

THE EUCHARIST

FIRST SUNDAY OF ADVENT

November 30, 2025 ✠ 10:00 A.M.



SCAN TO CONNECT

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If you have any questions or need help with the QR code, please contact Fr. Joshua Gritter at jgritter@trinityvero.org or call 772-567-1146 x 245.



The church is equipped with assistive listening devices for the hearing-impaired. Please ask an usher for a headset for use during the service. Please return the headset as you leave the church or chapel.



If you have mobility issues or are otherwise unable to take Communion at the Altar, please let an usher know if you would like to receive Communion at your seat. A priest and a chalice bearer will be happy to come to you for the administration of Communion.

Trinity's services and certain other events are livestreamed or recorded. Your image or voice may be captured in photography, videography, or audio recordings.



Welcome to Trinity Episcopal Church and School.

This service booklet will guide you through the Anglican service of the Eucharist, starting with the Processional hymn on the following page. You are encouraged to take this booklet with you as the last several pages contain our calendar of events and other church news.

Trinity is a friendly and fast-growing parish. Our mission is to preach the Gospel of Jesus Christ through traditional worship and biblical preaching in a family-focused environment. Please join us for Coffee Hour in the Parish Hall following the 10:00 a.m. Eucharist. We also invite you to visit our welcome table or visit our website: www.TrinityVero.org for more information about Trinity Episcopal Church and School.

Yours in Christ,

A handwritten signature in blue ink that reads 'Chr. Rodriguez' followed by a stylized cross symbol.

Fr. Chris Rodriguez
Rector

Prelude *Wachet auf, ruft uns die Stimme* (BWV 645)

J.S. Bach (1685-1750)

Hymn 57 *Sung by all standing.*


1 Lo! he comes, with clouds de - scend - ing, once for
 2 Ev - ery eye shall now be - hold him, robed in
 3 Those dear tok - ens of his pas - sion still his
 4 Yea, a - men! let all a - dore thee, high on

our sal - va - tion slain; thou - sand thou - sand
 dread - ful ma - jes - ty; those who set at
 daz - zling bo - dy bears, cause of end - less
 thine e - ter - nal throne; Sa - vior, take the

saints at - tend - ing swell the tri - umph of his
 nought and sold him, pierced, and nailed him to the
 ex - ul - ta - tion to his ran - somed wor - ship -
 power and glo - ry; claim the king - dom for thine

train: Al - le - lu - ia! Al - le - lu - ia!
 tree, deep - ly wail - ing, deep - ly wail - ing,
 ers; with what rap - ture, with what rap - ture,
 own: Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Christ the Lord re - turns to reign.
 deep - ly wail - ing, shall the true Mes - si - ah see.
 with what rap - ture gaze we on those glo - rious scars!
 Al - le - lu - ia! Thou shalt reign, and thou a - lone.

Words: Charles Wesley (1707-1788) Music: *Helmsley*, melody Thomas Augustine Arne (1710-1778); harm. Ralph Vaughan Williams (1872-1958), alt.

The Blessing of the Advent Wreath

Celebrant: Our help is in the Name of the Lord.
People: **Who hath made heaven and earth.**
Celebrant: The Lord be with you.
People: **And with thy spirit.**
Celebrant: Let us pray.

The Celebrant says:

O Lord Jesus Christ, who art the true light that lightest every man that cometh into the world: bless, we pray thee, this wreath and its candles which we shall light in preparation for thy coming; and so enkindle our hearts with the fire of thy love that we may receive thee with joy and gladness, and evermore stand fast in the faith. Who livest and reignest, world without end. **Amen.**

All standing, the Celebrant says:

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: **And blessed be his kingdom, now and for ever. Amen**

The Celebrant says:

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Celebrant continues:

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie *The following is sung, all standing.*

Hymnal S-91, Willan

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968); Copyright: By permission of Oxford University Press.

The Collect

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. **Amen.**

All sit.

