

# BAPTISM AND EUCHARIST

## FIRST SUNDAY AFTER THE EPIPHANY: THE BAPTISM OF OUR LORD

January 11, 2026      ✸      10:00 A.M.



## SCAN TO CONNECT

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*The church is equipped with assistive listening devices for the hearing-impaired. Please ask an usher for a headset for use during the service. Please return the headset as you leave the church or chapel.*



*If you have mobility issues or are otherwise unable to take Communion at the Altar, please let an usher know if you would like to receive Communion at your seat. A priest and a chalice bearer will be happy to come to you for the administration of Communion.*

*Trinity's services and certain other events are livestreamed or recorded. Your image or voice may be captured in photography, videography, or audio recordings.*



Welcome to Trinity Episcopal Church and School.

This service booklet will guide you through the Anglican service of the Eucharist, starting with the Processional hymn on the following page. You are encouraged to take this booklet with you as the last several pages contain our calendar of events and other church news.

Trinity is a friendly and fast-growing parish. Our mission is to preach the Gospel of Jesus Christ through traditional worship and biblical preaching in a family-focused environment. Please join us for Coffee Hour in the Parish Hall following the 10:00 a.m. Eucharist. We also invite you to visit our welcome table or visit our website: [www.TrinityVero.org](http://www.TrinityVero.org) for more information about Trinity Episcopal Church and School.

Yours in Christ,

A handwritten signature in blue ink that reads "Fr. Chris Rodriguez".

Fr. Chris Rodriguez  
Rector

## **First Sunday after the Epiphany: The Baptism of Our Lord**

Sunday, January 11, 2026

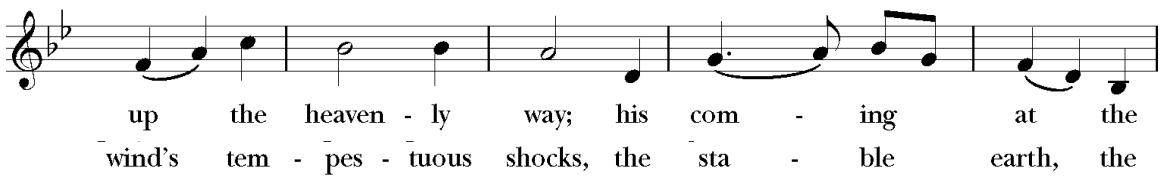
## Prelude *Christ, unser Herr, zum Jordan kam* (BWV 684)

J.S. Bach (1685-1750)

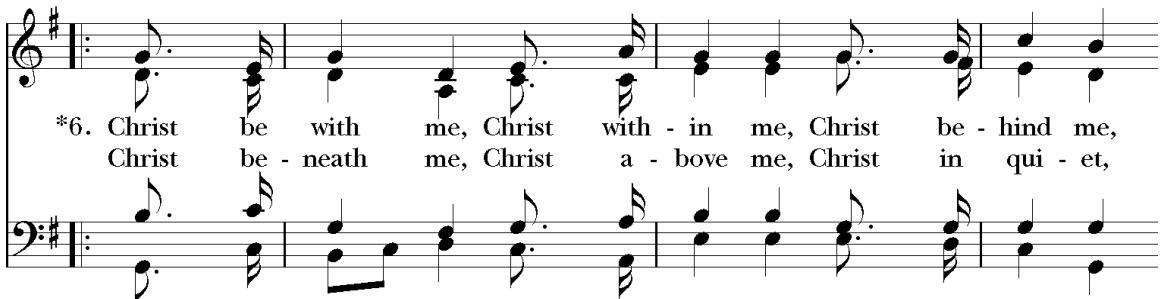
**Hymn 370** *Sung by all standing.*

1. I bind unto my - self to - day the strong Name  
 of the Trin - i - ty, by in - vo - ca - tion  
 of the same, the Three in One, and One in Three.

