

# THE EUCHARIST

## FOURTH SUNDAY IN LENT

March 15, 2026 ✠ 10:00 A.M.



# SCAN TO CONNECT

- 1) Open your smartphone camera and point it at the QR code below
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If you have any questions or need help with the QR code, please contact Fr. Joshua Gritter at [jgritter@trinityvero.org](mailto:jgritter@trinityvero.org) or call 772-567-1146 x 245.



*The church is equipped with assistive listening devices for the hearing-impaired. Please ask an usher for a headset for use during the service. Please return the headset as you leave the church or chapel.*



*If you have mobility issues or are otherwise unable to take Communion at the Altar, please let an usher know if you would like to receive Communion at your seat. A priest and a chalice bearer will be happy to come to you for the administration of Communion.*

*Trinity's services and certain other events are livestreamed or recorded. Your image or voice may be captured in photography, videography, or audio recordings.*



Welcome to Trinity Episcopal Church and School.

This service booklet will guide you through the Anglican service of the Eucharist, starting with the Processional hymn on the following page. You are encouraged to take this booklet with you as the last several pages contain our calendar of events and other church news.

Trinity is a friendly and fast-growing parish. Our mission is to preach the Gospel of Jesus Christ through traditional worship and biblical preaching in a family-focused environment. Please join us for Coffee Hour in the Parish Hall following the 10:00 a.m. Eucharist. We also invite you to visit our welcome table or visit our website: [www.TrinityVero.org](http://www.TrinityVero.org) for more information about Trinity Episcopal Church and School.

Yours in Christ,

A handwritten signature in blue ink that reads 'Chr. Rodriguez' followed by a cross symbol.

Fr. Chris Rodriguez

Rector

Prelude *Schmücke dich, O liebe Seele* (BWV 654)

J. S. Bach (1685-1750)

Hymn 645 *Sung by all standing.*



1 The King of love my shep-herd is, whose good-ness  
 2 Where streams of liv-ing wa-ter flow, my ran-somed  
 \* 3 Per-verse and fool-ish oft I strayed, but yet in  
 \* 4 In death's dark vale I fear no ill with thee, dear  
 5 Thou spread'st a ta-ble in my sight; thy unc-tion  
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
 2 soul he lead-eth, and where the ver-dant  
 3 love he sought me, and on his shoul-der  
 4 Lord, be-side me; thy rod and staff my  
 5 grace be-stow-eth; and oh, what trans-port  
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
 2 pas-tures grow, with food ce-less-tial feed-eth.  
 3 gent-ly laid, and home, re-joic-ing, brought me.  
 4 com-fort still, thy cross be-fore to guide me.  
 5 of de-light from thy pure chal-ice flow-eth!  
 6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. Psalm 23 Music: *St. Columba*, Irish melody, harm. *Hymnal 1982*

*All standing, the Celebrant says:*

*Celebrant:* Bless the Lord who forgiveth all our sins.

*People:* **His mercy endureth for ever.**

*The Celebrant says:*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*The Celebrant continues:*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## Kyrie

Hymnal S-91, Willan

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968); Copyright: By permission of Oxford University Press.

## The Collect

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

*All sit.*

## First Reading

Ephesians 5:8-14

<sup>8</sup>For at one time you were darkness, but now you are light in the Lord. Walk as children of light <sup>9</sup>(for the fruit of light is found in all that is good and right and true), <sup>10</sup>and try to discern what is pleasing to the Lord. <sup>11</sup>Take no part in the unfruitful works of darkness, but instead expose them. <sup>12</sup>For it is shameful even to speak of the things that they do in secret. <sup>13</sup>But when anything is exposed by the light, it becomes visible, <sup>14</sup>for anything that becomes visible is light. Therefore it says,

“Awake, O sleeper,  
and arise from the dead,  
and Christ will shine on you.”