¹¹ Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. ¹² The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. ¹³ Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. ¹⁴ But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 122 *Sung by the choir.*

Anglican Chant

- ¹ I was glad when they said unto me:*
- We will go into the house of the Lord.
- ² Our feet shall stand in thy gates:*
- O Jerusalem.
- ³ Jerusalem is built as a city:*
- that is at unity in itself.
- ⁴ For thither the tribes go up, even the tribes of the Lord:*
- to testify unto Israel, to give thanks unto the Name of the Lord.
- ⁵ For there is the seat of judgement:*
- even the seat of the house of David.
- ⁶ O pray for the peace of Jerusalem:*
- they shall prosper that love thee.
- ⁷ Peace be within thy walls:*
- and plenteousness within thy palaces.
- ⁸ For my brethren and companions' sakes:*
- I will wish thee prosperity.
- ⁹ Yea, because of the house of the Lord our God:*
- I will seek to do thee good.

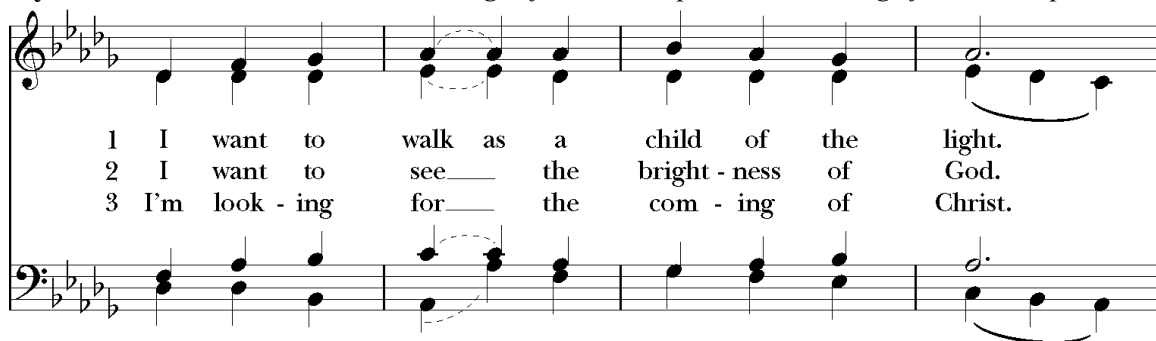
Glory be to the Father and to the Son;

And to the Holy Ghost.

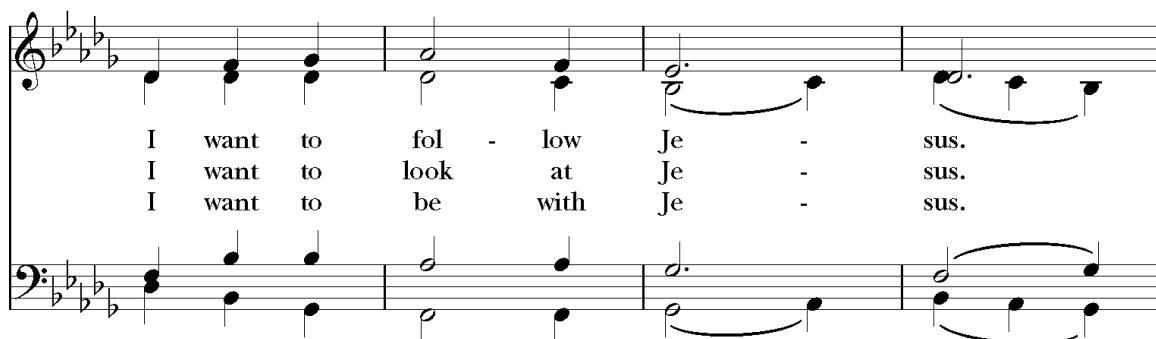
As it was in the beginning, is now and ever shall be,

World without end. Amen.

