Celebrant continues.

Holy and gracious Father: In thine infinite love thou didst make us for thyself; and, when we had fallen into sin and become subject to evil and death, thou didst mercifully send Jesus Christ, thine only-begotten and eternal Son, to share our humanity, to live and die as one of us, and to reconcile us unto thee, who art the God and Father of all.

He stretched out his arms upon the cross, and there made an offering of himself in obedience to thy will, a perfect sacrifice for the whole world.

On the night in which he was betrayed unto suffering and death, our Lord Jesus took bread; and when he had given thanks unto thee, he brake it, and gave it to his disciples, saying, "Take, eat: This is my body, which is given for you. Do this for the remembrance of me."

Likewise, after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this: For this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins. Do this, as oft as ye shall drink it, for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and people.

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his blessed death, his mighty resurrection and glorious ascension, we offer unto thee these gifts.

Sanctify them, we beseech thee, by thy Holy Spirit, that they may be for thy people the Body and Blood of thy Son, Jesus Christ, the holy food and drink of new and unending life in him. Do thou likewise ☩ sanctify us thy servants, that we may faithfully receive this holy Sacrament and serve thee in unity, constancy, and peace; and at the last day bring us with all thy saints into the joy of thine eternal kingdom.

All this we ask through thy Son Jesus Christ our Lord, by whom and with whom and in whom, in the unity of the Holy Spirit, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant.

Our Father, **who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

The Fraction Anthem

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Prayer of Humble Access

Celebrant and People.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Facing the People, the Celebrant may say the following Invitation.

Behold the Lamb of God; behold him that taketh away the sins of the world.

Celebrant and People:

Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.

Instructions for Receiving Communion

All baptized persons are welcome to receive Communion, and those who do not desire to receive Communion may come to the Altar rail to receive God's blessing.

An Usher will direct you to approach the Altar for Communion or a blessing. Please kneel, if you are able, at the Altar rail.

To receive the consecrated bread, extend your hands upward, palms crossed and facing up.

To receive the consecrated wine, please guide the chalice to your lips as it is offered. However, if you prefer, you may leave the consecrated bread in your palm and the Chalice bearer will intinct the host into the wine and place it on your tongue. Please do not personally intinct the host into the chalice.

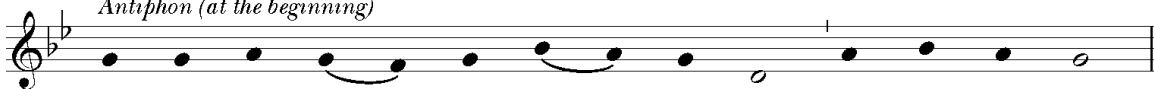
Communion Anthem

John Rutter (1945-)

*Deep peace of the running wave to you,
Deep peace of the flowing air to you,
Deep peace of the quiet earth to you,
Deep peace of the shining stars to you,
Deep peace of the gentle night to you,
Moon and stars pour their healing light on you,
Deep peace of Christ, the light of the world to you,
Deep peace of Christ to you.*

Communion Hymn 206

Antiphon (at the beginning)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 O sons and daught - ers, let us sing!
2 That night the a - pos - tles met in fear;
3 When Thom - as first the tid - ings heard,
4 "My pierc - ed side, O Thom - as, see;
5 No long - er Thom - as then de - nied,
6 How blest are they who have not seen,

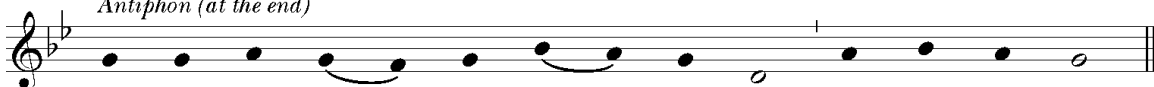


1 The King of heaven, the glo - rious King,
2 a - midst them came their Lord most dear,
3 how they had seen the ris - en Lord,
4 my hands, my feet, I show to thee;
5 he saw the feet, the hands, the side;
6 and yet whose faith has con - stant been,



1 o'er death and hell rose tri - umph - ing. Al - le - lu - ia!
2 and said, "My peace be on all here." Al - le - lu - ia!
3 he doubt - ed the dis - ci - ples' word. Al - le - lu - ia!
4 not faith - less, but be - liev - ing be." Al - le - lu - ia!
5 "Thou art my Lord and God," he cried. Al - le - lu - ia!
6 for they e - ter - nal life shall win. Al - le - lu - ia! [Ant.]

Antiphon (at the end)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

This hymn is for the Second Sunday of Easter and St. Thomas' Day.

Words: Att. Jean Tisserand (15th cent.); tr. John Mason Neale (1818-1866) Music: *O filii et filiae*, melody from *Airs sur les hymnes sacrez, odes et noëls*, 1623; acc. Richard Proulx (b. 1937)

After Communion, the Celebrant says:

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

All kneel.

Celebrant and People.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thine everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing

The Priest blesses the People, saying:

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Hymn 204



1 Now the green blade ris - eth from the bur - ied grain,
2 In the grave they laid him, Love whom hate had slain,
3 Forth he came at Eas - ter, like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

Words: John Macleod Campbell Crum (1872-1958), alt. Music: *Noël nouvelet*, medieval French carol; harm. Marcel Dupré (1886-1971); adapt. Roy F. Kehl (b. 1935); alternative accompaniment George Mims (b. 1938) Copyright Words: From The Oxford Book of Carols, © 1964, Oxford University Press. Music: © Alphonse Leduc. Adapt. © Roy F. Kehl. Acc. © George Mims

Dismissal

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

People: **Thanks be to God. Alleluia, alleluia.**

Postlude Toccata on *O filii et filiae*

Lynnwood Farnam (1885-1930)

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Music Note

This morning's organ pieces are both by American composers, as we celebrate our nation's 250th anniversary. New England native, Seth Bingham, studied at Yale and taught at Columbia. Though Canadian-born, Lynnwood Farnam, lived in Boston and New York, taught at the Curtis Institute of Music, and was famed as the leading organ virtuoso during his lifetime.

