

THE EUCHARIST

NINETEENTH SUNDAY AFTER PENTECOST

October 19, 2025 ✠ 10:00 A.M.

Proper 24



SCAN TO CONNECT

- 1) Open your smartphone camera and point it at the QR code below
- 2) Open the link
- 3) Tap on any of the boxes to access the following:

Our Website • Visitor Form • Prayer Request • Membership • Giving

If you have any questions or need help with the QR code, please contact
Emilie Thompson, Parish Communications Coordinator, at
ethompson@trinityvero.org or call 772-567-1146 x 209.



The church is equipped with assistive listening devices for the hearing-impaired. Please ask an usher for a headset for use during the service. Please return the headset as you leave the church or chapel.



If you have mobility issues or are otherwise unable to take Communion at the Altar, please let an usher know if you would like to receive Communion at your seat. A priest and a chalice bearer will be happy to come to you for the administration of Communion.

Trinity's services and certain other events are livestreamed or recorded. Your image or voice may be captured in photography, videography, or audio recordings.



Welcome to Trinity Episcopal Church and School.

This service booklet will guide you through the Anglican service of the Eucharist, starting with the Processional hymn on the following page. You are encouraged to take this booklet with you as the last several pages contain our calendar of events and other church news.

Trinity is a friendly and fast-growing parish. Our mission is to preach the Gospel of Jesus Christ through traditional worship and biblical preaching in a family-focused environment. Please join us for Coffee Hour in the Parish Hall following the 10:00 a.m. Eucharist. We also invite you to visit our welcome table or visit our website: www.TrinityVero.org for more information about Trinity Episcopal Church and School.

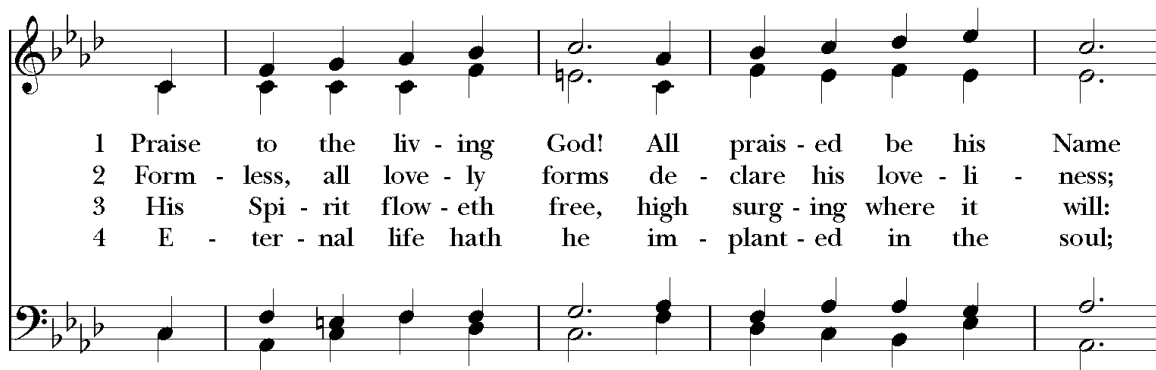
Yours in Christ,

A handwritten signature in blue ink that reads 'Chr. Rodriguez' followed by a stylized cross symbol.

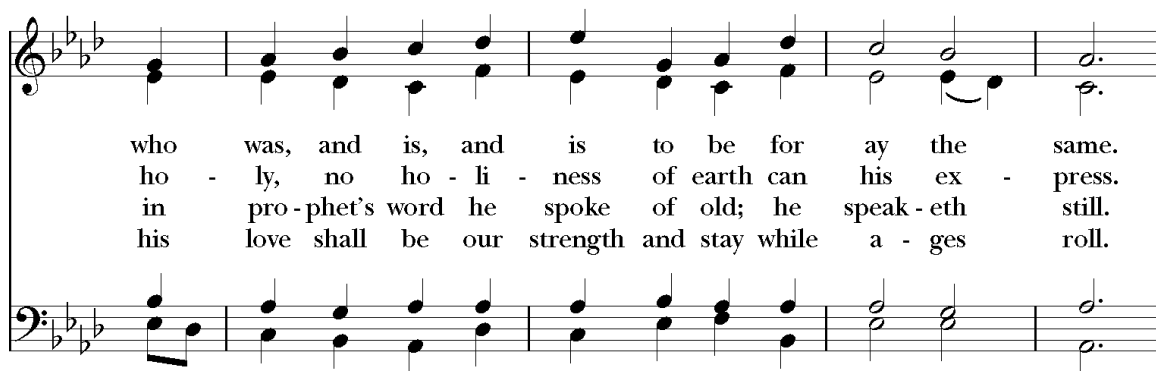
Fr. Chris Rodriguez
Rector

Prelude Processional

William Mathias (1934-1992)