Hymn 490 *All stand. Stanzas 1-2 sung before the Gospel; stanza 3 sung after the Gospel.*



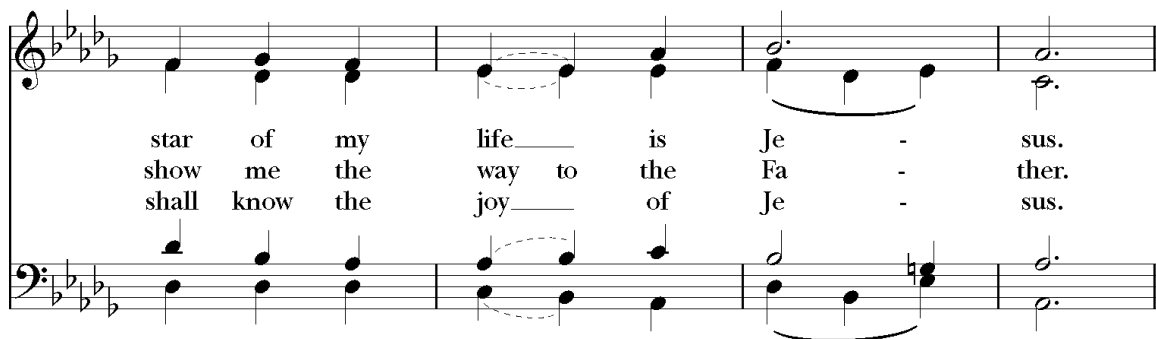
1 I want to walk as a child of the light.
 2 I want to see the bright - ness of God.
 3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.



God set the stars to give light to the world. The
 Clear sun of right - eous - ness, shine on my path, and
 When we have run with pa - tience the race, we



star of my life is Je - sus.
 show me the way to the Fa - ther.
 shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

a tempo
Shine in my heart, Lord Je - sus.

Words: Kathleen Thomerson (b. 1934) Music: Houston, Kathleen Thomerson (b. 1934) Copyright Words: Copyright © 1970, 1975, Celebration, Aliquippa, PA 15001. All Rights Reserved. Used by permission.

The People turn to face the Gospel as it is read.

Deacon: The Lord be with you.

People: **And with thy spirit.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory be to thee, O Lord.**

³⁶ Jesus said, “But concerning that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only. ³⁷ For as were the days of Noah, so will be the coming of the Son of Man. ³⁸ For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark, ³⁹ and they were unaware until the flood came and swept them all away, so will be the coming of the Son of Man. ⁴⁰ Then two men will be in the field; one will be taken and one left. ⁴¹ Two women will be grinding at the mill; one will be taken and one left. ⁴² Therefore, stay awake, for you do not know on what day your Lord is coming. ⁴³ But know this, that if the master of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. ⁴⁴ Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect.”

Deacon: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

Sermon

Nicene Creed *All stand.*

I believe in one God,
 the Father Almighty,
 maker of heaven and earth,
 and of all things visible and invisible;

And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God, begotten, not made,
 being of one substance with the Father;
 by whom all things were made;
 who for us men and for our salvation
 came down from heaven,
 and was incarnate by the Holy Ghost
 of the Virgin Mary, and was made man;
 and was crucified also for us under Pontius Pilate;
 he suffered and was buried;
 and the third day he rose again according to the Scriptures,
 and ascended into heaven,
 and sitteth on the right hand of the Father;
 and he shall come again, with glory,
 to judge both the quick and the dead;
 whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
 who proceedeth from the Father and the Son;
 who with the Father and the Son together is worshiped
 and glorified;
 who spake by the Prophets.
 And I believe one holy Catholic and Apostolic Church;
 I acknowledge one Baptism for the remission of sins;
 and I look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People *All kneel.*

In peace, let us pray to the Lord, saying "Lord, have mercy".

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of thy coming, we pray to thee, O Lord.

Lord, have mercy.

For all the Bishops of the Anglican Communion, for Sean, our Presiding Bishop, for Justin, our Bishop, for Christopher, our Rector, and for Joshua and Ryan, our Assistants, and for all the holy people of God, we pray to thee, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to thee, O Lord.

Lord, have mercy.

For those in positions of public trust especially Donald, our President, and Ronald, our Governor, that they may serve justice, and promote the dignity and freedom of every person, we pray to thee, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to thee, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to thee, O Lord.

Lord, have mercy.

For all who have died in the communion of thy Church, and those whose faith is known to thee alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to thee, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, the Mother of God, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To thee, O Lord our God.