PEOPLE

Parish Prayer List

George Bunting, Christina Ostrynsky, Rachel Volpe, Gary Durato, and Henry Hill.

If you have a friend or a loved one that you would like to be prayed for by the Daughters of the King, please complete a Prayer Request form which can be found on the welcome table or scan the QR code found on the “Scan to Connect” page.

Pastoral Care

Trinity’s clergy are available for Pastoral Care and to bring Holy Communion to our sick parishioners and shut ins. **If you or someone you know needs Pastoral Care, please call the office at 772-567-1146.**

Birthdays this Week

Laura McDermott, Bob Mann, Lucelia Gray, Mary Torres, JP Krause, Ann Hamner, Mike Holland, Fr. Donald Clawson, and Alexandra Beukers.

Coffee Hour

Today’s Coffee Hour is hosted by **The Gallaghers.**

If you are interested in hosting an upcoming Coffee Hour either on your own or with another family, please sign up on the bulletin board in the Parish Hall. If you have any questions, please contact Kathy Rodriguez in the office at 772-567-1146, ext. 213 or by emailing krdriguez@trinityvero.org.

Visitors

We are delighted that you joined us today. If you are interested in learning more about Trinity Episcopal Church and School, please scan the QR code found on the “Scan to Connect” page to share your contact details with us, or take a Welcome Post Card, found on the welcome table.

THIS WEEK AT TRINITY

APRIL 12TH – 18TH, 2026

Sunday, April 12th

8:00 AM: *Holy Eucharist* in the Chapel

9:00 AM: *Rector's Forum* in the Education Building

9:45 AM: *Sunday School* in Building 3 & *Childcare* in Building 5

10:00 AM: *Holy Eucharist with Baptisms* in the Church

11:15 AM: *Coffee Hour* in the Parish Hall

Tuesday, April 14th

12:00 PM: *Holy Eucharist* in the Chapel

12:45 PM: *Knitters Group* in the Education Building

1:00 PM: *Midweek Lectionary Bible Study* in the Office Conference Room

Wednesday, April 15th

5:00 PM: *Choir Rehearsal* in the Music Building

Saturday, April 18th

10:00 AM *Daughters of the King Monthly Meeting* in the Education Building

For more information about ongoing weekly masses, Bible studies, children's programs, group meetings and events, please visit Trinity's website at

www.TrinityVero.org

UPCOMING EVENTS

Sunday, April 19th

8:00 AM: *Holy Eucharist* in the Chapel

9:00 AM: *Rector's Forum* in the Education Building

9:45 AM: *Sunday School* in Building 3 & *Childcare* in Building 5

10:00 AM: *Holy Eucharist* in the Church

11:15 AM: *Coffee Hour* in the Parish Hall

2:00 PM: *Music at Trinity Concert Series: Lindsay Garritson, Pianist* in the Church

Tuesday, April 21st

12:00 PM: *Holy Eucharist* in the Chapel

12:45 PM: *Knitters Group* in the Education Building

1:00 PM: *Midweek Lectionary Bible Study* in the Office Conference Room

Wednesday, April 22nd

5:00 PM: *Choir Rehearsal* in the Music Building

Saturday, April 25th

12:00 PM: *Special Feast Day Holy Eucharist: St. Mark the Evangelist* in the Chapel

CHURCH NEWS

Church Center Help Desk

Sunday, April 12th

The Church Center Help Desk will be open on Sundays during Coffee Hour from 11:20 AM to 12:00 Noon. If you have any questions about how to sign in to Church Center, access specific sections of the app, etc. please stop by the Help Center Desk during Coffee Hour, or contact Michelle Clevenger at mclevenger@trinityvero.org.

Music at Trinity Concert Series: Dr. Lindsay Garritson, Pianist

Sunday, April 19th

On Sunday, April 19th, the **Trinity Concert Series** will welcome *Dr. Lindsay Garritson, Pianist*. An award-winning performer, Dr. Lindsay Garritson has performed throughout the United States and abroad since age 4. She has appeared on stages such as Carnegie Hall, the Kennedy Center, and Place des Arts (Montreal) and has been featured as a soloist with many world-class Orchestras throughout the world. (Please see Dr. Lindsay Garritson's full Biography at <https://www.lindsaygarritson.com/bio>.)

Please join us for a masterful concert on Sunday, April 19th at 2:00 PM in the Church. *There is no charge for admission.*



Staff

The Rev. Fr. Christopher M. Rodriguez, *Rector*

The Rev. Fr. Joshua Gritter, *Assistant to the Rector & Chaplain*

The Rev. Fr. Ryan Jordan, *Assistant to the Rector & Chaplain*

Dr. Anthony Baron, *Head of School and Director of Music*

Brady Johnson, *Organist*

Kathy Rodriguez, *Director of Parish Life*

Hunter Thompson, *Director of Facilities*

Joe Johnson, *Sexton*

Alyssa Hiser, *Executive Assistant to the Rector*

Sally Nicholas, *School Administrator*

Michelle Clevenger, *Membership and Giving Coordinator*

Beverly Baron, *School Communications Coordinator*

Maria Jenkins, *Bookkeeper*

Vestry

Johnson Hagood, *Senior Warden*

Bill Chambers, *Junior Warden*

Tommy Ciserano

George Dann

Pam Doyle

Steve Dupuis

Cooper Jones

Pam Sandzén

Kent Soukup

2365 Pine Avenue, Vero Beach, FL 32960