

# THE EUCHARIST

## FOURTH SUNDAY OF ADVENT

December 21, 2025    ✠    10:00 A.M.



# SCAN TO CONNECT

- 1) Open your smartphone camera and point it at the QR code below
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If you have any questions or need help with the QR code, please contact Fr. Joshua Gritter at [jgritter@trinityvero.org](mailto:jgritter@trinityvero.org) or call 772-567-1146 x 245.



*The church is equipped with assistive listening devices for the hearing-impaired. Please ask an usher for a headset for use during the service. Please return the headset as you leave the church or chapel.*



*If you have mobility issues or are otherwise unable to take Communion at the Altar, please let an usher know if you would like to receive Communion at your seat. A priest and a chalice bearer will be happy to come to you for the administration of Communion.*

*Trinity's services and certain other events are livestreamed or recorded. Your image or voice may be captured in photography, videography, or audio recordings.*



Welcome to Trinity Episcopal Church and School.

This service booklet will guide you through the Anglican service of the Eucharist, starting with the Processional hymn on the following page. You are encouraged to take this booklet with you as the last several pages contain our calendar of events and other church news.

Trinity is a friendly and fast-growing parish. Our mission is to preach the Gospel of Jesus Christ through traditional worship and biblical preaching in a family-focused environment. Please join us for Coffee Hour in the Parish Hall following the 10:00 a.m. Eucharist. We also invite you to visit our welcome table or visit our website: [www.TrinityVero.org](http://www.TrinityVero.org) for more information about Trinity Episcopal Church and School.

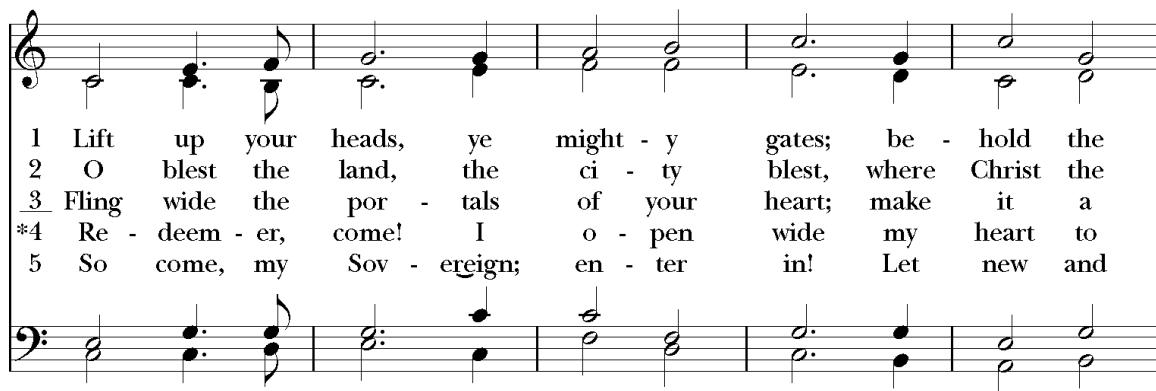
Yours in Christ,

A handwritten signature in blue ink that reads 'Chr. Rodriguez' followed by a stylized cross symbol.

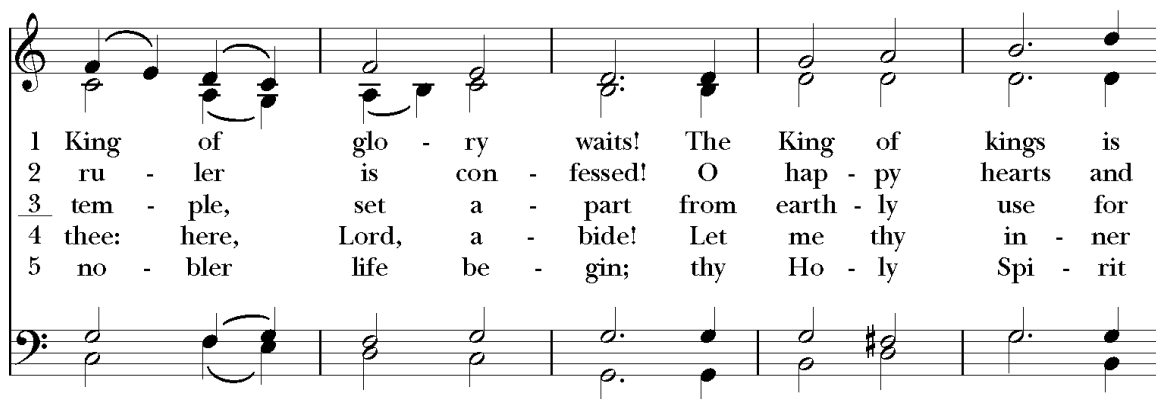
Fr. Chris Rodriguez  
Rector

Prelude *Piece d'Orgue* (BWV 572)