Silence

Confession of Sin

The Deacon says:

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort and make your humble confession to Almighty God, devoutly kneeling.

Celebrant and People.

Most merciful God,
**we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

The Priest stands and says:

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Celebrant says:

Hear what comfortable words our Savior Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

Hear also what St. Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what St. John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins and not for ours only, but for the sins of the whole world.

1 John 2:1-2

Peace *All stand.*

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

The Peace is exchanged.

All sit.

Announcements

The Holy Communion

Offertory Anthem

Finnish Folk Tune
arr. Kyle S. Haugen

*Lost in the night do the people yet languish,
Longing for morning the darkness to vanquish,
Plaintively heaving a sigh full of anguish,
Will not day come soon?*

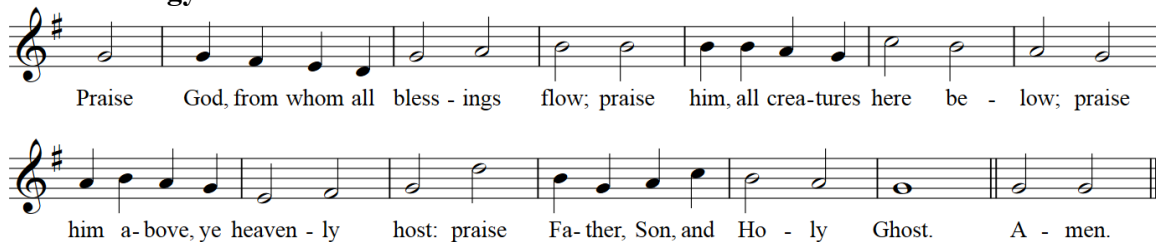
*Must we be vainly awaiting the morrow?
Shall those who have light no light let us borrow,
Giving no heed to our burden of sorrow?
Will you help us soon?*

*Sorrowing wanderers, in darkness yet dwelling,
Dawned has the day of a radiance excelling,
Death's dreaded darkness forever dispelling,
Christ is coming soon.*

Finnish song, tr. Olav Lee

As the Offering is brought forward, the People stand and sing.

The Doxology



The musical notation for 'The Doxology' is presented on two staves. The key signature is one sharp (F#), and the time signature is common time (C). The melody is a simple, hymn-like tune. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The first staff contains the lyrics: 'Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise'. The second staff contains the lyrics: 'him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.' The piece concludes with a double bar line.

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

Great Thanksgiving

Remain standing.

The musical notation is arranged in four staves, alternating between the Celebrant and the People. The first staff is for the Celebrant, with the lyrics "The Lord be with you." The second staff is for the People, with the lyrics "And with thy spi - rit." The third staff is for the Celebrant, with the lyrics "Lift up your hearts." The fourth staff is for the People, with the lyrics "We lift them up un - to the Lord." The fifth staff is for the Celebrant, with the lyrics "Let us give thanks un - to our Lord God." The sixth staff is for the People, with the lyrics "It is meet and right so to do." The music is written in a simple, melodic style with a key signature of one sharp (F#) and a common time signature (C).

Celebrant
The Lord be with you.

People
And with thy spi - rit.

Celebrant
Lift up your hearts.

People
We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

The Celebrant proceeds.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying,