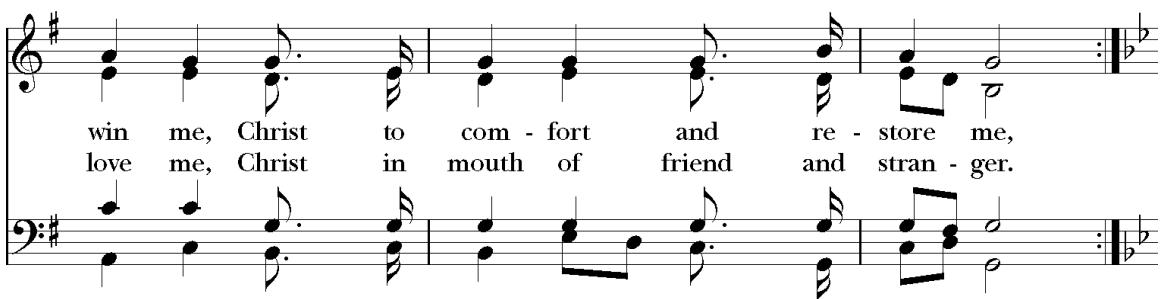
2. I bind this day to me for ev - er, by power of  
 \*4. I bind un - to my - self to - day the vir - tues  
 faith, Christ's In - car - na - tion; his bap - tism in the  
 of the star - lit heaven the glo - rious sun's life -  
 Jor - dan riv-er; his death on cross for my sal - va - tion;  
 giv - ing ray, the white - ness of the moon at even,  
 his burst - ing from the spic - èd tomb; his rid - ing  
 the flash - ing of the light - ning free, the whirl - ing



day of doom: I bind un - to my - self to - day.  
deep salt sea, a - round the old e - ter - nal rocks.



Christ be - fore me, Christ be - side me, Christ to  
Christ in dan - ger, Christ in hearts of all that



*Verse 7 on the following page.*

7. I bind unto myself the Name, the strong Name  
 of the Trinity, by invocation  
 of the same, the Three in One, and One in Three.

Of whom all nature hath creation, eternal  
 Father, Spirit, Word: praise to the Lord of  
 my salvation, salvation is of Christ the Lord.

Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895) Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charler Villiers Stanford (1852-1924); St. 6, *Deirdre*, Irish melody; harm. Ralph Vaughan Williams (1872-1958)

*All standing, the Celebrant says:*

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen**

*The Celebrant says:*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*The Deacon then says:*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

## **Confession of Sin**

*Celebrant and People.*

Most merciful God,  
**we confess that we have sinned against thee**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved thee with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of thy Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in thy will,**  
**and walk in thy ways,**  
**to the glory of thy Name. Amen.**

*The Priest stands and says:*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

**Gloria in excelsis** *The following is sung, all standing.*

Hymnal S-202, Willan



1. Glo - ry be to God on high, and on earth peace,  
good will towards men.

2. We praise thee, we bless thee,  
we wor - ship thee, we glo - ri - fy thee, we give  
thanks to thee for thy great glo - ry,

3. O Lord God, heaven - ly  
King, God the Fa-ther Al - might - y.

4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;

5. O Lord God, Lamb of God, Son of the Fa - ther, that  
ta -kest a - way the sins of the world, have mer - cy up -

on us.

6. Thou that ta -kest a - way the sins of the

world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa - ther, have mer - cy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou

on - ly, O Christ, with the Ho - ly Ghost, art most

high in the glo - ry of God the Fa - ther.

A - - - - - men.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1881-1968) Copyright: By permission of Oxford University Press.

## The Collect

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan didst proclaim him thy beloved Son and anoint him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with thee and the same Spirit liveth and reigneth, one God, in glory everlasting. **Amen.**

*All sit.*

<sup>34</sup> So Peter opened his mouth and said: “Truly I understand that God shows no partiality, <sup>35</sup> but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup> As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), <sup>37</sup> you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: <sup>38</sup> how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup> And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree, <sup>40</sup> but God raised him on the third day and made him to appear, <sup>41</sup> not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead. <sup>42</sup> And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. <sup>43</sup> To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name.”

