

THE EUCHARIST

FIFTH SUNDAY IN LENT

March 22, 2026 ✠ 10:00 A.M.



SCAN TO CONNECT

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If you have any questions or need help with the QR code, please contact Fr. Joshua Gritter at jgritter@trinityvero.org or call 772-567-1146 x 245.



The church is equipped with assistive listening devices for the hearing-impaired. Please ask an usher for a headset for use during the service. Please return the headset as you leave the church or chapel.



If you have mobility issues or are otherwise unable to take Communion at the Altar, please let an usher know if you would like to receive Communion at your seat. A priest and a chalice bearer will be happy to come to you for the administration of Communion.

Trinity's services and certain other events are livestreamed or recorded. Your image or voice may be captured in photography, videography, or audio recordings.



Welcome to Trinity Episcopal Church and School.

This service booklet will guide you through the Anglican service of the Eucharist, starting with the Processional hymn on the following page. You are encouraged to take this booklet with you as the last several pages contain our calendar of events and other church news.

Trinity is a friendly and fast-growing parish. Our mission is to preach the Gospel of Jesus Christ through traditional worship and biblical preaching in a family-focused environment. Please join us for Coffee Hour in the Parish Hall following the 10:00 a.m. Eucharist. We also invite you to visit our welcome table or visit our website: www.TrinityVero.org for more information about Trinity Episcopal Church and School.

Yours in Christ,

A handwritten signature in blue ink that reads "Chr. Rodriguez". The signature is written in a cursive, flowing style.

Fr. Chris Rodriguez

Rector

Prelude *O Mensch, bewein dein' Sünde groß* (BWV 622)

J. S. Bach (1685-1750)

Hymn 390 *Sung by all standing.*

1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy
 reign - eth: borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt. Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971) Copyright Words: © The Church Pension Fund. Music: Descant, © 1953, Novello and Company Limited. Used by permission.

All standing, the Celebrant says:

Celebrant: Bless the Lord who forgiveth all our sins.

People: **His mercy endureth for ever.**

The Celebrant says:

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Celebrant continues:

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie *Sung by the choir.*

Kyrie eleison.
Christe eleison.
Kyrie eleison.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

The Collect

Celebrant: The Lord be with you.
People: **And with thy spirit.**
Celebrant: Let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

All sit.

First Reading

Romans 8:6-11

⁶For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. ⁸Those who are in the flesh cannot please God.

⁹You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

Reader: The Word of the Lord.
People: **Thanks be to God.**

- ¹ Out of the deep have I called unto thee, O Lord:*
Lord, hear my voice.
- ² O let thine ears consider well:*
the voice of my complaint.
- ³ If thou, Lord, wilt be extreme to mark what is done amiss:*
O Lord, who may abide it?
- ⁴ For there is mercy with thee:*
therefore shalt thou be feared.
- ⁵ I look for the Lord; my soul doth wait for him:*
in his word is my trust.
- ⁶ My soul fleeth unto the Lord:*
before the morning watch, I say, before the morning watch.
- ⁷ O Israel, trust in the Lord, for with the Lord there is mercy:*
and with him is plenteous redemption.
- ⁸ And he shall redeem Israel:*
from all his sins.

Glory be to the Father and to the Son;
And to the Holy Ghost.

As it was in the beginning, is now and ever shall be,
World without end. Amen.

Hymn 495 *All stand. Stanzas 1-2 sung before the Gospel; stanzas 3-4 sung after the Gospel.*



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er
 *4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
 thee were laid: by al - might - y love a - noint - ed,
 to a - bid; all the heaven - ly hosts a - dore thee,
 to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
 thou hast full a - tone - ment made. All thy peo - ple are for -
 seat - ed at thy Fa - ther's side. There for sin - ners thou art
 right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vir - tue of thy blood: o - pened is the
 plead - ing: there thou dost our place pre - pare; ev - er for us
 spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name
 gate of hea - ven, re - con - ciled are we with God.
 in - ter - ced - ing, till in glo - ry we ap - pear.
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradanseu*, 1710; harm. Roy. F. Kehl (b. 1935)

The People turn to face the Gospel as it is read.