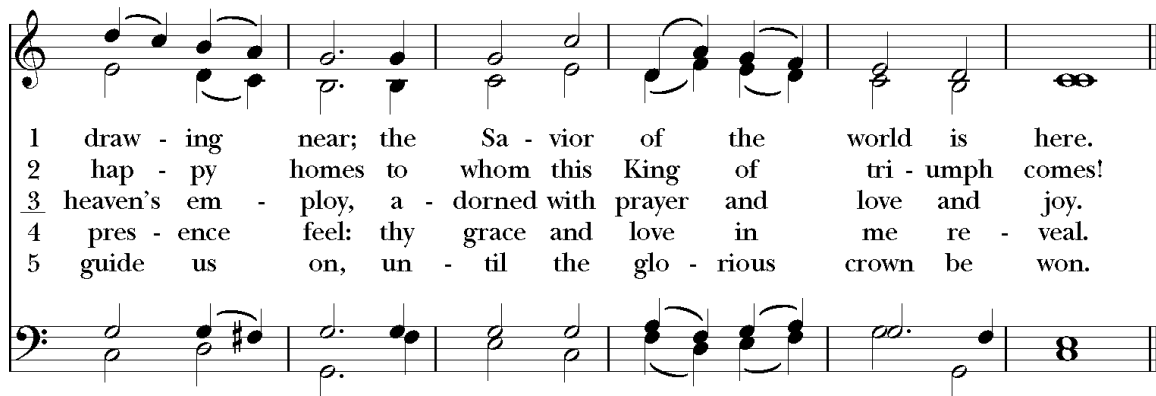
J.S. Bach (1685-1750)

Hymn 436 *Sung by all standing.*


1 Lift up your heads, ye might - y gates; be - hold the  
 2 O blest the land, the ci - ty blest, where Christ the  
 3 Fling wide the por - tals of your heart; make it a  
 \*4 Re - deem - er, come! I o - pen wide my heart to  
 5 So come, my Sov - ereign; en - ter in! Let new and



1 King of glo - ry waits! The King of kings is  
 2 ru - ler is con - fessed! O hap - py hearts and  
 3 tem - ple, set a - part from earth - ly use for  
 4 thee: here, Lord, a - bide! Let me thy in - ner  
 5 no - bler life be - gin; thy Ho - ly Spi - rit



1 draw - ing near; the Sa - vior of the world is here.  
 2 hap - py homes to whom this King of tri - umph comes!  
 3 heaven's em - ploy, a - dorned with prayer and love and joy.  
 4 pres - ence feel: thy grace and love in me re - veal.  
 5 guide us on, un - til the glo - rious crown be won.

*All standing, the Celebrant says:*

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen**

*The Deacon then says:*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

## **Confession of Sin**

*Celebrant and People.*

Most merciful God,  
**we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.**

*The Priest stands and says:*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Collect

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray.

We beseech thee, Almighty God, to purify our consciences by thy daily visitation, that when thy Son our Lord cometh he may find in us a mansion prepared for himself; through the same Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*All sit.*

## Children's Advent Pageant

*Please remain seated throughout the Pageant.*

**Narrator I:** Advent is the season of the Church's year where we prepare for the return of Jesus Christ, the King of Kings and the Lord of Lords. As we prepare for His second coming, we also remember His first coming among us, and the great Gift that our Heavenly Father gives to us in His Son, Jesus Christ. Let us with thankful hearts, attend to God's Word, and be refreshed with His promise to restore all things through Christ our Lord.

**Hymn 56** *Sung by all, seated.*

1. O come, O come, Emmanuel,  
and ransom captive Israel,  
that mourns in lonely exile here  
until the Son of God appear.  
*Rejoice! Rejoice! Emmanuel  
shall come to thee, O Israel!*
2. O come, Desire of nations, bind  
in one the hearts of all mankind;  
bid thou our sad divisions cease,  
and be thyself our King of Peace.  
*Rejoice! Rejoice! Emmanuel  
shall come to thee, O Israel!*

**Narrator II:** In the sixth month, God sent the angel Gabriel to Nazareth, a town in Galilee, to a virgin pledged to be married to a man named Joseph, a descendant of David. The virgin's name was Mary. The angel went to her and said, 'Greetings, you who are highly favored! The Lord is with you.' (Luke 1:26-28)

"Mary was greatly troubled at his words and wondered what kind of greeting this might be. But the angel said to her, 'Do not be afraid, Mary, you have found favor with God. You will be with child and give birth to a son, and you are to give him the name Jesus. He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David, and he will reign over the house of Jacob forever; his kingdom will never end.' (Luke 1:29-33)

"Mary said, 'I am the Lord's servant. May it be to me as you have said.' Then the angel left her." (Luke 1:38)

**Hymn 438** *Sung by all, seated.*

1. Tell out, my soul, the greatness of the Lord!  
Unnumbered blessings give my spirit voice;  
Tender to me the promise of his word;  
In God my Savior shall my heart rejoice.
2. Tell out, my soul, the greatness of his might!  
Powers and dominions lay their glory by.  
Proud hearts and stubborn wills are put to flight,  
The hungry fed, the humble lifted high.