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

<sup>1</sup> Ascribe unto the Lord, O ye mighty:\*

    ascribe unto the Lord worship and strength.

<sup>2</sup> Ascribe unto the Lord the honour due unto his Name:\*

    worship the Lord with holy worship.

<sup>3</sup> The voice of the Lord is upon the waters:\*

    it is the glorious God that maketh the thunder.

<sup>4</sup> It is the Lord that ruleth the sea; the voice of the Lord is mighty in operation:\*

    the voice of the Lord is a glorious voice.

<sup>5</sup> The voice of the Lord breaketh the cedar-trees:\*

    yea, the Lord breaketh the cedars of Lebanon.

<sup>6</sup> He maketh them also to skip like a calf:\*

    Lebanon also, and Sirion, like a young unicorn.

<sup>7</sup> The voice of the Lord divideth the flames of fire; the voice of the Lord shaketh the wilderness:\*

    yea, the Lord shaketh the wilderness of Kadesh.

<sup>8</sup> The voice of the Lord maketh the hinds to bring forth young, and strippeth bare the forests:\*

    in his temple doth every thing speak of his honour.

<sup>9</sup> The Lord sitteth above the water-flood:\*

    and the Lord remaineth a King for ever.

<sup>10</sup> The Lord shall give strength unto his people:\*

    the Lord shall give his people the blessing of peace.

Glory be to the Father and to the Son;  
    And to the Holy Ghost.

As it was in the beginning, is now and ever shall be,  
    World without end. Amen.

**Hymn 339** All stand. Stanzas 1-2 sung before the Gospel; stanza 3 sung after the Gospel.

1 Deck thy - self, my soul, with glad - ness, leave the  
2 Sun, who all my life dost bright - en; Light, who  
3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's  
dost my soul en - light - en; Joy, the best that an - y  
glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der  
know - eth; Fount, whence all my be - ing flow - eth:  
vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this  
at thy feet I cry, my Ma - ker, let me  
from this ban - quet let me mea - sure, Lord, how

won-drous ban-queting found - ed- high o'er all the heavens he  
 be a fit par - ta - ker of this bless - ed food from  
 vast and deep its trea - sure; through the gifts thou here dost  
 reign - eth, yet to dwell with thee he deign - eth.  
 hea - ven, for our good, thy glo - ry, giv - en.  
 give me, as thy guest in heaven re - ceive me.

Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt. Music: *Schmücke dich*, melody Johann Cruger (1598-1662); harm. *The English Hymnal*, 1906

*The People turn to face the Gospel as it is read.*

*Deacon:* The Lord be with you.

*People:* **And with thy spirit.**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* **Glory be to thee, O Lord.**

<sup>13</sup> Then Jesus came from Galilee to the Jordan to John, to be baptized by him. <sup>14</sup> John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” <sup>15</sup> But Jesus answered him, “Let it be so now, for thus it is fitting for us to fulfill all righteousness.” Then he consented. <sup>16</sup> And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; <sup>17</sup> and behold, a voice from heaven said, “This is my beloved Son, with whom I am well pleased.”

*Deacon:* The Gospel of the Lord.

*People:* **Praise be to thee, O Christ.**

## Sermon

## **Presentation of the Candidate and Administration of Holy Baptism**

*The Celebrant says:*

Dearly beloved, forasmuch as our Saviour Christ saith, None can enter into the kingdom of God, except he be regenerate and born anew of Water and of the Holy-Ghost; I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his bounteous mercy he will grant to this Person that which by nature she cannot have; that she may be baptized with Water and the Holy Ghost, and received into Christ's holy Church, and be made a living member of the same.

Let us pray.