Deacon: The Lord be with you.

People: **And with thy spirit.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory be to thee, O Lord.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ² It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. ³ So the sisters sent to him, saying, "Lord, he whom you love is ill." ⁴ But when Jesus heard it he said, "This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it."

⁵ Now Jesus loved Martha and her sister and Lazarus. ⁶ So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. ⁷ Then after this he said to the disciples, "Let us go to Judea again." ⁸ The disciples said to him, "Rabbi, the Jews were just now seeking to stone you, and are you going there again?" ⁹ Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. ¹⁰ But if anyone walks in the night, he stumbles, because the light is not in him." ¹¹ After saying these things, he said to them, "Our friend Lazarus has fallen asleep, but I go to awaken him." ¹² The disciples said to him, "Lord, if he has fallen asleep, he will recover." ¹³ Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. ¹⁴ Then Jesus told them plainly, "Lazarus has died, ¹⁵ and for your sake I am glad that I was not there, so that you may believe. But let us go to him." ¹⁶ So Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

¹⁷ Now when Jesus came, he found that Lazarus had already been in the tomb four days. ¹⁸ Bethany was near Jerusalem, about two miles off, ¹⁹ and many of the Jews had come to Martha and Mary to console them concerning their brother. ²⁰ So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. ²¹ Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²² But even now I know that whatever you ask from God, God will give you." ²³ Jesus said to her, "Your brother will rise again." ²⁴ Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵ Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, ²⁶ and everyone who lives and believes in me shall never die. Do you believe this?" ²⁷ She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world."

²⁸ When she had said this, she went and called her sister Mary, saying in private, “The Teacher is here and is calling for you.” ²⁹ And when she heard it, she rose quickly and went to him. ³⁰ Now Jesus had not yet come into the village, but was still in the place where Martha had met him. ³¹ When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. ³² Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, “Lord, if you had been here, my brother would not have died.” ³³ When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. ³⁴ And he said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵ Jesus wept. ³⁶ So the Jews said, “See how he loved him!” ³⁷ But some of them said, “Could not he who opened the eyes of the blind man also have kept this man from dying?”

³⁸ Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. ³⁹ Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, by this time there will be an odor, for he has been dead four days.” ⁴⁰ Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” ⁴¹ So they took away the stone. And Jesus lifted up his eyes and said, “Father, I thank you that you have heard me. ⁴² I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me.” ⁴³ When he had said these things, he cried out with a loud voice, “Lazarus, come out.” ⁴⁴ The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, “Unbind him, and let him go.”

⁴⁵ Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him.

Deacon: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

Sermon

Nicene Creed *All stand.*

I believe in one God,
 **the Father Almighty,
 maker of heaven and earth,
 and of all things visible and invisible;**

**And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God, begotten, not made,
 being of one substance with the Father;
 by whom all things were made;
 who for us men and for our salvation
 came down from heaven,
 and was incarnate by the Holy Ghost
 of the Virgin Mary, and was made man;
 and was crucified also for us under Pontius Pilate;
 he suffered and was buried;
 and the third day he rose again according to the Scriptures,
 and ascended into heaven,
 and sitteth on the right hand of the Father;
 and he shall come again, with glory,
 to judge both the quick and the dead;
 whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life,
 who proceedeth from the Father and the Son;
 who with the Father and the Son together is worshiped
 and glorified;
 who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
 and the life of the world to come. Amen.**

Prayers of the People *All kneel.*

In peace, let us pray to the Lord, saying "Lord, have mercy".

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of thy coming, we pray to thee, O Lord.

Lord, have mercy.