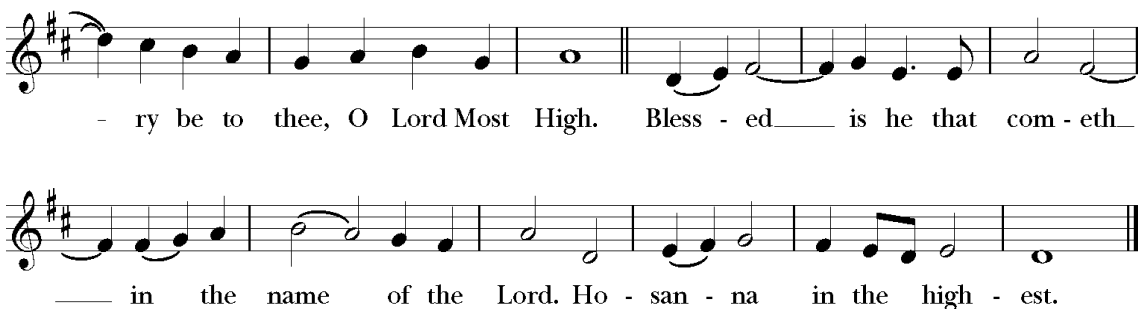
Sanctus and Benedictus

Hymnal S-114, Willan

The musical notation is arranged in two staves. The first staff is for the Hosts, with the lyrics "Ho - ly, ho - ly, ho - ly, Lord God of". The second staff is for the Celebrant, with the lyrics "Hea - ven and earth are full of thy glo - ry. Glo -". The music is written in a simple, melodic style with a key signature of one sharp (F#) and a common time signature (C).

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -



Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968); Copyright: By permission of Oxford University Press.

All kneel.

The Celebrant continues.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be  filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant.

Our Father, **who art in heaven,**
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

The Fraction Anthem

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

Prayer of Humble Access

Celebrant and People.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Facing the People, the Celebrant may say the following Invitation.

Behold the Lamb of God; behold him that taketh away the sins of the world.

Celebrant and People:

Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.

Instructions for Receiving Communion

All baptized persons are welcome to receive Communion, and those who do not desire to receive Communion may come to the Altar rail to receive God's blessing.

An Usher will direct you to approach the Altar for Communion or a blessing. Please kneel, if you are able, at the Altar rail.

To receive the consecrated bread, extend your hands upward, palms crossed and facing up.

To receive the consecrated wine, please guide the chalice to your lips as it is offered. However, if you prefer, you may leave the consecrated bread in your palm and the Chalice bearer will intinct the host into the wine and place it on your tongue. Please do not personally intinct the host into the chalice.

Communion Anthem

Somerset folk song
Collected by Cecil Sharp
Arranged by Alan Bullard (1947-)

*The tree of life my soul hath seen,
Laden with fruit and always green:
The trees of nature fruitless be
Compared with Christ the apple tree.*

*His beauty doth all things excel:
By faith I know, but n'er can tell
The glory which I now can see
In Jesus Christ the apple tree.*

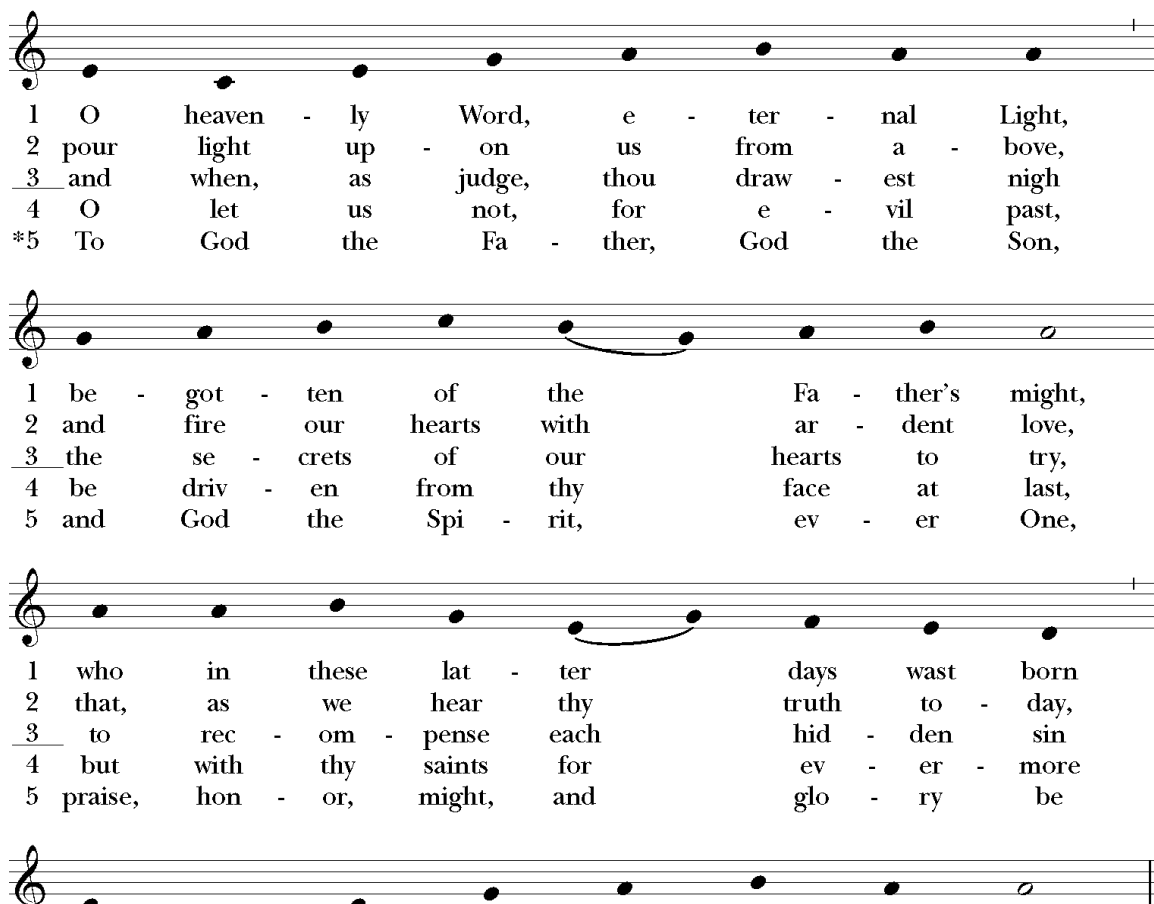
*For happiness I long have sought,
And pleasure dearly I have bought:
I missed of all; but now I see
'Tis found in Christ the apple tree.*