*The Celebrant continues:*

Almighty and immortal God, the aid of all who need, the helper of all who flee to thee for succour, the life of those who believe, and the resurrection of the dead; We call upon thee for this thy Servant, that she, coming to thy holy Baptism, may receive remission of sin, by spiritual regeneration. Receive her, O Lord, as thou hast promised by thy well-beloved Son, saying, Ask, and ye shall have; seek, and ye shall find; knock, and it shall be opened unto you. So give now unto us who ask; let us who seek, find; open the gate unto us who knock; that this thy Servant may enjoy the everlasting benediction of thy heavenly washing, and may come to the eternal kingdom which thou hast promised by Christ our Lord. **Amen.**

*The Celebrant:*

Dearly beloved, ye have brought this Person here to be baptized; ye have prayed that our Lord Jesus Christ would vouchsafe to receive her, to release her from sin, to sanctify her with the Holy Ghost, to give her the kingdom of heaven, and everlasting life.

Dost thou, therefore, renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the sinful desires of the flesh, so that thou wilt not follow, nor be led by them?

*Answer:*      **I renounce them all; and, by God's help, will endeavour not to follow, nor be led by them.**

*Celebrant:*      Dost thou believe all the Articles of the Christian Faith, as contained in the Apostles' Creed?

*Answer:*      **I do.**

*Celebrant:* Wilt thou be baptized in this Faith?

*Answer:* **That is my desire.**

*Celebrant:* Wilt thou then obediently keep God's holy will and commandments, and walk in the same all the days of thy life?

*Answer:* **I will, by God's help.**

*The Celebrant says:*

O merciful God, grant that like as Christ died and rose again, so this thy Servant may die to sin and rise to newness of life. **Amen.**

Grant that all sinful affections may die in her, and that all things belonging to the Spirit may live and grow in her. **Amen.**

Grant that she may have power and strength to have victory, and to triumph, against the devil, the world, and the flesh. **Amen.**

Grant that whosoever is here dedicated to thee by our office and ministry, may also be endued with heavenly virtues, and everlasting rewarded, through thy mercy, O blessed Lord God, who dost live, and govern all things, world without end. **Amen.**

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us give thanks unto our Lord God.

*People:* **It is meet and right so to do.**

*The Celebrant:*

It is very meet, right, and our bounden duty, that we should give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, for that thy dearly beloved Son Jesus Christ, for the forgiveness of our sins, did shed out of his most precious side both water and blood; and gave commandment to his disciples, that they should go teach all nations, and baptize them In the Name of the Father, and of the Son, and of the Holy Ghost. Regard, we beseech thee, the supplications of thy congregation; sanctify this Water to the mystical washing away of sin; and grant that this thy Servant, now to be baptized therein, may receive the fulness of thy grace, and ever remain in the number of thy faithful children; through the same Jesus Christ our Lord, to whom, with thee, in the unity of the Holy Spirit, be all honour and glory, now and evermore. **Amen.**

Savannah, I baptize thee in the Name of the Father, and of the Son, and of the Holy Ghost. **Amen**

*Then the Priest places a hand on the candidate's head, marking on the forehead the sign of the cross and says:*

We receive this Person into the congregation of Christ's flock; and do \*sign her with the sign of the Cross, in token that hereafter she shall not be ashamed to confess the faith of Christ crucified, and manfully to fight under his banner, against sin, the world, and the devil; and to continue Christ's faithful soldier and servant unto her life's end. **Amen.**

*The baptismal candle is lit and handed to the newly baptized.*

*Celebrant:*      Receive the light of Christ.  
*People:*            **Thanks be to God.**

*The Celebrant says:*

The Almighty God, the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named; Grant you to be strengthened with might by his Spirit in the inner man; that, Christ dwelling in your hearts by faith, ye may be filled with all the fulness of God. **Amen.**

**Peace** *All stand.*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And with thy spirit.**

*The Peace is exchanged.*

*All sit.*

## Announcements

## The Holy Communion

### Offertory Anthem

Appalachian Carol  
arr. Richard Shephard (1949-2021)