For all the Bishops of the Anglican Communion, for Sean, our Presiding Bishop, for Justin, our Bishop, for Christopher, our Rector, and for Joshua and Ryan, our Assistants, and for all the holy people of God, we pray to thee, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to thee, O Lord.

Lord, have mercy.

For those in positions of public trust especially Donald, our President, and Ronald, our Governor, that they may serve justice, and promote the dignity and freedom of every person, we pray to thee, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to thee, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to thee, O Lord.

Lord, have mercy.

For all who have died in the communion of thy Church, and those whose faith is known to thee alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to thee, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, the Mother of God, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To thee, O Lord our God.

Silence

Confession of Sin

The Deacon says:

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort and make your humble confession to Almighty God, devoutly kneeling.

Celebrant and People.

Most merciful God,
**we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

The Priest stands and says:

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Celebrant says:

Hear what comfortable words our Savior Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

Hear also what St. Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *I Timothy 1:15*

Hear also what St. John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins and not for ours only, but for the sins of the whole world.

1 John 2:1-2

Peace *All stand.*

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

The Peace is exchanged.

All sit.

Announcements

The Holy Communion

Offertory Anthem

Eleanor Daley (b. 1955)

*God of the deep
Pour your eternity into our hearts
For we hunger and thirst for you Lord,
Seek to live in you
And to know that you live in us
Drive away all doubt and darkness
That in your presence we rejoice
Drive away all fear and anxiety
That in your love we may have hope
Amid the storm and tempest
In your deep peace we may rest*

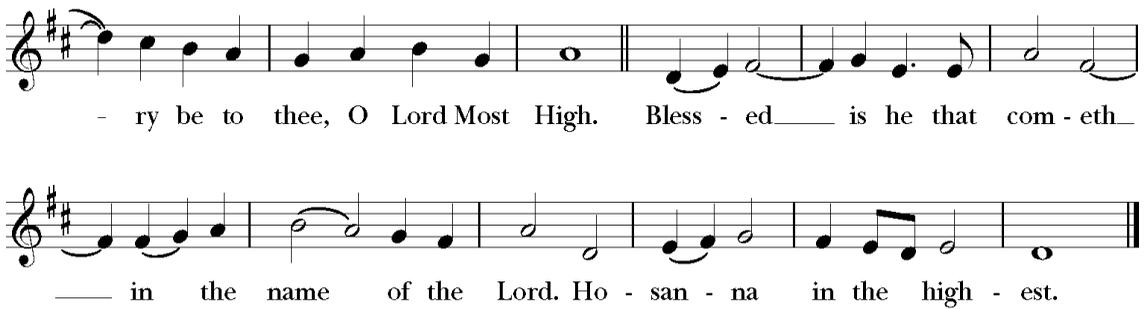
David Adam (b. 1936)

As the Offering is brought forward, the People stand and sing.

The Doxology

Praise God, from whom all blessings flow; praise him, all creatures here below; praise
him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)



- ry be to thee, O Lord Most High. Bless - ed ___ is he that com - eth ___
 ___ in the name of the Lord. Ho - san - na in the high - est.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968); Copyright: By permission of Oxford University Press.

All kneel.

The Celebrant continues.

Holy and gracious Father: In thine infinite love thou didst make us for thyself; and, when we had fallen into sin and become subject to evil and death, thou didst mercifully send Jesus Christ, thine only-begotten and eternal Son, to share our humanity, to live and die as one of us, and to reconcile us unto thee, who art the God and Father of all.

He stretched out his arms upon the cross, and there made an offering of himself in obedience to thy will, a perfect sacrifice for the whole world.

On the night in which he was betrayed unto suffering and death, our Lord Jesus took bread; and when he had given thanks unto thee, he brake it, and gave it to his disciples, saying, "Take, eat: This is my body, which is given for you. Do this for the remembrance of me."

Likewise, after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this: For this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins. Do this, as oft as ye shall drink it, for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and people.

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his blessed death, his mighty resurrection and glorious ascension, we offer unto thee these gifts.