Hymn 372 *Sung by all standing.*


1 Praise to the liv - ing God! All prais - ed be his Name
 2 Form - less, all love - ly forms de - clare his love - li - ness;
 3 His Spi - rit flow - eth free, high surg - ing where it will:
 4 E - ter - nal life hath he im - plant - ed in the soul;



who was, and is, and is to be for ay the same.
 ho - ly, no ho - li - ness of earth can his ex - press.
 in pro - phet's word he spoke of old; he speak - eth still.
 his love shall be our strength and stay while a - ges roll.



The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926) Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1985, alt.

All standing, the Celebrant says:

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen**

The Celebrant says:

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Celebrant continues:

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Gloria in excelsis *The following is sung, all standing.*

Hymnal S-204



1. Glory be to God on high, and on earth peace, good will towards men.



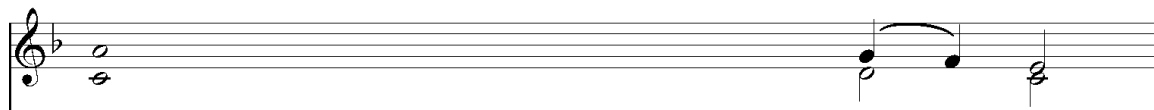
2. We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks



to thee for thy great glo - ry, 3. O Lord God, heaven - ly King,



God the Father Al-might - y. 4. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Fa - ther,

5. that takest away the sins of the world, have mercy up - on us.

6. Thou that takest away the sins of the world, re - ceive our prayer.

7. Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. Thou only, O Christ,

with the Ho-ly Ghost, art most high in the glory of God the Fa-ther. A - men.

The Collect

Celebrant: The Lord be with you.
People: **And with thy spirit.**
Celebrant: Let us pray.

Almighty and everlasting God, who in Christ hast revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith in the confession of thy Name; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

All sit.

First Reading

2 Timothy 3:1-17, 4:1-5

But understand this, that in the last days there will come times of difficulty. ² For people will be lovers of self, lovers of money, proud, arrogant, abusive, disobedient to their parents, ungrateful, unholy, ³ heartless, unappeasable, slanderous, without self-control, brutal, not loving good, ⁴ treacherous, reckless, swollen with conceit, lovers of pleasure rather than lovers of God, ⁵ having the appearance of godliness, but denying its power. Avoid such people. ⁶ For among them are those who creep into households and capture weak women, burdened with sins and led astray by various passions, ⁷ always learning and never able to arrive at a knowledge of the truth. ⁸ Just as Jannes and Jambres opposed Moses, so these men also oppose the truth, men corrupted in mind and disqualified regarding the faith. ⁹ But they will not get very far, for their folly will be plain to all, as was that of those two men.

¹⁰ You, however, have followed my teaching, my conduct, my aim in life, my faith, my patience, my love, my steadfastness, ¹¹ my persecutions and sufferings that happened to me at Antioch, at Iconium, and at Lystra—which persecutions I endured; yet from them all the Lord rescued me. ¹² Indeed, all who desire to live a godly life in Christ Jesus will be persecuted, ¹³ while evil people and impostors will go on from bad to worse, deceiving and being deceived. ¹⁴ But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it ¹⁵ and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. ¹⁶ All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, ¹⁷ that the man of God may be complete, equipped for every good work.

I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: ² preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. ³ For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, ⁴ and will turn away from listening to the truth and wander off into myths. ⁵ But as for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 121 *Sung by the choir.*

Anglican Chant

- ¹ I will lift up mine eyes unto the hills:*
from whence cometh my help.
- ² My help cometh even from the Lord:*
who hath made heaven and earth.
- ³ He will not suffer thy foot to be moved:*
and he that keepeth thee will not sleep.
- ⁴ Behold, he that keepeth Israel:*
shall neither slumber nor sleep.
- ⁵ The Lord himself is thy keeper:*
the Lord is thy defence upon thy right hand;
- ⁶ So that the sun shall not burn thee by day:*
neither the moon by night.
- ⁷ The Lord shall preserve thee from all evil:*
yea, it is even he that shall keep thy soul.
- ⁸ The Lord shall preserve thy going out, and thy coming in:*
from this time forth for evermore.