*I wonder as I wander out under the sky,  
How Jesus the Savior did come for to die.  
For poor orn'ry people like you and like I,  
I wonder as I wander out under the sky*

*When Mary birthed Jesus, 'twas in a cowstall  
With wise men and farmers and shepherds and all.  
But high from God's Heaven a star's light did fall  
And the promise of the ages it did then recall*

*If Jesus had wanted for any wee thing:  
A star in the sky, or a bird on the wing.  
Or all of God's angels in heaven for to sing,  
He surely could have had it 'cause he was the King.*

*As the Offering is brought forward, the People stand and sing.*

### The Doxology

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

## Great Thanksgiving *Remain standing.*

*Celebrant*

*People*

The Lord be with you. And with thy spirit.

*Celebrant*

*People*

Lift up your hearts. We lift them up unto the Lord.

*Celebrant*

*People*

Let us give thanks unto our Lord God.

*People*

It is meet and right so to do.

*The Celebrant proceeds.*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying,

### Sanctus and Benedictus

Hymnal S-114, Willan

Ho - ly, ho - ly, ho - - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo - -

Blessed be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968); Copyright: By permission of Oxford University Press.

*All kneel.*

*The Celebrant continues.*

Holy and gracious Father: In thine infinite love thou didst make us for thyself; and, when we had fallen into sin and become subject to evil and death, thou didst mercifully send Jesus Christ, thine only-begotten and eternal Son, to share our humanity, to live and die as one of us, and to reconcile us unto thee, who art the God and Father of all.

He stretched out his arms upon the cross, and there made an offering of himself in obedience to thy will, a perfect sacrifice for the whole world.

On the night in which he was betrayed unto suffering and death, our Lord Jesus took bread; and when he had given thanks unto thee, he brake it, and gave it to his disciples, saying, "Take, eat: This is my body, which is given for you. Do this for the remembrance of me."

Likewise, after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this: For this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins. Do this, as oft as ye shall drink it, for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and people.*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his blessed death, his mighty resurrection and glorious ascension, we offer unto thee these gifts.

Sanctify them, we beseech thee, by thy Holy Spirit, that they may be for thy people the Body and Blood of thy Son, Jesus Christ, the holy food and drink of new and unending life in him. Do thou likewise  sanctify us thy servants, that we may faithfully receive this holy Sacrament and serve thee in unity, constancy, and peace; and at the last day bring us with all thy saints into the joy of thine eternal kingdom.

All this we ask through thy Son Jesus Christ our Lord, by whom and with whom and in whom, in the unity of the Holy Spirit, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant.*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **Breaking of the Bread**

*A period of silence is kept.*

## **The Fraction Anthem**

*Celebrant:* Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast.**

## **Prayer of Humble Access**

*Celebrant and People.*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

*Facing the People, the Celebrant may say the following Invitation.*

Behold the Lamb of God; behold him that taketh away the sins of the world.

*Celebrant and People:*

**Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.**

## Instructions for Receiving Communion

*All baptized persons are welcome to receive Communion, and those who do not desire to receive Communion may come to the Altar rail to receive God's blessing.*

*An Usher will direct you to approach the Altar for Communion or a blessing. Please kneel, if you are able, at the Altar rail.*

*To receive the consecrated bread, extend your hands upward, palms crossed and facing up.*

*To receive the consecrated wine, please guide the chalice to your lips as it is offered. However, if you prefer, you may leave the consecrated bread in your palm and the Chalice bearer will intinct the host into the wine and place it on your tongue. Please do not personally intinct the host into the chalice.*

## Communion Anthem

David Hurd (1950-)

*I saw water flowing  
from the right side of the temple,  
alleluia, alleluia.  
And it brought to people ev'ry where  
God's life and his salvation,  
and the people sang in joyful praise:  
alleluia, alleluia.*