Sanctify them, we beseech thee, by thy Holy Spirit, that they may be for thy people the Body and Blood of thy Son, Jesus Christ, the holy food and drink of new and unending life in him. Do thou likewise ✠ sanctify us thy servants, that we may faithfully receive this holy Sacrament and serve thee in unity, constancy, and peace; and at the last day bring us with all thy saints into the joy of thine eternal kingdom.

All this we ask through thy Son Jesus Christ our Lord, by whom and with whom and in whom, in the unity of the Holy Spirit, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

A period of silence is kept.

The Fraction Anthem

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

Prayer of Humble Access

Celebrant and People.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Facing the People, the Celebrant may say the following Invitation.

Behold the Lamb of God; behold him that taketh away the sins of the world.

Celebrant and People:

Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.

Instructions for Receiving Communion

All baptized persons are welcome to receive Communion, and those who do not desire to receive Communion may come to the Altar rail to receive God's blessing.

An Usher will direct you to approach the Altar for Communion or a blessing. Please kneel, if you are able, at the Altar rail.

To receive the consecrated bread, extend your hands upward, palms crossed and facing up.

To receive the consecrated wine, please guide the chalice to your lips as it is offered. However, if you prefer, you may leave the consecrated bread in your palm and the Chalice bearer will intinct the host into the wine and place it on your tongue. Please do not personally intinct the host into the chalice.

Communion Anthem

Finnish Folk Tune
arr. Kyle S. Haugen

*Lost in the night do the people yet languish,
Longing for morning the darkness to vanquish,
Plaintively heaving a sigh full of anguish,
Will not day come soon?*

*Must we be vainly awaiting the morrow?
Shall those who have light no light let us borrow,
Giving no heed to our burden of sorrow?
Will you help us soon?*

*Sorrowing wanderers, in darkness yet dwelling,
Dawned has the day of a radiance excelling,
Death's dreaded darkness forever dispelling,
Christ is coming soon.*

Finnish song, tr. Olav Lee

Communion Hymn 309



1 O Food to pil - grims giv - en, O Bread of life from
2 O stream of love past tell - ing, O pur - est foun - tain,
3 O Je - sus, by thee bid - den, we here a - dore thee,



hea - ven, O Man - na from on high! We
well - ing from out the Sa - vior's side! We
hid - den in forms of bread and wine. Grant

hun - ger; Lord, sup - ply us, nor thy de - lights de -
 faint with thirst; re - vive us, of thine a - bun - dance
 when the veil is riv - en, we may be - hold, in

 ny us, whose hearts to thee draw nigh.
 give us, and all we need pro - vide.
 hea - ven, thy coun - te - nance di - vine.

Words: Latin, 1661; tr. John Athelstan Laurie Riley (1858-1945), alt. Music: *O Welt, ich muss dich lassen*, present form of melody att. Heinrich Isaac (1450?-1517), alt.; harm. Johann Sebastian Bach (1685-1750) Copyright Words: By permission of Oxford University Press.

After Communion, the Celebrant says:

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

All kneel.

Celebrant and People.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thine everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing *The Priest blesses the People, saying:*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Hymn 665



1 All my hope on God is found - ed; he doth still my
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
3 God's great good - ness e'er en - dur - eth, deep his wis - dom
* 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
2 tray our trust; though with care and toil we
3 pass - ing thought: splen - dor, light, and life at -
4 us be - stow; his de - sire our soul de -
5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
2 build them, tower and tem - ple fall to dust. But God's
3 tend him, beau - ty spring - eth out of nought. Ev - e -
4 ligh - teth, plea - sure leads us where we go. Love doth
5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.
2 power, hour by hour, is my tem - ple and my tower.
3 rmore from his store new-born worlds rise and a - dore.
4 stand at his hand; joy doth wait on his com - mand.
5 call one and all: ye who fol - low shall not fall.