Glory be to the Father and to the Son;
And to the Holy Ghost.

As it was in the beginning, is now and ever shall be,
World without end. Amen.

Hymn 631 *All stand. Stanzas 1-2 sung before the Gospel; stanza 3 sung after the Gospel.*

1 Book of books, our peo - ple's strength, states-man's, teach-er's, he - ro's
 2 Thank we those who toiled in thought, man - y di - verse scrolls com-
 3 Praise we God, who hath in - spired those whose wis - dom still di -

trea - sure, bring - ing free - dom, spread - ing truth,
 plet - ing, po - ets, pro - phets, schol - ars, saints,
 rects us; praise him for the Word made flesh,

shed - ding light that none can mea - sure: wis - dom comes to
 each a word from God re - peat - ing; till they came, who
 for the Spi - rit which pro - tects us. Light of know - ledge,

those who know thee, all the best we have we owe thee.
 told the sto - ry of the Word, and showed his glo - ry.
 ev - er burn - ing, shed on us thy death - less learn - ing.

Words: Percy Dearmer (1867-1936) Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926) Copyright Words: By permission of Oxford University Press.

The People turn to face the Gospel as it is read.

Deacon: The Lord be with you.

People: **And with thy spirit.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory be to thee, O Lord.**

And Jesus told them a parable to the effect that they ought always to pray and not lose heart. ² He said, "In a certain city there was a judge who neither feared God nor respected man. ³ And there was a widow in that city who kept coming to him and saying, 'Give me justice against my adversary.' ⁴ For a while he refused, but afterward he said to himself, 'Though I neither fear God nor respect man, ⁵ yet because this widow keeps bothering me, I will give her justice, so that she will not beat me down by her continual coming.'" ⁶ And the Lord said, "Hear what the unrighteous judge says. ⁷ And will not God give justice to his elect, who cry to him day and night? Will he delay long over them? ⁸ I tell you, he will give justice to them speedily. Nevertheless, when the Son of Man comes, will he find faith on earth?"

Deacon: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

Sermon

Nicene Creed *All stand.*

I believe in one God,
 the Father Almighty,
 maker of heaven and earth,
 and of all things visible and invisible;

And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God, begotten, not made,
 being of one substance with the Father;
 by whom all things were made;
 who for us men and for our salvation
 came down from heaven,
 and was incarnate by the Holy Ghost
 of the Virgin Mary, and was made man;
 and was crucified also for us under Pontius Pilate;
 he suffered and was buried;
 and the third day he rose again according to the Scriptures,
 and ascended into heaven,
 and sitteth on the right hand of the Father;
 and he shall come again, with glory,
 to judge both the quick and the dead;
 whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
 who proceedeth from the Father and the Son;
 who with the Father and the Son together is worshiped
 and glorified;
 who spake by the Prophets.
 And I believe one holy Catholic and Apostolic Church;
 I acknowledge one Baptism for the remission of sins;
 and I look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People *All kneel.*

In peace, let us pray to the Lord, saying "Lord, have mercy".

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of thy coming, we pray to thee, O Lord.

Lord, have mercy.

For all the Bishops of the Anglican Communion, for Sean, our Presiding Bishop, for Justin, our Bishop, for Christopher, our Rector, and for Joshua and Ryan, our Assistants, and for all the holy people of God, we pray to thee, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to thee, O Lord.

Lord, have mercy.

For those in positions of public trust especially Donald, our President, and Ronald, our Governor, that they may serve justice, and promote the dignity and freedom of every person, we pray to thee, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to thee, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to thee, O Lord.

Lord, have mercy.

For all who have died in the communion of thy Church, and those whose faith is known to thee alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to thee, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, the Mother of God, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To thee, O Lord our God.

Silence

Confession of Sin

The Deacon says:

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort and make your humble confession to Almighty God, devoutly kneeling.

Celebrant and People.

Most merciful God,
**we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

The Priest stands and says:

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Celebrant says:

Hear what comfortable words our Savior Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

Hear also what St. Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *I Timothy 1:15*

Hear also what St. John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins and not for ours only, but for the sins of the whole world.

1 John 2:1-2

Peace *All stand.*

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

The Peace is exchanged.

All sit.