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

- 1 The Lord is my shepherd:\*  
therefore can I lack nothing.
- 2 He shall feed me in a green pasture:\*  
and lead me forth beside the waters of comfort.
- 3 He shall convert my soul:\*  
and bring me forth in the paths of righteousness, for his Name's sake.
- 4 Yea, though I walk through the valley of the shadow of death, I will fear no evil:\*  
for thou art with me; thy rod and thy staff comfort me.
- 5 Thou shalt prepare a table before me against them that trouble me:\*  
thou hast anointed my head with oil, and my cup shall be full.
- 6 Surely thy loving-kindness and mercy shall follow me all the days of my life:\*  
and I will dwell in the house of the Lord for ever.

Glory be to the Father and to the Son;  
And to the Holy Ghost.

As it was in the beginning, is now and ever shall be,  
World without end. Amen.

**Hymn 490** *All stand. Stanzas 1-2 sung before the Gospel; stanza 3 sung after the Gospel.*

1 I want to walk as a child of the light.  
2 I want to see the bright - ness of God.  
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.  
I want to look at Je - sus.  
I want to be with Je - sus.

God set the stars to give light to the world. The  
Clear sun of right - eous - ness, shine on my path, and  
When we have run with pa - tience the race, we

star of my life is Je - sus.  
show me the way to the Fa - ther.  
shall know the joy of Je - sus.

*Refrain*

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

*a tempo*  
Shine in my heart, Lord Je - sus.

Words: Kathleen Thomerson (b. 1934) Music: Houston, Kathleen Thomerson (b. 1934) Copyright Words: Copyright © 1970, 1975, Celebration, Aliquippa, PA 15001. All Rights Reserved. Used by permission.

*The People turn to face the Gospel as it is read.*

*Deacon:* The Lord be with you.

*People:* **And with thy spirit.**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory be to thee, O Lord.**

As Jesus passed by, he saw a man blind from birth. <sup>2</sup>And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” <sup>3</sup>Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be displayed in him. <sup>4</sup>We must work the works of him who sent me while it is day; night is coming, when no one can work. <sup>5</sup>As long as I am in the world, I am the light of the world.” <sup>6</sup>Having said these things, he spit on the ground and made mud with the saliva. Then he anointed the man's eyes with the mud <sup>7</sup>and said to him, “Go, wash in the pool of Siloam” (which means Sent). So he went and washed and came back seeing.

<sup>8</sup>The neighbors and those who had seen him before as a beggar were saying, “Is this not the man who used to sit and beg?” <sup>9</sup>Some said, “It is he.” Others said, “No, but he is like him.” He kept saying, “I am the man.” <sup>10</sup>So they said to him, “Then how were your eyes opened?” <sup>11</sup>He answered, “The man called Jesus made mud and anointed my eyes and said to me, ‘Go to Siloam and wash.’ So I went and washed and received my sight.” <sup>12</sup>They said to him, “Where is he?” He said, “I do not know.”

<sup>13</sup>They brought to the Pharisees the man who had formerly been blind. <sup>14</sup>Now it was a Sabbath day when Jesus made the mud and opened his eyes. <sup>15</sup>So the Pharisees again asked him how he had received his sight. And he said to them, “He put mud on my eyes, and I washed, and I see.” <sup>16</sup>Some of the Pharisees said, “This man is not from God, for he does not keep the Sabbath.” But others said, “How can a man who is a sinner do such signs?” And there was a division among them. <sup>17</sup>So they said again to the blind man, “What do you say about him, since he has opened your eyes?” He said, “He is a prophet.”

<sup>18</sup>The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight <sup>19</sup>and asked them, “Is this your son, who you say was born blind? How then does he now see?” <sup>20</sup>His parents answered, “We know that this is our son and that he was born blind. <sup>21</sup>But how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” <sup>22</sup>(His parents said these things because they feared the Jews, for the Jews had already agreed that if anyone should confess Jesus to be Christ, he was to be put out of

the synagogue. <sup>23</sup>Therefore his parents said, “He is of age; ask him.”)