Dismissal

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Postlude *Mein Jesu, der du mich* (Opus 122 #1)

Johannes Brahms (1833-1897)

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PEOPLE

Parish Prayer List

George Bunting, Christina Ostrynsky, and Rachel Volpe.

If you have a friend or a loved one that you would like to be prayed for by the Daughters of the King, please complete a Prayer Request form which can be found on the welcome table or scan the QR code found on the “Scan to Connect” page.

Pastoral Care

Trinity’s clergy are available for Pastoral Care and to bring Holy Communion to our sick parishioners and shut ins. **If you or someone you know needs Pastoral Care, please call the office at 772-567-1146.**

Birthdays this Week

Evalyn Anderson, Dr. Anthony Baron, Elaine Kennedy, Nancy Holland, Dakota Unruh, Flo Chase, Megan Ciserano, Gerri Moore, Max Soper, William Taft, Oliver Gonzalez, Jim Large, Janet Bradshaw, Maggie Swann, Bette Carrie, Michele Kelly, Deborah Johnson, Glenn DeSimone, and Sheila Brown.

Coffee Hour

Today’s Coffee Hour is hosted by **Edgar & Carolyn Jones.**

If you are interested in hosting an upcoming Coffee Hour either on your own or with another family, please sign up on the bulletin board in the Parish Hall. If you have any questions, please contact Kathy Rodriguez in the office at 772-567-1146, ext. 213 or by emailing krodriguez@trinityvero.org.

Visitors

We are delighted that you joined us today. If you are interested in learning more about Trinity Episcopal Church and School, please scan the QR code found on the “Scan to Connect” page to share your contact details with us, or take a Welcome Post Card, found on the welcome table.

THIS WEEK AT TRINITY

MARCH 22ND – 28TH, 2026

Sunday, March 22nd

8:00 AM: *Holy Eucharist* in the Chapel

9:00 AM: *Rector's Forum* in the Education Building

9:45 AM: *Sunday School* in Building 3 & *Childcare* in Building 5

10:00 AM: *Holy Eucharist* in the Church

11:15 AM: *Coffee Hour* in the Parish Hall

12:00 PM: *The Theology of Baptism Class* in the Education Building

Tuesday, March 24th

12:00 PM: *Holy Eucharist* in the Chapel

12:45 PM: *Knitters Group* in the Education Building

1:00 PM: *Midweek Lectionary Bible Study* in the Office Conference Room

4:00 PM: *Solemn Evensong and Benediction* in the Chapel

Wednesday, March 25th

12:00 PM: *Special Feast Day Holy Eucharist: The Annunciation of Our Lord* in the Chapel

5:00 PM: *Choir Rehearsal* in the Music Building

For more information about ongoing weekly masses, Bible studies, children's programs, group meetings and events, please visit Trinity's website at