**Narrator I:** "In those days Caesar Augustus issued a decree that a census should be taken of the entire Roman world. And everyone went to his own town to register. So Joseph also went up from the town of Nazareth in Galilee to Judea, to Bethlehem the town of David, because he belonged to the house and line of David. He went there to register with Mary, who was pledged to be married to him and was expecting a child." (Luke 2:1-5)

"While they were there, the time came for the baby to be born, and she gave birth to her firstborn, a son. She wrapped him in cloths and placed him in a manger, because there was no room for them in the inn."  
(Luke 2:6-7)

**Hymn 79** *Sung by all, seated.*

1. O little town of Bethlehem,  
how still we see thee lie!  
Above thy deep and dreamless sleep  
the silent stars go by;  
yet in thy dark streets shineth  
the everlasting Light;  
the hopes and fears of all the years  
are met in thee tonight.
2. For Christ is born of Mary;  
and gathered all above,  
while mortals sleep, the angels keep  
their watch of wondering love.  
O morning stars, together  
proclaim the holy birth!  
and praises sing to God the King,  
and peace to men on earth.
3. O holy Child of Bethlehem,  
descend to us, we pray;  
cast out our sin and enter in,  
be born in us today.  
We hear the Christmas angels  
the great glad tidings tell;  
O come to us, abide with us,  
our Lord Emmanuel!

**Narrator II:** “And there were shepherds living out in the fields nearby, keeping watch over their flocks at night.” (Luke 2:8)

“An angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, ‘Do not be afraid. I bring you good news of great joy that will be for all the people. Today in the town of David a Savior has been born to you; he is Christ the Lord. This will be a sign to you: You will find a baby wrapped in cloths and lying in a manger.’” (Luke 2:9-12)

**Narrator I:** Suddenly a great company of the heavenly host appeared with the angel, praising God and saying, ‘Glory to God in the highest, and on earth peace to all men on whom his favor rests.’” (Luke 2:13-14)



**Hymn 96** *Sung by all, seated.*

1. Angels we have heard on high,  
singing sweetly through the night,  
and the mountains in reply  
echoing their brave delight.  
*Gloria in excelsis Deo.*  
*Gloria in excelsis Deo.*
2. Shepherds, why this jubilee?  
Why these songs of happy cheer?  
What great brightness did you see?  
What glad tidings did you hear?  
*Gloria in excelsis Deo.*  
*Gloria in excelsis Deo.*

**Narrator II:** “When the angels had left them and gone into heaven, the shepherds said to one another, ‘Let’s go to Bethlehem and see this thing that has happened, which the Lord has told us about.’ (Luke 2:15)

“So they hurried off and found Mary and Joseph, and the baby, who was lying in the manger.” (Luke 2:16)

“When they had seen him, they spread the word concerning what had been told to them about this child, and all who heard it were amazed at what the shepherds said to them. But Mary treasured up all these things and pondered them in her heart. The shepherds returned, glorifying and praising God for all the things they had heard and seen, which were just as they had been told.” (Luke 2:17-20)

**Hymn 100** *Sung by all, seated.*

1. Joy to the world! the Lord is come:  
let earth receive her King;  
let every heart prepare him room,  
and heaven and nature sing,  
and heaven and nature sing,  
and heaven, and heaven and nature sing.
2. He rules the world with truth and grace,  
and makes the nations prove the glories of his righteousness,  
and wonders of his love,  
and wonders of his love,  
and wonders, wonders of his love.

**Narrator I:** “After Jesus was born in Bethlehem in Judea, during the time of King Herod, Magi from the east came to Jerusalem and asked, ‘Where is the one who has been born king of the Jews? We saw his star in the east and have come to worship him.’ (Matthew 2:1-2)

“And the star they had seen in the east went ahead of them until it stopped over the place where the child was. When they saw the star, they were overjoyed. On coming to the house, they saw the child with his mother Mary, and they bowed down and worshipped him. They opened their treasures and presented him with gifts of gold and of incense and of myrrh.” (Matthew 2:9-11)

**Hymn 128** *Sung by all, as indicated, seated.*

*All*

1. We three kings of Orient are,  
bearing gifts we traverse afar,  
field and fountain,  
moor and mountain,  
following yonder star.

*O star of wonder, star of night,  
star with royal beauty bright;  
westward leading,  
still proceeding,  
guide us to thy perfect light!*

***Solo***

2. Born a King on Bethlehem's plain,  
gold I bring to crown him again,  
King for ever,  
ceasing never  
over us all to reign. *All repeat the refrain*

***Solo***

3. Frankincense to offer have I:  
incense owns a Deity nigh;  
prayer and praising,  
gladly raising,  
worship him, God Most High. *All repeat the refrain*

***Solo***

4. Myrrh is mine; its bitter perfume  
breathes a life of gathering gloom;  
sorrowing, sighing,  
bleeding, dying,  
sealed in the stone-cold tomb. *All repeat the refrain*

***All***

5. Glorious now behold him arise,  
King and God and Sacrifice;  
heaven sings alleluia:  
alleluia the earth replies. *All repeat the refrain*

**Narrator II:** "For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life."  
(John 3:16)

**Concluding Collect**

Almighty God, who hast given us thy only-begotten Son to take our nature upon him and as at this time to be born of a pure virgin: Grant that we, being regenerate and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. **Amen.**

**Peace**    *All stand.*

*Celebrant:* The peace of the Lord be always with you.