<sup>24</sup>So for the second time they called the man who had been blind and said to him, “Give glory to God. We know that this man is a sinner.” <sup>25</sup>He answered, “Whether he is a sinner I do not know. One thing I do know, that though I was blind, now I see.” <sup>26</sup>They said to him, “What did he do to you? How did he open your eyes?” <sup>27</sup>He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” <sup>28</sup>And they reviled him, saying, “You are his disciple, but we are disciples of Moses. <sup>29</sup>We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” <sup>30</sup>The man answered, “Why, this is an amazing thing! You do not know where he comes from, and yet he opened my eyes. <sup>31</sup>We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. <sup>32</sup>Never since the world began has it been heard that anyone opened the eyes of a man born blind. <sup>33</sup>If this man were not from God, he could do nothing.” <sup>34</sup>They answered him, “You were born in utter sin, and would you teach us?” And they cast him out.

<sup>35</sup>Jesus heard that they had cast him out, and having found him he said, “Do you believe in the Son of Man?” <sup>36</sup>He answered, “And who is he, sir, that I may believe in him?” <sup>37</sup>Jesus said to him, “You have seen him, and it is he who is speaking to you.” <sup>38</sup>He said, “Lord, I believe,” and he worshiped him. <sup>39</sup>Jesus said, “For judgment I came into this world, that those who do not see may see, and those who see may become blind.” <sup>40</sup>Some of the Pharisees near him heard these things, and said to him, “Are we also blind?” <sup>41</sup>Jesus said to them, “If you were blind, you would have no guilt; but now that you say, ‘We see,’ your guilt remains.”

*Deacon:*           The Gospel of the Lord.

*People:*           **Praise be to thee, O Christ.**

**Sermon**

**Nicene Creed**     *All stand.*

I believe in one God,  
    **the Father Almighty,  
    maker of heaven and earth,  
    and of all things visible and invisible;**

**And in one Lord Jesus Christ,  
    the only-begotten Son of God,  
    begotten of his Father before all worlds,  
    God of God, Light of Light,  
    very God of very God, begotten, not made,  
    being of one substance with the Father;  
    by whom all things were made;  
    who for us men and for our salvation  
        came down from heaven,  
    and was incarnate by the Holy Ghost  
        of the Virgin Mary, and was made man;  
    and was crucified also for us under Pontius Pilate;  
    he suffered and was buried;  
    and the third day he rose again according to the Scriptures,  
    and ascended into heaven,  
    and sitteth on the right hand of the Father;  
    and he shall come again, with glory,  
        to judge both the quick and the dead;  
    whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life,  
    who proceedeth from the Father and the Son;  
    who with the Father and the Son together is worshiped  
        and glorified;  
    who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
    and the life of the world to come. Amen.**

**Prayers of the People** *All kneel.*

In peace, let us pray to the Lord, saying "Lord, have mercy".

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of thy coming, we pray to thee, O Lord.

**Lord, have mercy.**

For all the Bishops of the Anglican Communion, for Sean, our Presiding Bishop, for Justin, our Bishop, for Christopher, our Rector, and for Joshua and Ryan, our Assistants, and for all the holy people of God, we pray to thee, O Lord.

**Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to thee, O Lord.

**Lord, have mercy.**

For those in positions of public trust especially Donald, our President, and Ronald, our Governor, that they may serve justice, and promote the dignity and freedom of every person, we pray to thee, O Lord.

**Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to thee, O Lord.

**Lord, have mercy.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to thee, O Lord.

**Lord, have mercy.**

For all who have died in the communion of thy Church, and those whose faith is known to thee alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to thee, O Lord.

**Lord, have mercy.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary, the Mother of God, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**To thee, O Lord our God.**

*Silence*

## Confession of Sin

*The Deacon says:*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort and make your humble confession to Almighty God, devoutly kneeling.