www.TrinityVero.org

UPCOMING EVENTS

Sunday, March 29th

Palm Sunday

8:00 AM: *Holy Eucharist* in the Chapel

9:00 AM: **NO** *Rector's Forum* in the Education Building

9:45 AM: *Sunday School* in Building 3 & *Childcare* in Building 5

9:50 AM: *Blessing of the Palms* in the Courtyard

10:00 AM: *Holy Eucharist* in the Church

11:15 AM: *Coffee Hour* in the Parish Hall

Tuesday, March 31st

12:00 PM: *Holy Eucharist* in the Chapel

12:45 PM: *Knitters Group* in the Education Building

1:00 PM: *Midweek Lectionary Bible Study* in the Office Conference Room

4:00 PM: *Stations of the Cross and Benediction* in the Chapel

Wednesday, April 1st

5:00 PM: *Choir Rehearsal* in the Music Building

Thursday, April 2nd

Maundy Thursday

4:00 PM: **NO** *Men's Group Meeting*

6:00 PM: *Maundy Thursday Holy Eucharist* in the Church

7:30 PM: *Altar of Repose* in the Chapel until 9:00 PM

Friday, April 3rd

Good Friday

12:00 PM: *Good Friday Mass of the Presanctified* in the Church

Saturday, April 4th

8:00 PM: *Easter Vigil* in the Chapel

LENT AND HOLY WEEK CALENDAR

LENTEN PROGRAMS

Tuesday, March 24th

4:00 PM: Solemn Evensong & Benediction in the Chapel

Tuesday, March 31st

4:00 PM: Stations of the Cross & Benediction in the Chapel

PALM SUNDAY

Sunday, March 29th

9:50 AM: Blessing of the Palms in the Courtyard

MAUNDY THURSDAY

Thursday, April 2nd

6:00 PM: Maundy Thursday Holy Eucharist in the Church

7:30 PM: Altar of Repose in the Chapel

GOOD FRIDAY

Friday, April 3rd

12:00 PM: Mass of the Presanctified in the Church

HOLY SATURDAY

Saturday, April 4th

8:00 PM: Easter Vigil Holy Eucharist in the Chapel

EASTER SUNDAY

Sunday, April 5th

8:00 AM: Easter Holy Eucharist in the Church

10:00 AM: Easter Holy Eucharist in the Church*

*Childcare for ages 1 year to 1st Grade

CHURCH NEWS

Palm Sunday

Sunday, March 29th

Next Sunday, the Palm Sunday Liturgy begins at 9:50 AM in the courtyard of the Church with the *Blessing of the Palms Service*. After the palms are blessed and distributed, the congregation processes into the church and into the pews singing and waving their palms thereby commemorating Jesus' triumphant entrance into Jerusalem being hailed as King.

Sunday School students, instead of meeting in the Sunday School classrooms on Palm Sunday, students will meet in the courtyard no later than 9:40 AM to process into the Church together as a group. After the procession, the students will return to their classrooms for the lesson. If you have any questions, contact Fr. Josh Gritter at [**jgritter@trinityvero.org**](mailto:jgritter@trinityvero.org).

Maundy Thursday Altar of Repose

On Maundy Thursday, April 2nd, the Chapel will be transformed into the Garden of Gethsemane, where Jesus took his apostles after the Last Supper to pray before his arrest and betrayal. Remember our Lord's words on the eve before his crucifixion and death, "*Then Jesus said to them, 'My soul is overwhelmed with sorrow to the point of death. Stay here and keep watch with me.'*" (Matthew 26:38) The Altar of Repose is a quiet, contemplative place to spend time with our Lord in his Sacramental Presence anytime between 7:30 and 9:00 PM in the Chapel. (There will be a police officer present for security purposes outside of the Chapel.)

One person is needed for each half-hour block to keep watch with our Lord in his Sacramental Presence while the Chapel is open (7:30 to 9:00 PM). If you are willing to commit to a block, please either sign up on the bulletin board in the Parish Hall or contact Kathy Rodriguez at [**krrodriguez@trinityvero.org**](mailto:krrodriguez@trinityvero.org).

Church Center Help Desk

Sunday, March 22nd

The Church Center Help Desk will be open on Sundays during Coffee Hour from 11:20 AM to 12:00 Noon. If you have any questions about how to sign in to Church Center, access specific sections of the app, etc. please stop by the Help Center Desk during Coffee Hour, or contact Michelle Clevenger at [**mclevenger@trinityvero.org**](mailto:mclevenger@trinityvero.org).

The Theology of Baptism Class

Sunday, March 22nd

Fr. Ryan Jordan is teaching a class about the Elements and Sacramental Theology of Baptism for parents who would like to have their child Baptized. The class will be held on Sunday, March 22nd, from 12:00 Noon to 1:00 PM, in the Education Building.

Children are invited to attend with their parents. If you are interested in participating in the class, email Alyssa Hiser at ahiser@trinityvero.org. If you have any questions about the class, email Fr. Ryan Jordan at rjordan@trinityvero.org. Please note that participation in the class is encouraged but not required for Baptism.