## Communion Hymn



1. Shall we gath - er at the riv - er, Where bright an - gel feet have trod;\_\_\_\_  
2. On the mar - gin of the riv - er, Wash - ing up its sil - ver spray,\_\_\_\_  
3. Ere we reach the shin-ing riv - er, Lay we ev - 'ry bur-den down;\_\_\_\_  
4. Soon we'll reach the shin-ing riv - er, Soon our pil - grim-age will cease,\_\_\_\_



1. With its crys - tal tide for - ev - er Flow-ing by the\_ throne of\_ God?\_\_\_\_  
2. We will walk and wor - ship ev - er, All the hap - py gold - en day.\_\_\_\_  
3. Grace our spir - its will de - liv - er, And pro - vide a\_ robe and\_ crown.\_\_\_\_  
4. Soon our hap - py hearts will quiv - er With the mel-o - dy of\_ peace.\_\_\_\_



Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful\_ riv - er;



Gath - er with the saints\_ at the riv - er That flows by the throne of\_ God.



*After Communion, the Celebrant says:*

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray.

*All kneel.*

*Celebrant and People.*

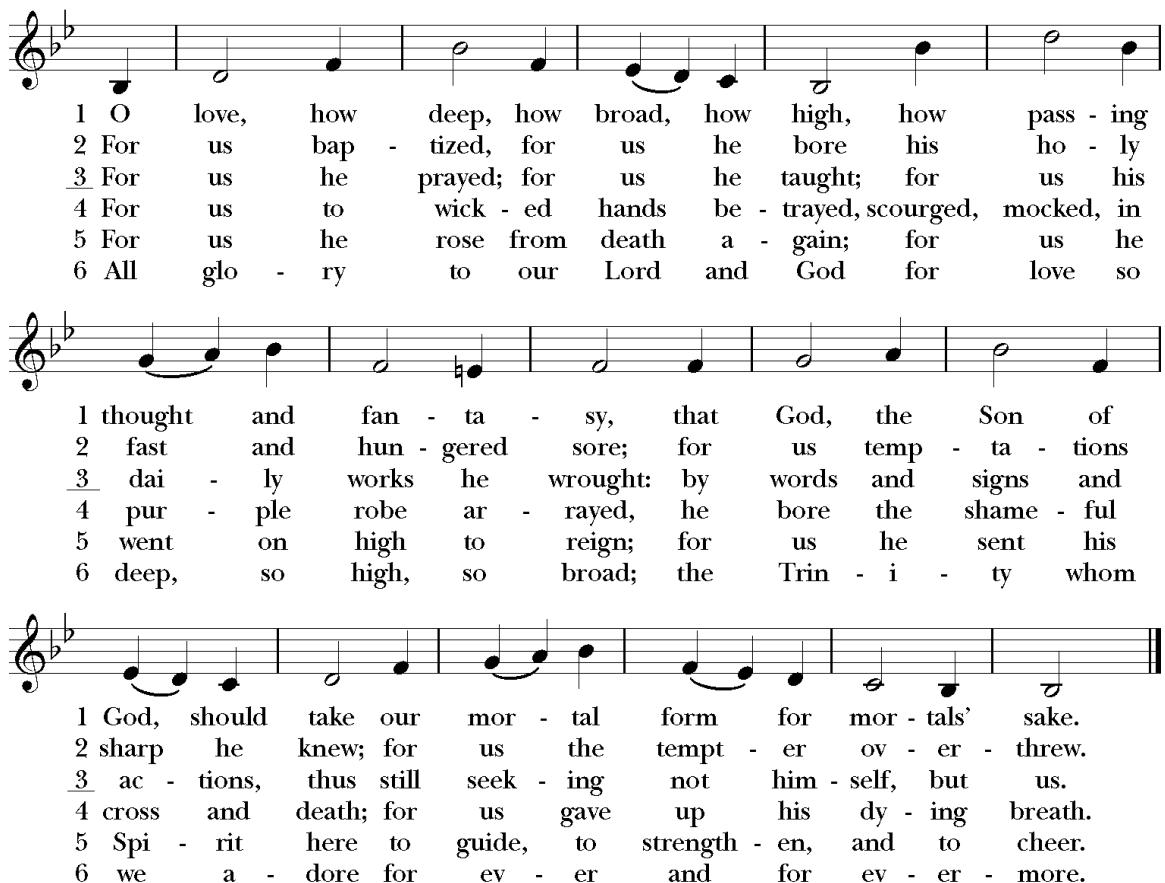
Almighty and everliving God, **we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thine everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## **Blessing**