*People:*     **And with thy spirit.**

*The Peace is exchanged.*

*All sit.*

## **Announcements**

## **The Holy Communion**

### **Offertory Anthem**

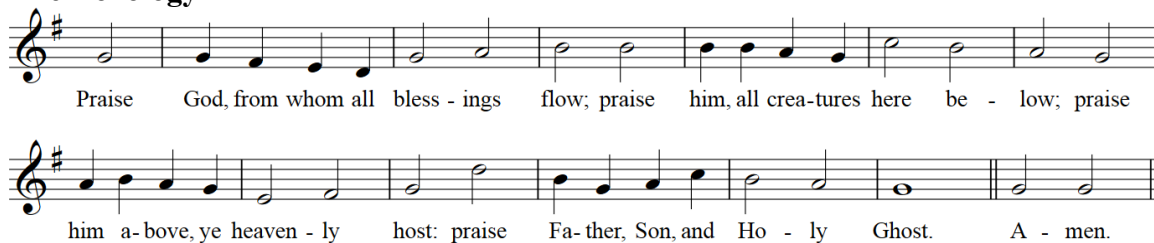
Edward Elgar (1857-1934)

Ave Maria gratia plena  
Dominus tecum.  
Benedicta tu in mulieribus et  
Benecistus fructus ventris Jesus.  
Sancta Maria Mater Dei  
ora pro nobis peccatoribus,  
nunc et in hora mortis nostrae,  
Amen.

*Hail, Mary, full of grace,  
The Lord is with thee,  
Blessed art thou among women,  
And blessed is the fruit of thy womb, Jesus.  
Holy Mary, Mother of God,  
Pray for us sinners,  
Now and at the hour  
Of our death. Amen.*

*As the Offering is brought forward, the People stand and sing.*

### **The Doxology**



Praise      God, from whom all    bless - ings    flow; praise    him, all crea-tures here    be - low; praise

him a-bove, ye heaven - ly    host: praise    Fa-ther, Son, and    Ho - ly    Ghost.    A - men.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

## Great Thanksgiving

*Remain standing.*

The musical notation is arranged in four staves, alternating between the Celebrant and the People. The first staff is for the Celebrant, with the lyrics "The Lord be with you. And with thy spi - rit." The second staff is for the People, with the lyrics "Lift up your hearts. We lift them up un - to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks un - to our Lord God." The fourth staff is for the People, with the lyrics "It is meet and right so to do." The notation includes a key signature of one flat (B-flat) and a common time signature (C). The melody is simple and hymn-like, with a mix of quarter, eighth, and half notes, and rests. The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

*Celebrant*      *People*

The Lord be with you. And with thy spi - rit.

*Celebrant*      *People*

Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*

Let us give thanks un - to our Lord God.

*People*

It is meet and right so to do.

*The Celebrant proceeds.*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying,

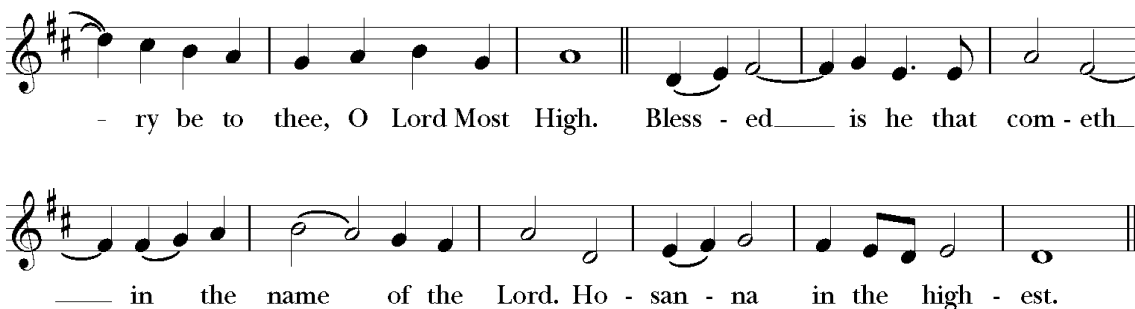
## Sanctus and Benedictus

Hymnal S-114, Willan

The musical notation is arranged in two staves, both in the key of D major (two sharps) and common time (C). The first staff is for the Hosts, with the lyrics "Ho - ly, ho - ly, ho - ly, Lord God of". The second staff is for the People, with the lyrics "Hea - ven and earth are full of thy glo - ry. Glo -". The notation includes a key signature of two sharps (D major) and a common time signature (C). The melody is simple and hymn-like, with a mix of quarter, eighth, and half notes, and rests. The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -



Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968); Copyright: By permission of Oxford University Press.