Solemn Evensong & Benediction

Tuesday, March 24th

Solemn Evensong is a *sung version of Evening Prayer*. *Benediction of the Blessed Sacrament* follows Evensong. During *Benediction*, the consecrated Host is placed in a monstrance on the altar for adoration. The priest then blesses the congregation by making the sign of the cross with the monstrance. Please join us for this beautiful and reverent service in the Chapel.

Easter Music Donations

Due Sunday, March 29th

On Easter Day, the musical forces of Trinity Episcopal Church & School will present two beautiful masses in the Church, each enhanced by exceptional music: the 8:00 AM Mass will have a Choral Quartet to lead the congregation in a traditional Easter liturgy, and the 10:00 AM Mass will include a full orchestra and choir to lead the liturgy in Schubert Mass in G. We are currently seeking donations to help fund these extraordinary additions to our Easter worship.

Forms will be available in the Narthexes of both the Church and the Chapel, and on the Welcome Table in the Parish Hall.

Sermon Series: *The Fall of Man*

The Sermon Series: *The Fall of Man and the Solution from God* is now available to watch on Trinity's website. The series explains the Garden of Eden before *The Fall* and the consequences on the relationships between man versus God, man versus himself, man versus man, and man versus nature. The series concludes with the solution God had for us to fix the problem. If you are interested in taking a deep dive into how sin was brought into the world and what God's plan was to solve the consequences, look no further. This sermon series is for you. The sermon series can be found on "Upcoming Events" on the home page of Trinity's website: www.TrinityVero.org.

Sacrament of Baptism

Sunday, April 12th

If you or anyone you know is interested in receiving the Sacrament of Baptism, please contact Alyssa Hiser in the office at 772-567-1146, ext. 240 or through email at [**ahiser@trinityvero.org**](mailto:ahiser@trinityvero.org). The next Holy Eucharist with Holy Baptism will be held on Sunday, April 12th during the 10 AM Mass.

Music at Trinity Concert Series: Dr. Lindsay Garritson, Pianist

Sunday, April 19th

On Sunday, April 19th, the Trinity Concert Series will welcome Dr. Lindsay Garritson, Pianist. An award-winning performer, Dr. Lindsay Garritson has performed throughout the United States and abroad since the age of four. She has appeared on stages such as Carnegie Hall, the Kennedy Center, and Place des Arts (Montreal) and has been featured as a soloist with many world-class Orchestras throughout the world. (Please see Dr. Lindsay Garritson's Biography at <https://www.lindsaygarritson.com/bio>.)

Please join us for a masterful concert on Sunday, April 19th at 2:00 PM in the Church.
There is no charge for admission.



Now accepting applications
for Pre-kindergarten through Fifth Grade.

772-567-1146

www.TrinityVero.org



Staff

The Rev. Fr. Christopher M. Rodriguez, *Rector*

The Rev. Fr. Joshua Gritter, *Assistant to the Rector & Chaplain*

The Rev. Fr. Ryan Jordan, *Assistant to the Rector & Chaplain*

Dr. Anthony Baron, *Head of School and Director of Music*

Brady Johnson, *Organist*

Kathy Rodriguez, *Director of Parish Life*

Hunter Thompson, *Director of Facilities*

Joe Johnson, *Sexton*

Alyssa Hiser, *Executive Assistant to the Rector*

Sally Nicholas, *School Administrator*

Michelle Clevenger, *Membership and Giving Coordinator*

Beverly Baron, *School Communications Coordinator*

Maria Jenkins, *Bookkeeper*

Vestry

Johnson Hagood, *Senior Warden*

Bill Chambers, *Junior Warden*

Tommy Ciserano

George Dann

Pam Doyle

Steve Dupuis

Cooper Jones

Pam Sandzén

Kent Soukup

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