*The Priest blesses the People, saying:*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

## Hymn 448



1 O love, how deep, how broad, how high, how passing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949)

## Dismissal

*Deacon:* Let us go forth in the name of Christ.

*People:* **Thanks be to God.**

**Postlude** *In dir ist Freude* (BWV 615)

J.S. Bach (1685-1750)

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# PEOPLE

## **Parish Prayer List**

George Bunting, Christina Ostrynskyy, Rachel Volpe, Gary Thiemann, and Wolf Treskow.

If you have a friend or a loved one that you would like to be prayed for by the Daughters of the King, please complete a Prayer Request form which can be found on the welcome table or scan the QR code found on the “Scan to Connect” page.

## **Pastoral Care**

Trinity’s clergy are available for Pastoral Care and to bring Holy Communion to our sick parishioners and shut ins. **If you or someone you know needs Pastoral Care, please call the office at 772-567-1146.**

## **Birthdays this Week**

Susie Hall, Jim Field Jr., Gaetane Weimer, Mary Ellen Lee, Karen Jones, Pete Jones, Bobbie Hoyt, and Madelyn Studley.

## **Coffee Hour**

If you are interested in hosting an upcoming Coffee Hour either on your own or with another family, please sign up on the bulletin board in the Parish Hall. If you have any questions, please contact Kathy Rodriguez in the office at 772-567-1146, ext. 213 or by emailing [krodriguez@trinityvero.org](mailto:krodriguez@trinityvero.org).

## **Altar Flowers**

Altar Flowers can be donated any Sunday of the year, except during Lent and Advent, when there are no flowers on the Altar. Flowers can be donated “In Memory of” or “In Thanksgiving for” a loved one. If you would like information or wish to sign up to donate flowers, please contact Michelle Clevenger in the office at 772-567-1146, ext. 214 or by emailing [mclevenger@trinityvero.org](mailto:mclevenger@trinityvero.org).

## **Visitors**

We are delighted that you joined us today. If you are interested in learning more about Trinity Episcopal Church and School, please scan the QR code found on the “Scan to Connect” page to share your contact details with us, or take a Welcome Post Card, found on the welcome table.

## THIS WEEK AT TRINITY

JANUARY 11TH – JANUARY 17TH, 2026

### **Sunday, January 11th**

8:00 AM: *Holy Eucharist* in the Chapel

9:00 AM: *Rector's Forum* in the Education Building

9:45 AM: *Sunday School* in Building 3 & *Childcare* in Building 5

10:00 AM: *Holy Eucharist with Baptism* in the Church

11:15 AM: *Coffee Hour* in the Parish Hall

### **Tuesday, January 13th**

12:00 PM: *Holy Eucharist* in the Chapel

12:45 PM: *Knitters Group* in the Education Building

1:00 PM: **NO** *Midweek Lectionary Bible Study* in the Office Conference Room

### **Wednesday, January 14th**

11:00 AM: *Funeral for Ginny Large* in the Chapel

5:00 PM: *Choir Rehearsal* in the Music Building

For more information about ongoing weekly masses, Bible studies, children's programs, group meetings and events, please visit Trinity's website at

**www.TrinityVero.org**

## UPCOMING EVENTS

### **Sunday, January 18th**

8:00 AM: *Holy Eucharist* in the Chapel

9:00 AM: *Rector's Forum* in the Education Building

9:45 AM: *Sunday School* in Building 3 & *Childcare* in Building 5

10:00 AM: *Holy Eucharist* in the Church

11:15 AM: *Coffee Hour* in the Parish Hall

### **Tuesday, January 20th**

12:00 PM: *Special Feast Day Holy Eucharist: The Confession of Peter* in the Chapel