*All kneel.*

*The Celebrant continues.*


All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be  filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant.*

Our Father, **who art in heaven,**  
    **hallowed be thy Name,**  
    **thy kingdom come,**  
    **thy will be done,**  
        **on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
    **as we forgive those who trespass against us.**  
**And lead us not into temptation,**  
    **but deliver us from evil.**  
**For thine is the kingdom, and the power, and the glory,**  
    **for ever and ever. Amen.**

## **Breaking of the Bread**

*A period of silence is kept.*

## **The Fraction Anthem**

*Celebrant:* Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast.**

## **Prayer of Humble Access**

*Celebrant and People.*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

*Facing the People, the Celebrant may say the following Invitation.*

**Behold the Lamb of God; behold him that taketh away the sins of the world.**

*Celebrant and People:*

**Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.**



## Instructions for Receiving Communion

*All baptized persons are welcome to receive Communion, and those who do not desire to receive Communion may come to the Altar rail to receive God's blessing.*

*An Usher will direct you to approach the Altar for Communion or a blessing. Please kneel, if you are able, at the Altar rail.*

*To receive the consecrated bread, extend your hands upward, palms crossed and facing up.*

*To receive the consecrated wine, please guide the chalice to your lips as it is offered. However, if you prefer, you may leave the consecrated bread in your palm and the Chalice bearer will intinct the host into the wine and place it on your tongue. Please do not personally intinct the host into the chalice.*

## Communion Anthem

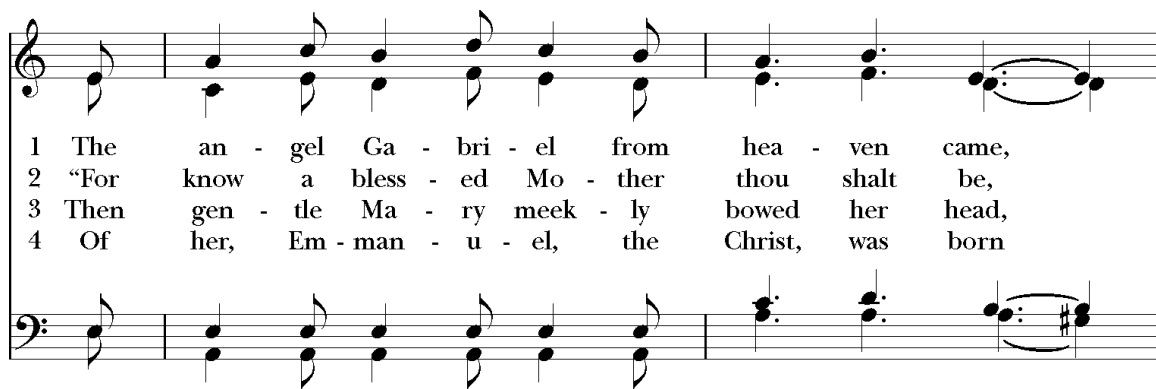
Ola Gjeilo (1978-)

Ecce, novum gaudium  
Ecce, novum mirum!  
Virgo parit filium  
Quae non novit virum.  
Sed it pirus prium,  
Gleba fert papyrus  
Florens lilium  
Ecce, quod natura  
Mutat sua iura!  
Virgo parit pura  
Dei filium.

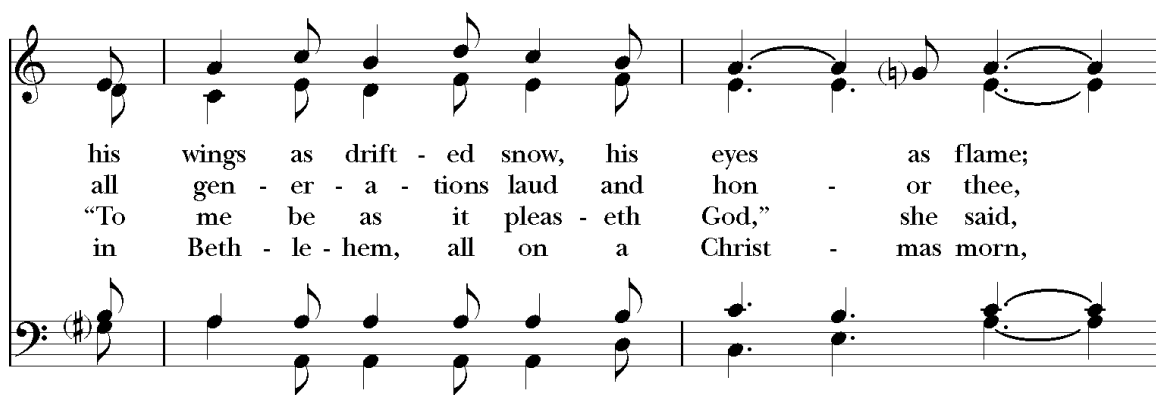
*Behold, a new joy,  
Behold, a new wonder!  
A Virgin, who knew not a man,  
Bears a son.  
She knew not a man, but as the pear-tree bears the pear  
The flourishing papyrus brings  
The lily from the soil.  
See how nature  
Changes her laws!  
A pure virgin bears  
The son of God.*