*Celebrant and People.*

Most merciful God,  
**we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.**

*The Priest stands and says:*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*The Celebrant says:*

Hear what comfortable words our Savior Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

Hear also what St. Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *I Timothy 1:15*

Hear also what St. John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins and not for ours only, but for the sins of the whole world.

*1 John 2:1-2*

**Peace** *All stand.*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And with thy spirit.**

*The Peace is exchanged.*

*All sit.*

**Announcements**

## The Holy Communion

### Offertory Anthem

Gwyneth Walker (1947-)

*The King of Love my Shepherd is whose goodness fails me never.  
I nothing lack, since I am His, and He is mine forever.  
God before me. God beside me. God behind me. God above me.*

*Where streams of living waters flow, my troubled soul is healing.  
And quietly the pastures grow – The voice of God revealing  
God before me. God beside me. God behind me. God above me.*

*In darkest hours I fear no ill, with my dear Lord beside me.  
Your strength and mercy comfort still, Your hand is there to guide me.  
God before me. God beside me. God behind me. God above me.*

*And so through all the length of days we ne'er shall grow apart.  
Good shepherd I will sing Your praise, for living in my heart.  
God before me. God beside me. God behind me. God above me. God within me.*

*O King of Love! O Prince of Peace! O Child of Hope!  
Good Shepherd, I will sing Your praise for living in my heart.*

*Henry W. Baker (1821-1877)  
G.W., alt.*

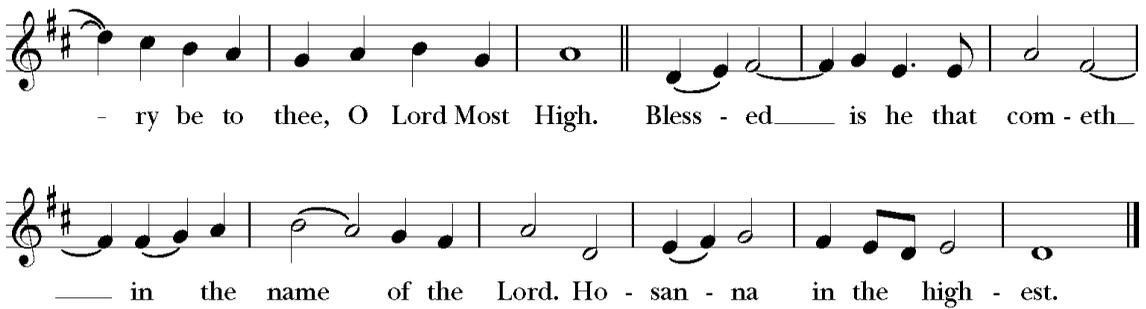
*As the Offering is brought forward, the People stand and sing.*

### The Doxology

Praise God, from whom all blessings flow; praise him, all creatures here below; praise  
him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)





- ry be to thee, O Lord Most High. Bless - ed \_\_\_ is he that com - eth \_\_\_  
 \_\_\_ in the name of the Lord. Ho - san - na in the high - est.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968); Copyright: By permission of Oxford University Press.

*All kneel.*

*The Celebrant continues.*

Holy and gracious Father: In thine infinite love thou didst make us for thyself; and, when we had fallen into sin and become subject to evil and death, thou didst mercifully send Jesus Christ, thine only-begotten and eternal Son, to share our humanity, to live and die as one of us, and to reconcile us unto thee, who art the God and Father of all.

He stretched out his arms upon the cross, and there made an offering of himself in obedience to thy will, a perfect sacrifice for the whole world.

On the night in which he was betrayed unto suffering and death, our Lord Jesus took bread; and when he had given thanks unto thee, he brake it, and gave it to his disciples, saying, "Take, eat: This is my body, which is given for you. Do this for the remembrance of me."

Likewise, after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this: For this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins. Do this, as oft as ye shall drink it, for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and people.*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his blessed death, his mighty resurrection and glorious ascension, we offer unto thee these gifts.