*I'm weary with my former toil,
Here I will sit and rest awhile:
Under the shadow I will be,
Of Jesus Christ the apple tree.*

*This fruit doth make my soul to thrive,
It keeps my dying faith alive;
Which makes my soul in haste to be
With Jesus Christ the apple tree.*

Anon. comp. Joshua Smith

Communion Hymn 63



1 O heaven - ly Word, e - ter - nal Light,
 2 pour light up - on us from a - bove,
 3 and when, as judge, thou draw - est nigh
 4 O let us not, for e - vil past,
 *5 To God the Fa - ther, God the Son,

1 be - got - ten of the Fa - ther's might,
 2 and fire our hearts with ar - dent love,
 3 the se - crets of our hearts to try,
 4 be driv - en from thy face at last,
 5 and God the Spi - rit, ev - er One,

1 who in these lat - ter days wast born
 2 that, as we hear thy truth to - day,
 3 to rec - om - pense each hid - den sin
 4 but with thy saints for ev - er - more
 5 praise, hon - or, might, and glo - ry be

1 for bless - ing to a world for - lorn;
 2 all wrong de - sires may burn a - way;
 3 and bid the saints their reign be - gin;
 4 be - hold thee, love thee, and a - dore.
 5 from age to age e - ter - nal - ly.

Words: Latin, ca. 7th cent.; tr. *Hymnal 1982* Music: *Verbum supernum prodiens*, plainsong, Mode 2, Nevers MS., 13th cent.; acc. Howard Don Small (b. 1932)
 Copyright Words: © The Church Pension Fund

After Communion, the Celebrant says:

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

All kneel.

Almighty and everliving God, **we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thine everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

Blessing

The Priest blesses the People, saying:

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Hymn 450

1 All hail the power of Je - sus' Name! Let an - gels pros-trate
2 Crown him, ye mar - tyrs of our God, who from his al - tar
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
* 5 Sin - ners, whose love can ne'er for - get the worm-wood and the

1 fall; bring forth the roy - al di - a - dem, and
 2 call: praise him whose way of pain ye trod, and
 3 call, the God in - car - nate, Man di - vine, and
 4 fall, hail him who saves you by his grace, and
 5 gall, go, spread your tro - phies at his feet, and

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

Dismissal

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Postlude *Wachet auf, ruft uns die Stimme*

Paul Manz (1919-2009)

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PEOPLE

Parish Prayer List

George Bunting, Christina Ostrynsky, Rachel Volpe, and Judy Turner.