*Text from Piaae Cantiones (1582)*

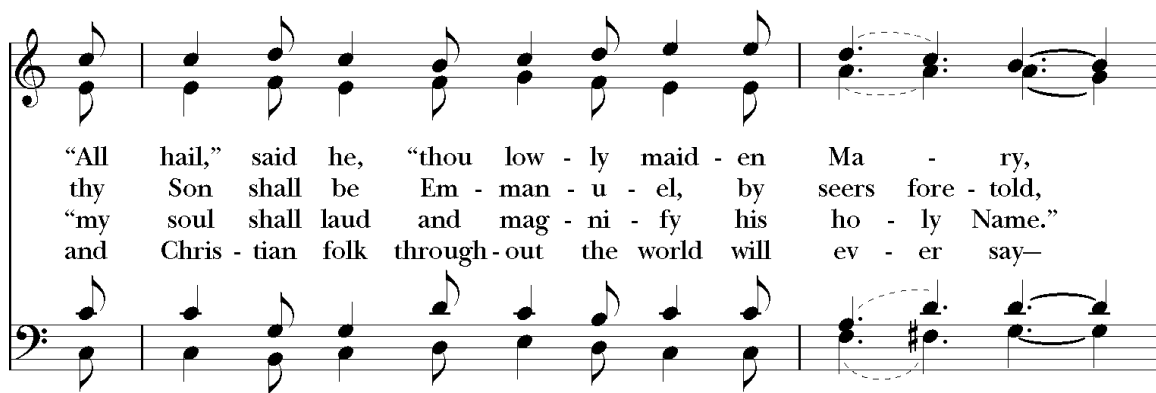
# Communion Hymn 265



1 The an - gel Ga - bri - el from hea - ven came,  
 2 "For know a bless - ed Mo - ther thou shalt be,  
 3 Then gen - tle Ma - ry meek - ly bowed her head,  
 4 Of her, Em - man - u - el, the Christ, was born



his wings as drift - ed snow, his eyes as flame;  
 all gen - er - a - tions laud and hon - or thee,  
 "To me be as it pleas - eth God," she said,  
 in Beth - le - hem, all on a Christ - mas morn,



"All hail," said he, "thou low - ly maid - en Ma - ry,  
 thy Son shall be Em - man - u - el, by seers fore - told,  
 "my soul shall laud and mag - ni - fy his ho - ly Name."  
 and Chris - tian folk through - out the world will ev - er say—

most high - ly fa - vored la - dy," Glo - ri - a!  
 most high - ly fa - vored la - dy," Glo - ri - a!  
 Most high - ly fa - vored la - dy, Glo - ri - a!  
 "Most high - ly fa - vored la - dy," Glo - ri - a!

Words: Basque carol; para. Sabine Baring-Gould (1834-1924) Music: *Gabriel's Message*, Basque carol; harm. Edgar Pettman (1865-1943) Copyright Music: © 1961 B. Feldman and Co Ltd., trading as H. Freeman & Co. Reproduced by permission of EMI Music Publishing Ltd. 138-140 Charing Cross Road, London WC2H 0LD, England.

*After Communion, the Celebrant says:*

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray.