Sanctify them, we beseech thee, by thy Holy Spirit, that they may be for thy people the Body and Blood of thy Son, Jesus Christ, the holy food and drink of new and unending life in him. Do thou likewise ☩ sanctify us thy servants, that we may faithfully receive this holy Sacrament and serve thee in unity, constancy, and peace; and at the last day bring us with all thy saints into the joy of thine eternal kingdom.

All this we ask through thy Son Jesus Christ our Lord, by whom and with whom and in whom, in the unity of the Holy Spirit, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant.*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **Breaking of the Bread**

*A period of silence is kept.*

## **The Fraction Anthem**

*Celebrant:* Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast.**

## **Prayer of Humble Access**

*Celebrant and People.*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

*Facing the People, the Celebrant may say the following Invitation.*

Behold the Lamb of God; behold him that taketh away the sins of the world.

*Celebrant and People:*

**Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.**

## **Instructions for Receiving Communion**

*All baptized persons are welcome to receive Communion, and those who do not desire to receive Communion may come to the Altar rail to receive God's blessing.*

*An Usher will direct you to approach the Altar for Communion or a blessing. Please kneel, if you are able, at the Altar rail.*

*To receive the consecrated bread, extend your hands upward, palms crossed and facing up.*

*To receive the consecrated wine, please guide the chalice to your lips as it is offered. However, if you prefer, you may leave the consecrated bread in your palm and the Chalice bearer will intinct the host into the wine and place it on your tongue. Please do not personally intinct the host into the chalice.*

## **Communion Anthem**

Philip Stopford (1977-)

*Lord, now lettest thou thy servant depart in peace,  
According to thy word.  
For mine eyes have seen thy salvation,  
Which thou hast prepared before the face of all people,  
To be a light to lighten the Gentiles,  
And to be the glory of thy people Israel.*

*Luke 2:29-32*

# Communion Hymn 339

1 Deck thy - self, my soul, with glad - ness, leave the  
 2 Sun, who all my life dost bright - en; Light, who  
 3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's  
 dost my soul en - light - en; Joy, the best that an - y  
 glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der  
 know - eth; Fount, whence all my be - ing flow - eth:  
 vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this  
 at thy feet I cry, my Ma - ker, let me  
 from this ban - quet let me mea - sure, Lord, how

won-drous ban-quet found-ed— high o'er all the heavens he  
 be a fit par-ta-ker of this bless-ed food from  
 vast and deep its trea-sure; through the gifts thou here dost  
 reign-eth, yet to dwell with thee he deign-eth.  
 hea-ven, for our good, thy glo-ry, giv-en.  
 give me, as thy guest in heaven re-ceive me.

Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt. Music: *Schmücke dich*, melody Johann Crüger (1598-1662); harm. *The English Hymnal*, 1906

*After Communion, the Celebrant says:*

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray.

*All kneel.*

*Celebrant and People.*

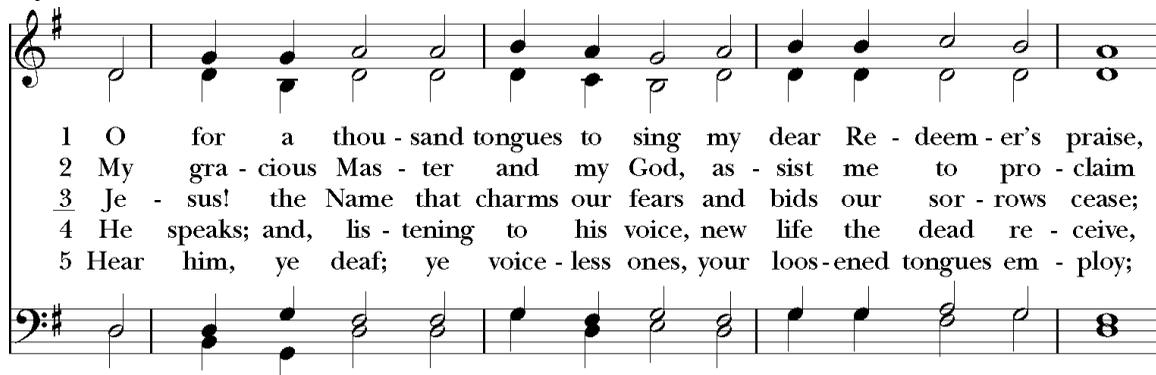
Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thine everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## Blessing