If you have a friend or a loved one that you would like to be prayed for by the Daughters of the King, please complete a Prayer Request form which can be found on the welcome table or scan the QR code found on the “Scan to Connect” page.

Pastoral Care

Trinity’s clergy are available for Pastoral Care and to bring Holy Communion to our sick parishioners and shut ins. **If you or someone you know needs Pastoral Care, please call the office at 772-567-1146.**

Birthdays this Week

Pam Larrick, Bob Ferguson, Erin Carpenter, Christine Hanley, Lisa Hastings, and Cheryl Winter-Switz.

Coffee Hour

Today’s Coffee Hour is hosted by **The Jakubowicz Family**.

If you are interested in hosting an upcoming Coffee Hour either on your own or with another family, please sign up on the bulletin board in the Parish Hall. If you have any questions, please contact Kathy Rodriguez in the office at 772-567-1146, ext. 213 or by emailing [**krdriguez@trinityvero.org**](mailto:krdriguez@trinityvero.org).

Visitors

We are delighted that you joined us today. If you are interested in learning more about Trinity Episcopal Church and School, please scan the QR code found on the “Scan to Connect” page to share your contact details with us, or take a Welcome Post Card, found on the welcome table.

THIS WEEK AT TRINITY

NOVEMBER 30TH – DECEMBER 6TH, 2025

Sunday, November 30th

8:00 AM: *Holy Eucharist* in the Chapel

9:00 AM: *Rector's Forum* in the Education Building

9:45 AM: *Sunday School* in Building 3 & *Childcare* in Building 5

10:00 AM: *Holy Eucharist* in the Church

11:15 AM: *Coffee Hour* in the Parish Hall

Boys & Girls Choir Rehearsal in the Music Building

Tuesday, December 2nd

12:00 PM: *Special Feast Day Holy Eucharist: St. Andrew* in the Chapel

12:45 PM: *Knitters Group* in the Education Building

1:00 PM: *Midweek Lectionary Bible Study* in the Office Conference Room

Wednesday, December 3rd

5:00 PM: *Choir Rehearsal* in the Music Building

Thursday, December 4th

4:00 PM: *Funeral Service for Mrs. Sherry Wright* in the Church

(Reception to follow in the Parish Hall)

Men's Group Meeting in the Education Building

For more information about ongoing weekly masses, Bible studies, children's programs, group meetings and events, please visit Trinity's website at

www.TrinityVero.org

UPCOMING EVENTS

Sunday, December 7th

8:00 AM: *Holy Eucharist* in the Chapel

9:00 AM: *Rector's Forum* in the Education Building

9:45 AM: *Sunday School* in Building 3 & *Childcare* in Building 5

10:00 AM: *Holy Eucharist* in the Church

11:15 AM: *Parish Update Meeting* during Coffee Hour in the Parish Hall
Boys & Girls Choir Rehearsal in the Music Building

Tuesday, December 9th

12:00 PM: *Holy Eucharist* in the Chapel

12:45 PM: *Knitters Group* in the Education Building

1:00 PM: *Midweek Lectionary Bible Study* in the Office Conference Room

Wednesday, December 10th

5:00 PM: *Choir Rehearsal* in the Music Building

Saturday, December 13th

11:30 AM: *Daughters of the King Meeting & Christmas Potluck Lunch*

CHURCH NEWS

Christmas Music Dedication Submissions

Continue November 30th – December 16th

This Christmas, the music of Trinity Episcopal Church & School will be augmented with Brass. We are currently seeking donations to fund this splendid addition to our Christmas worship. Donations may be made in any amount and may be dedicated to family or friends.

The dedication forms can be found on the Welcome Table. Please place completed forms in the Collection plates, or drop off/mail to the Church Office (2365 Pine Avenue, Vero Beach, FL 32960) by Tuesday, December 16th. *Please print clearly and legibly* so that all donors' names and dedications can be printed accurately in a special booklet that will be handed out at the Christmas masses. Please include a check in any amount, payable to, "Trinity Episcopal Church" and write, "Christmas Music" on the memo line. If you have any questions regarding the Christmas Music donation form, please contact Michelle Clevenger, Membership and Giving Coordinator, at mclevenger@TrinityVero.org.