*All kneel.*

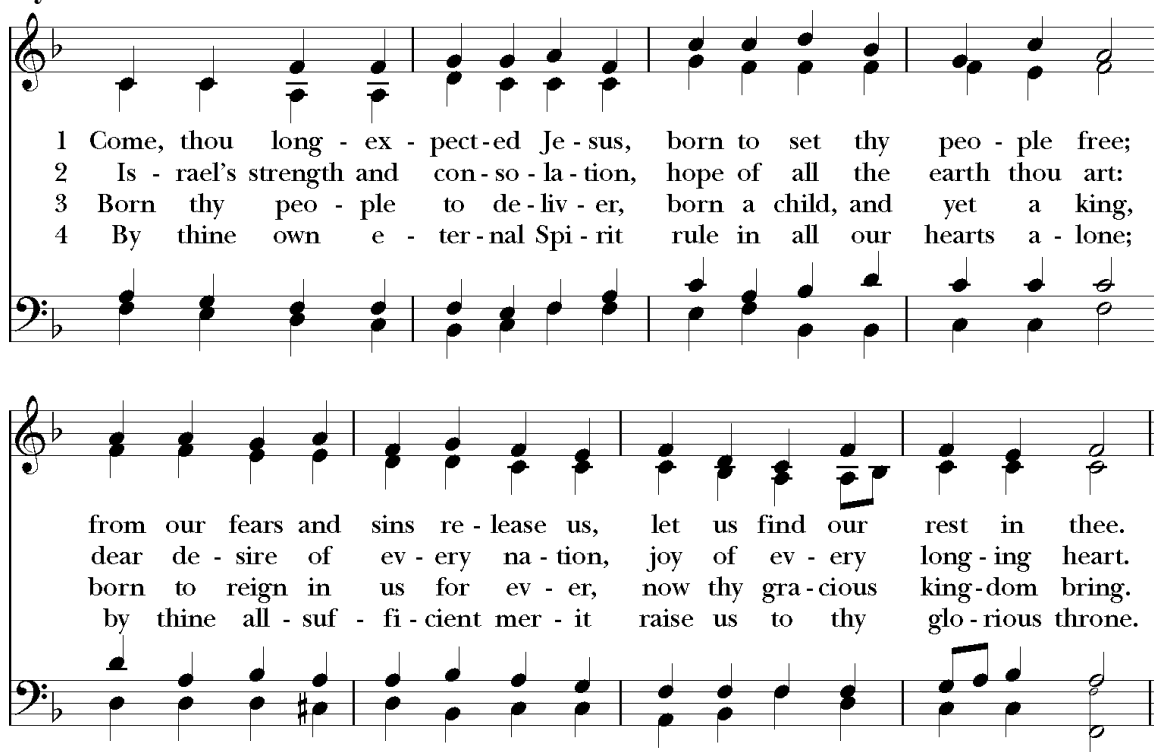
*Celebrant and People.*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thine everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

**Blessing** *The Priest blesses the People, saying:*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

## Hymn 66



1 Come, thou long - ex - pect-ed Je - sus, born to set thy peo - ple free;  
2 Is - rael's strength and con - so - la - tion, hope of all the earth thou art:  
3 Born thy peo - ple to de - liv - er, born a child, and yet a king,  
4 By thine own e - ter - nal Spi - rit rule in all our hearts a - lone;

from our fears and sins re - lease us, let us find our rest in thee.  
dear de - sire of ev - ery na - tion, joy of ev - ery long - ing heart.  
born to reign in us for ev - er, now thy gra - cious king - dom bring.  
by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

Words: Charles Wesley (1707-1788) Music: *Stuttgart*, melody from *Psalmodia Sacra*, oder *Andächtige und Schöne Gesänge*, 1715; adapt. and harm. William Henry Havergal (1793-1870), alt.

## Dismissal

*Deacon:* Let us go forth in the name of Christ.

*People:* **Thanks be to God.**

**Postlude** *Nun komm, der heiden Heiland* (BWV 599)

J.S. Bach (1685-1750)

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## PEOPLE

### **Parish Prayer List**

George Bunting, Christina Ostrynsky, Rachel Volpe, and Sally Turner.

If you have a friend or a loved one that you would like to be prayed for by the Daughters of the King, please complete a Prayer Request form which can be found on the welcome table or scan the QR code found on the “Scan to Connect” page.

### **Pastoral Care**

Trinity’s clergy are available for Pastoral Care and to bring Holy Communion to our sick parishioners and shut ins. **If you or someone you know needs Pastoral Care, please call the office at 772-567-1146.**

### **Birthdays this Week**

Ginger Atwood, Sallie Ann Ueltschi, Bonnie Sandman, Lizzy Ciserano, Lori Chambers, Henry Hill, and Ruth Small.

### **Coffee Hour**

If you are interested in hosting an upcoming Coffee Hour either on your own or with another family, please sign up on the bulletin board in the Parish Hall. If you have any questions, please contact Kathy Rodriguez in the office at 772-567-1146, ext. 213 or by emailing [\*\*krodriguez@trinityvero.org\*\*](mailto:krodriguez@trinityvero.org).

### **Visitors**

We are delighted that you joined us today. If you are interested in learning more about Trinity Episcopal Church and School, please scan the QR code found on the “Scan to Connect” page to share your contact details with us, or take a Welcome Post Card, found on the welcome table.

## THIS WEEK AT TRINITY

DECEMBER 21ST – 27TH, 2025

### **Sunday, December 21st**

#### **Advent IV**

8:00 AM: *Holy Eucharist* in the Chapel

9:00 AM: *Rector's Forum* in the Education Building

9:45 AM: *Sunday School* in Building 3 & *Childcare* in Building 5

10:00 AM: *Children's Advent Pageant during the Holy Eucharist* in the Church

11:15 AM: *Children's Advent Pageant Celebration during Coffee Hour* in the Parish Hall

### **Monday, December 22nd**

12:00 PM: *Special Feast Day Holy Eucharist: St. Thomas the Apostle* in the Chapel

### **Tuesday, December 23rd**

12:00 PM: *Holy Eucharist* in the Chapel

12:45 PM: *Knitters Group* in the Education Building

1:00 PM: *Midweek Lectionary Bible Study* in the Office Conference Room

### **Wednesday, December 24th**

*Christmas Eve*

*Office Closed*

4:00 PM: Traditional Christmas Eucharist with Choir and Brass in the Church  
*Childcare provided*