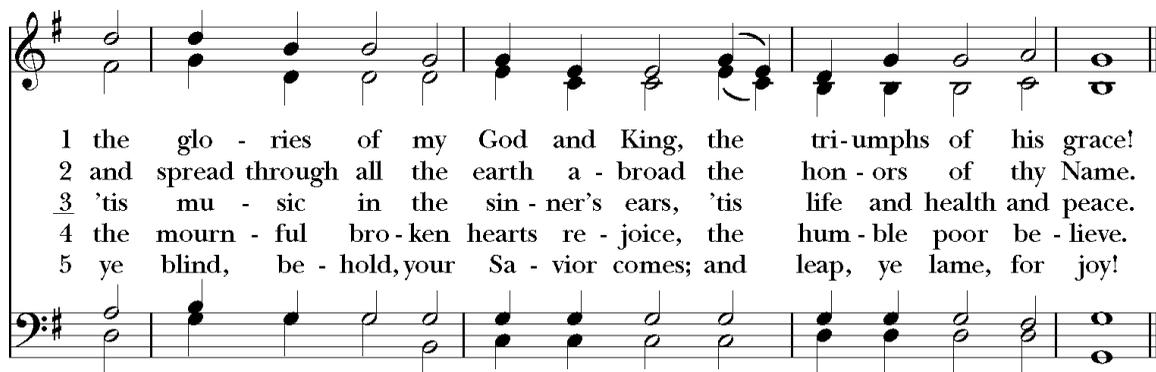
*The Priest blesses the People, saying:*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

## Hymn 493



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heav'n.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

## Dismissal

*Deacon:* Let us go forth in the name of Christ.

*People:* **Thanks be to God.**

**Postlude** *Schmücke dich, O liebe Seele* (Opus 122 #5) Johannes Brahms (1833-1897)

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# PEOPLE

## **Parish Prayer List**

George Bunting, Christina Ostrynsky, and Rachel Volpe.

If you have a friend or a loved one that you would like to be prayed for by the Daughters of the King, please complete a Prayer Request form which can be found on the welcome table or scan the QR code found on the “Scan to Connect” page.

## **Pastoral Care**

Trinity’s clergy are available for Pastoral Care and to bring Holy Communion to our sick parishioners and shut ins. **If you or someone you know needs Pastoral Care, please call the office at 772-567-1146.**

## **Birthdays this Week**

Lin Stevenson, Paul Gallagher, and Lois Stevenson.

## **Coffee Hour**

Today’s Coffee Hour is hosted by **Susan Miller and Carole Scherrer.**

If you are interested in hosting an upcoming Coffee Hour either on your own or with another family, please sign up on the bulletin board in the Parish Hall. If you have any questions, please contact Kathy Rodriguez in the office at 772-567-1146, ext. 213 or by emailing [\*\*krodriguez@trinityvero.org\*\*](mailto:krodriguez@trinityvero.org).

## **Visitors**

We are delighted that you joined us today. If you are interested in learning more about Trinity Episcopal Church and School, please scan the QR code found on the “Scan to Connect” page to share your contact details with us, or take a Welcome Post Card, found on the welcome table.