12:45 PM: *Knitters Group* in the Education Building

1:00 PM: *Midweek Lectionary Bible Study* in the Office Conference Room

### **Wednesday, January 21st**

5:00 PM: *Choir Rehearsal* in the Music Building

7:30 PM: *Lincoln Center's Chamber of Music Society Concert*

# CHURCH NEWS

## Special Feast Day Holy Eucharist: *The Confession of Peter*

*Tuesday, January 20th*

This feast celebrates that moment in the Gospels where Jesus, walking with His disciples past the site that local Pagans identified as the gateway to the underworld, asks them: “Who do people say that the Son of Man is?...But who do you say that I am?” and Peter responds, “You are the Christ, the Son of the Living God.” It is on this rock that Christ will build His Church, and the gates of hell will not prevail against it. It is this confession that still empowers the Church to overcome the World, the Flesh, and the Devil. Please join us in the Chapel at 12:00 PM.

## 2026 ANNUAL MEETING

*January 25, 2026*

The 2026 Annual Meeting will be held on January 25, 2026, from 11:30 to 12:30 PM in the Parish Hall. A catered breakfast will be served. Please sign up to attend the Annual Meeting by sending an email to [RSVP@TrinityVero.org](mailto:RSVP@TrinityVero.org). If you have any questions, please contact Kathy Rodriguez at [KRodriguez@TrinityVero.org](mailto:KRodriguez@TrinityVero.org).

## New Vestry Nominees for 2026

Three individuals have been nominated by the Vestry Nominating Committee to replace the vestrymen whose terms will expire. The new nominees are: Bill Chambers, Tommy Ciserano, and Cooper Jones.

If you would like to nominate a person for the Vestry or if you have any questions, please contact Lee Rodgers, Chair of the Vestry Nominating Committee, at [lrodgers@TrinityVero.org](mailto:lrodgers@TrinityVero.org). Nominees must be a *Member in Good Standing of Trinity Episcopal Church* and consent to the *Qualifications and Expectations of Vestry Members document*. Nominations must be received by January 11, 2026.

## Offering Envelopes for 2026

Offering Envelopes for 2026 are now available. To request a box, please email Michelle Clevenger at [mclevenger@TrinityVero.org](mailto:mclevenger@TrinityVero.org) with your name and preferred mass time. Once received, Michelle will place your envelopes on the Welcome Table for pickup.

## Sermon Notes

## Sermon Notes



Now accepting applications  
for Pre-kindergarten through Fifth Grade.  
772-567-1146  
[www.TrinityVero.org](http://www.TrinityVero.org)







## Staff

### **The Rev. Fr. Christopher M. Rodriguez, *Rector***

The Rev. Fr. Joshua Gritter, *Assistant to the Rector & Chaplain*

The Rev. Fr. Ryan Jordan, *Assistant to the Rector & Chaplain*

Dr. Anthony Baron, *Head of School and Director of Music*

Brady Johnson, *Organist*

Kathy Rodriguez, *Director of Parish Life*

Hunter Thompson, *Director of Facilities*

Joe Johnson, *Sexton*

Alyssa Hiser, *Executive Assistant to the Rector*

Sally Nicholas, *School Administrator*

Michelle Clevenger, *Membership and Giving Coordinator*

Beverly Baron, *School Communications Coordinator*

Maria Jenkins, *Bookkeeper*

## Vestry

### **Lee Rodgers, *Senior Warden***

Pam Doyle

Steve Dupuis

Johnson Hagood

Pete Jones

Susan Miller

Pam Sandzén

Kent Soukup

2365 Pine Avenue, Vero Beach, FL 32960

772-567-1146

[www.TrinityVero.org](http://www.TrinityVero.org)