6:30 PM: Traditional Christmas Eucharist with Choir and Brass in the Church

### **Thursday, December 25th**

*Christmas Day*

*Office Closed*

10:00 AM: Christmas Day Eucharist in the Chapel

### **Friday, December 26th**

8:00 AM: *Special Feast Day Holy Eucharist: St. Stephen, Deacon and Martyr* in the Chapel

### **Saturday, December 27th**

8:00 AM: *Special Feast Day Holy Eucharist: St. John, Apostle and Evangelist* in the Chapel

## UPCOMING EVENTS

### **Sunday, December 28th**

8:00 AM: *Holy Eucharist* in the Chapel

9:00 AM: *Rector's Forum* in the Education Building

9:45 AM: *Sunday School* in Building 3 & *Childcare* in Building 5

10:00 AM: *Holy Eucharist* in the Church

11:15 AM: *Coffee Hour* in the Parish Hall

### **Tuesday, December 30th**

12:00 PM: *Holy Eucharist* in the Chapel

12:45 PM: *Knitters Group* in the Education Building

1:00 PM: *Midweek Lectionary Bible Study* in the Office Conference Room

### **Wednesday, December 31st**

*New Year's Eve*

*Office Closed*

NQ Adult Choir Rehearsal

### **Thursday, January 1st**

*New Year's Day*

*Office Closed*

12:00 PM: *Special Feast Day Holy Eucharist: The Most Holy Name of our Lord Jesus Christ* in the Chapel

NQ Men's Group Meeting

For more information about ongoing weekly masses, Bible studies, children's programs, group meetings and events, please visit Trinity's website at

**[www.TrinityVero.org](http://www.TrinityVero.org)**

## CHURCH NEWS

### **Children's Advent Pageant**

*Today, December 21st*

Trinity Episcopal Church & School students will present the Children's Advent Pageant today, December 21st, during the 10:00 AM Holy Eucharist. During the pageant, Trinity students reenact the story of Jesus' birth according to the Gospel of Matthew and Luke through narration, costume, and Christmas hymns. The Children's Advent Pageant is a special program for the children to present, as well as it carries the significant importance that it reminds people of all ages of the real reason for the season: the birth of Jesus, the Son of God, our Savior and Redeemer.

### **Children's Advent Pageant Celebration**

*Today, December 21st*

Trinity will host a Children's Advent Pageant Celebration during Coffee Hour today, December 21st, to celebrate the children's hard work preparing for the Advent Pageant. There will be pizza and crafts, and they will have the opportunity to decorate their own Christmas cookies. The Advent Pageant Celebration is a fun time for the children, and it is well deserved. (Children do not have to participate in the Advent Pageant to attend the party; however, they do need to attend the mass.) If you have any questions, please contact Kathy Rodriguez in the Church office at 772-567-1146, ext. 213, or through email at [krodriguez@TrinityVero.org](mailto:krodriguez@TrinityVero.org).

### **Sacrament of Baptism**

*Sunday, January 11th*

If you or anyone you know is interested in receiving the Sacrament of Baptism, please contact Alyssa Hiser in the office at 772-567-1146, ext. 240, or through email at [ahiser@TrinityVero.org](mailto:ahiser@TrinityVero.org). The next *Holy Eucharist with Holy Baptism* will be held on Sunday, January 11th during the 10 AM Mass.

### **Coffee Hour Hosts Needed!**

Coffee Hour Hosts are needed for December through February. If you are interested in hosting Coffee Hour, please sign up on the bulletin board in the Parish Hall or contact Kathy Rodriguez at [krodriguez@TrinityVero.org](mailto:krodriguez@TrinityVero.org). Thank you for your active participation in this important fellowship event.



[illegible]

Sermon Notes




Now accepting applications  
for Pre-kindergarten through Fifth Grade.  
772-567-1146  
[www.TrinityVero.org](http://www.TrinityVero.org)





## **Staff**

**The Rev. Fr. Christopher M. Rodriguez, *Rector***

The Rev. Fr. Joshua Gritter, *Assistant to the Rector & Chaplain*

The Rev. Fr. Ryan Jordan, *Assistant to the Rector & Chaplain*

Dr. Anthony Baron, *Head of School and Director of Music*

Brady Johnson, *Organist*

Kathy Rodriguez, *Director of Parish Life*

Hunter Thompson, *Director of Facilities*

Joe Johnson, *Sexton*

Alyssa Hiser, *Executive Assistant to the Rector*

Sally Nicholas, *School Administrator*

Michelle Clevenger, *Membership and Giving Coordinator*

Beverly Baron, *School Communications Coordinator*

Maria Jenkins, *Bookkeeper*

## **Vestry**

**Lee Rodgers, *Senior Warden***

Pam Doyle

Steve Dupuis

Johnson Hagood

Pete Jones

Susan Miller

Pam Sandzén

Kent Soukup

2365 Pine Avenue, Vero Beach, FL 32960