# THIS WEEK AT TRINITY

MARCH 15<sup>TH</sup>–21<sup>ST</sup>, 2026

## **Sunday, March 15th**

8:00 AM: *Holy Eucharist* in the Chapel

9:00 AM: *Rector's Forum* in the Education Building

9:45 AM: *Sunday School* in Building 3 & *Childcare* in Building 5

10:00 AM: *Holy Eucharist* in the Church

11:15 AM: *Church Center Update Presentation* during *Coffee Hour* in the Parish Hall

12:00 PM: *Baptism Class* in the EDU

## **Tuesday, March 17th**

12:00 PM: *Holy Eucharist* in the Chapel

12:45 PM: *Knitters Group* in the Education Building

1:00 PM: *Midweek Lectionary Bible Study* in the Office Conference Room

4:00 PM: *Solemn Evensong and Benediction* in the Chapel

## **Wednesday, March 18th**

5:00 PM: *Choir Rehearsal* in the Music Building

## **Saturday, March 21st**

10:00 AM: *Funeral service for Lynn Stuart Merrell* in the Chapel

10:00 AM: *Daughters of the King Monthly Meeting* in the Education Building

For more information about ongoing weekly masses, Bible studies, children's programs, group meetings and events, please visit Trinity's website at

**[www.TrinityVero.org](http://www.TrinityVero.org)**

## UPCOMING EVENTS

### **Sunday, March 22nd**

8:00 AM: *Holy Eucharist* in the Chapel

9:00 AM: *Rector's Forum* in the Education Building

9:45 AM: *Sunday School* in Building 3 & *Childcare* in Building 5

10:00 AM: *Holy Eucharist* in the Church

11:15 AM: *Coffee Hour* in the Parish Hall

12:00 PM: *Baptism Class* in the EDU

### **Tuesday, March 24th**

12:00 PM: *Holy Eucharist* in the Chapel

12:45 PM: *Knitters Group* in the Education Building

1:00 PM: *Midweek Lectionary Bible Study* in the Office Conference Room

4:00 PM: *Solemn Evensong and Benediction* in the Chapel

### **Wednesday, March 25th**

12:00 PM: *Special Feast Day Holy Eucharist: The Annunciation of Our Lord* in the Chapel

5:00 PM: *Choir Rehearsal* in the Music Building

### **Saturday, March 28th**

10:00 AM: *Daughters of the King: Making Palm Crosses* in the Education Building

# LENT AND HOLY WEEK CALENDAR

## **LENTEN PROGRAMS**

**Tuesdays, 17th and 24th**

4:00 PM: Solemn Evensong & Benediction in the Chapel

**Tuesday, March 31st**

4:00 PM: Stations of the Cross & Benediction in the Chapel

## **PALM SUNDAY**

**Sunday, March 29th**

9:50 AM: Blessing of the Palms in the Courtyard

## **MAUNDY THURSDAY**

**Thursday, April 2nd**

6:00 PM: Maundy Thursday Holy Eucharist in the Church

7:30 PM: Altar of Repose in the Chapel

## **GOOD FRIDAY**

**Friday, April 3rd**

12:00 PM: Mass of the Presanctified in the Church

## **HOLY SATURDAY**

**Saturday, April 4th**

8:00 PM: Easter Vigil Holy Eucharist in the Chapel

## **EASTER SUNDAY**

**Sunday, April 5th**

8:00 AM: Easter Holy Eucharist in the Church

10:00 AM: Easter Holy Eucharist in the Church\*

\*Childcare for ages 1 year to 1st Grade

# CHURCH NEWS

## ***Church Center Presentation***

*Sunday, March 15th*

*Church Center* is Trinity's new data management system. The new system will allow Trinity and parishioners to communicate more quickly, efficiently, and effectively. The *Church Center App* is the means used to facilitate communication using your cell phone or computer. Once set-up on your personal device, parishioners can access and update their personal information, schedule volunteer time, view current giving amounts and quarterly statements, safely and securely connect with other participating parishioners, and sign up for studies and programs.