Announcements

The Holy Communion

Offertory Anthem

Anthony J. Maglione (1978-)

*O Master, let me walk with thee
In lowly paths of service free;
Tell me thy secret; help me bear
The strain of toil, the fret of care.*

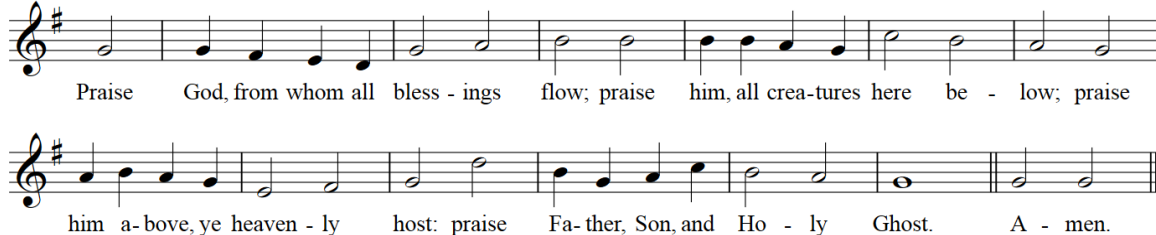
*Help me the slow of heart to move
By some clear, winning word of love;
Teach me the wayward feet to stay,
And guide them in the homeward way.*

*Teach me thy patience, still with thee
In closer, dearer company,
In work that keeps faith sweet and strong,
In trust that triumphs over wrong.*

*In hope that sends a shining ray
Far down the future's broadening way;
In peace that only thou canst give,
With thee, O Master, let me live.
Amen.*

As the Offering is brought forward, the People stand and sing.

The Doxology



Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise
him a-bove, ye heaven - ly host: praise Fa-ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

Great Thanksgiving

Remain standing.

The musical notation is arranged in four staves. The first staff is for the Celebrant, with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes. The lyrics are: "The Lord be with you. And with thy spi - rit." The second staff is for the People, with a treble clef and a key signature of one flat. The melody consists of quarter and eighth notes. The lyrics are: "Lift up your hearts. We lift them up un - to the Lord." The third staff is for the Celebrant, with a treble clef and a key signature of one flat. The melody consists of quarter and eighth notes. The lyrics are: "Let us give thanks un - to our Lord God." The fourth staff is for the People, with a treble clef and a key signature of one flat. The melody consists of quarter and eighth notes. The lyrics are: "It is meet and right so to do."

Celebrant *People*

The Lord be with you. And with thy spi - rit.

Celebrant *People*

Lift up your hearts. We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

The Celebrant proceeds.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying,

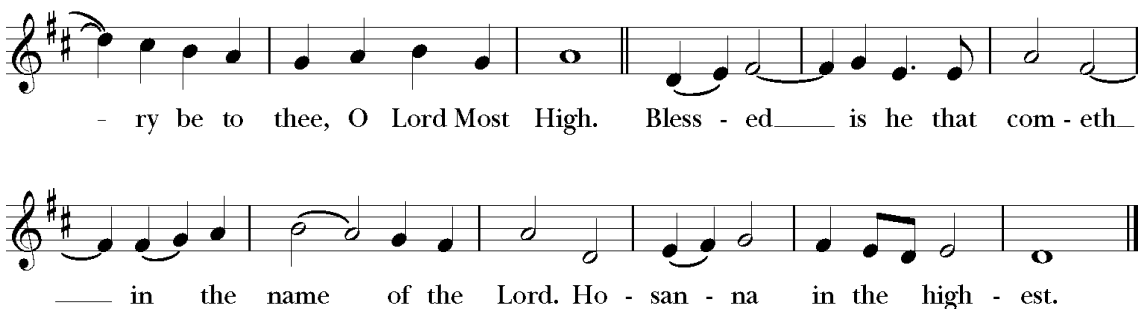
Sanctus and Benedictus

Hymnal S-114, Willan

The musical notation is arranged in two staves. The first staff is for the Hosts, with a treble clef and a key signature of two sharps (D major). The melody consists of quarter and eighth notes. The lyrics are: "Ho - ly, ho - ly, ho - ly, Lord God of". The second staff is for the Hosts, with a treble clef and a key signature of two sharps. The melody consists of quarter and eighth notes. The lyrics are: "Hea - ven and earth are full of thy glo - ry. Glo -".

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -



Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968); Copyright: By permission of Oxford University Press.

All kneel.

The Celebrant continues.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be  filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant.

Our Father, **who art in heaven,**
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

The Fraction Anthem

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

Prayer of Humble Access

Celebrant and People.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Facing the People, the Celebrant may say the following Invitation.

Behold the Lamb of God; behold him that taketh away the sins of the world.

Celebrant and People:

Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.

Instructions for Receiving Communion

All baptized persons are welcome to receive Communion, and those who do not desire to receive Communion may come to the Altar rail to receive God's blessing.