The Angel Tree Program

Continues this Sunday, November 30th

Trinity's Angel Tree Program to benefit Care Net Pregnancy Center continues this Sunday, November 30th. The Angel Tree is set up in the Church and Chapel Narthex, decorated with Angel ornaments. There are two ways to support the program.

One way is to take an Angel from the tree and purchase one of the gifts listed on the back. Gifts may be brought to the Church or Chapel on Sunday morning or to the office during business hours: Monday through Friday from 9:00 AM to 3:00 PM. All gifts should be unwrapped and returned by December 14th.

The second way to support the program is to donate a monetary gift, which will be used to give clients \$25 gift cards to shop in *Care Net's Baby Boutique*. Please make checks payable to "Trinity Episcopal Church" and write "Care Net Angel Tree" on the memo line. Place your donation in the collection plate on Sundays or bring it/mail it to the Church office at 2365 Pine Avenue, Vero Beach, FL 32960 by Monday, December 15th.

If you have any questions regarding the *Angel Tree Program*, please contact Kathy Rodriguez at 772.567.1146, ext. 213 or email krrodriguez@TrinityVero.org. Thank you

for being a part of Trinity's Angel Tree and making a significant difference in many families' lives this Christmas season.

Parish Update Meeting

Sunday, December 7th

Please plan to join us for the *Parish Update Meeting* next Sunday, December 7th, during Coffee Hour. Fr. Chris Rodriguez will give an update on the state of Trinity Episcopal Church.

Coffee Hour Hosts Needed!

Coffee Hour Hosts are needed for November through January. If you are interested in hosting Coffee Hour, please sign up on the bulletin board in the Parish Hall or contact Kathy Rodriguez at krdriguez@TrinityVero.org. Thank you for your active participation in this important fellowship event.

Seraphic Fire Christmas Concert

Thursday, December 18th

On Thursday, December 18th, at 7:00 PM, Trinity Episcopal Church will host the GRAMMY-Nominated Chorus *Seraphic Fire* for a special Christmas Concert. A cappella voices in a candlelit setting mark the Christmas season in South Florida. Popular associate conductor, James Bass, returns to lead this Billboard-chart-topping Christmas program. This concert is free of charge. All are invited to enjoy this performance by one of the country's most talented vocal ensembles.

For more information about *Seraphic Fire*, go to the website: <https://seraphicfire.org/>.

To experience *Seraphic Fire* and their concerts, go to [youtube.com](https://www.youtube.com) and search, "Experience Seraphic Fire".

If you have any questions about the performance, please contact Dr. Anthony Baron, Director of Music, at 772-567-1146 or abaron@TrinityVero.org.

Sermon Notes



Now accepting applications
for Pre-kindergarten through Fifth Grade.
772-567-1146
www.TrinityVero.org



Staff

The Rev. Fr. Christopher M. Rodriguez, *Rector*

The Rev. Fr. Joshua Gritter, *Assistant to the Rector & Chaplain*

The Rev. Fr. Ryan Jordan, *Assistant to the Rector & Chaplain*

Dr. Anthony Baron, *Head of School and Director of Music*

Brady Johnson, *Organist*

Kathy Rodriguez, *Director of Parish Life*

Hunter Thompson, *Director of Facilities*

Joe Johnson, *Sexton*

Alyssa Hiser, *Executive Assistant to the Rector*

Sally Nicholas, *School Administrator*

Michelle Clevenger, *Membership and Giving Coordinator*

Beverly Baron, *School Communications Coordinator*

Maria Jenkins, *Bookkeeper*

Vestry

Lee Rodgers, *Senior Warden*

Roger Nutt, *Junior Warden*

Pam Doyle

Steve Dupuis

Johnson Hagood

Pete Jones

Susan Miller

Pam Sandzén

Kent Soukup

2365 Pine Avenue, Vero Beach, FL 32960