Last April, Trinity set up a Help Desk during Coffee Hour to assist parishioners with setting up the *Church Center App* on their cell phones and computers. During Coffee Hour this Sunday, March 15th, there will be a *Church Center Presentation* to review Church Center and to introduce the "Church Directory" and "Church Calendar" modules. The presentation will be brief (5-7 minutes). In addition, the Church Center Help Desk will be "open for business" to answer questions and to set-up the app on your cell phone or computer if you have not already.

Please join us for the Church Center Presentation this Sunday, March 15th during Coffee Hour.

## ***The Theology of Baptism Class***

*Sundays, March 15th and 22nd*

Fr. Ryan Jordan is teaching a class about the Elements and Sacramental Theology of Baptism for parents who would like to have their child Baptized. The classes will be held on Sundays, March 15th and March 22nd, from 12:00 Noon to 1:00 PM, in the Education Building. If you are interested in participating in the class, email Alyssa Hiser at [ahiser@trinityvero.org](mailto:ahiser@trinityvero.org). If you have any questions about the class, email Fr. Ryan Jordan at [rjordan@trinityvero.org](mailto:rjordan@trinityvero.org). Please note that participation in the class is encouraged but not required for Baptism.

## ***Solemn Evensong & Benediction***

*Tuesday, March 17th*

*Solemn Evensong* is a *sung version of Evening Prayer*. *Benediction of the Blessed Sacrament* follows Evensong. During *Benediction*, the consecrated Host is placed in a monstrance on the altar for adoration. The priest then blesses the congregation by making

the sign of the cross with the monstrance. Please join us for this beautiful and reverent service in the Chapel.

## **Easter Music Donations**

*Due Sunday, March 29th*

On Easter Day, the musical forces of Trinity Episcopal Church & School will present two beautiful masses in the Church, each enhanced by exceptional music: the 8:00 AM Mass will have a Choral Quartet to lead the congregation in a traditional Easter liturgy, and the 10:00 AM Mass will include a full orchestra and choir to lead the liturgy in Schubert Mass in G. We are currently seeking donations to help fund these extraordinary additions to our Easter worship.

Forms will be available in the Narthexes of both the Church and the Chapel, and on the Welcome Table in the Parish Hall.

## ***Care Net Pregnancy Center's Walk for Life***

Last Saturday, 22 walkers represented Trinity Episcopal Church and School at *Care Net Pregnancy Center's Walk for Life*. The walk was a fantastic time for fellowship with Trinity walkers, and for getting to know other like-minded walkers from many churches and businesses in Indian River County. Because Trinity was a Gold Sponsor of the event, Fr. Rodriguez was invited to shine a light on Trinity by giving a short speech about our Church and School and why we support Care Net. Thank you to our walkers and everyone who supported and prayed for Care Net Pregnancy Center. Our support makes huge differences in their clients' lives.







Now accepting applications  
for Pre-kindergarten through Fifth Grade.

772-567-1146

[www.TrinityVero.org](http://www.TrinityVero.org)





## **Staff**

**The Rev. Fr. Christopher M. Rodriguez, *Rector***

The Rev. Fr. Joshua Gritter, *Assistant to the Rector & Chaplain*

The Rev. Fr. Ryan Jordan, *Assistant to the Rector & Chaplain*

Dr. Anthony Baron, *Head of School and Director of Music*

Brady Johnson, *Organist*

Kathy Rodriguez, *Director of Parish Life*

Hunter Thompson, *Director of Facilities*

Joe Johnson, *Sexton*

Alyssa Hiser, *Executive Assistant to the Rector*

Sally Nicholas, *School Administrator*

Michelle Clevenger, *Membership and Giving Coordinator*

Beverly Baron, *School Communications Coordinator*

Maria Jenkins, *Bookkeeper*

## **Vestry**

**Johnson Hagood, *Senior Warden***

Bill Chambers

Tommy Ciserano

George Dann

Pam Doyle

Steve Dupuis

Cooper Jones

Pam Sandzén

Kent Soukup

2365 Pine Avenue, Vero Beach, FL 32960