An Usher will direct you to approach the Altar for Communion or a blessing. Please kneel, if you are able, at the Altar rail.

To receive the consecrated bread, extend your hands upward, palms crossed and facing up.

To receive the consecrated wine, please guide the chalice to your lips as it is offered. However, if you prefer, you may leave the consecrated bread in your palm and the Chalice bearer will intinct the host into the wine and place it on your tongue. Please do not personally intinct the host into the chalice.

*Teach me, O Lord, the way of thy statutes;
and I shall keep it unto the end,
Give me understanding, and I shall keep thy law;
Yea, I shall keep it with my whole heart.
Make me to go in the path of thy commandments;
For therein is my desire,
Incline my heart unto thy testimonies, and not to covetousness
O turn away mine eyes lest they behold vanity;
And quicken me in thy way,
O stablish thy word in thy servant,
That I may fear thee.
Amen.*

Psalm 119:33-39a

Communion Hymn 337

1 And now, O Fa - ther, mind - ful of the love that
 2 Look Fa - ther, look on his a - noint - ed face, and
 *3 And then for those, our dear - est and our best, by
 *4 And so we come; O draw us to thy feet, most

bought us, once for all, on Cal - vary's tree, and hav - ing with us
 on - ly look on us as found in him; look not on our mis -
 this pre - vail - ing pres - ence we ap - peal; O fold them clos - er
 pa - tient Sa - vior, who canst love us still! And by this food, so

him that pleads a - bove, we here pre - sent, we here spread
 us - ings of thy grace, our prayer so lan - guid, and our
 to thy mer - cy's breast! O do thine ut - most for their
 awe - some and so sweet, de - liv - er us from ev - ery

forth to thee, that on - ly of - fering per - fect in thine
faith so dim: for lo! be - tween our sins and their re -
soul's true weal! From taint - ing mis - chief keep them pure and
touch of ill: in thine own ser - vice make us glad and

eyes, the one true, pure, im - mor - tal sac - ri - fice.
ward, we set the pas - sion of thy Son our Lord.
clear, and crown thy gifts with strength to per - se - vere.
free, and grant us nev - er - more to part from thee.

Words: William Bright (1824-1901), alt. Music: *Unde et memores*, William Henry Monk (1823-1889)

After Communion, the Celebrant says:

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

All kneel.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thine everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing *The Priest blesses the People, saying:*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Hymn 410

Unison or harmony

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing;
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Descant for use with unison singing

4 An - gels, help us to a - dore him; ye be - hold him face to face;
 sun and moon, bow down be - fore him, dwell - ers all in time and space.
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847) Music: *Lauda anima*, John Goss (1800-1880); desc. Craig Sellar Lang (1891-1971) Copyright Music: Descant by permission of Novello and Company, Limited.

Dismissal

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Postlude “Postlude”

William Mathias (1934-1992)

Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Music portions of the service reprinted and streamed by permission of CCLI License #11505036 and ONE LICENSE #A-702049. All rights Reserved.

PEOPLE

Parish Prayer List

George Bunting, Christina Ostrynskyy, Rachel Volpe, and the Bell Family.

If you have a friend or a loved one that you would like to be prayed for by the Daughters of the King, please complete a Prayer Request form which can be found on the welcome table or scan the QR code found on the “Scan to Connect” page.

Pastoral Care

Trinity’s clergy are available for Pastoral Care and to bring Holy Communion to our sick parishioners and shut ins. **If you or someone you know needs Pastoral Care, please call the office at 772-567-1146.**

Birthdays this Week

Philip Keevil, Brian Bell, Sarah Smith, Karen Rucks, Steve Owen, Julia Harris, Andy Rucks, Elena Kucharik, Judi Wisniewski, Linda Sherman, Eliza Swann, Chris Beukers, Patsy Malone, Jim Moore, Eliana Hastie, and Sara Shankland.

Coffee Hour

Today’s Coffee Hour is hosted by the **Schrader and Thompson families.**

Altar Flowers

The Altar Flowers are given to the glory of God by **Janie Binnion in loving memory of Robert Binnion.**

Altar Flowers can be donated any Sunday of the year, except during Lent and Advent, when there are no flowers on the Altar. Flowers can be donated “In Memory of” or “In Thanksgiving for” a loved one. If you would like information or wish to sign up to donate flowers, please contact Michelle Clevenger in the office at 772-567-1146, ext. 214 or by emailing [**mclevenger@trinityvero.org**](mailto:mclevenger@trinityvero.org).

Visitors

We are delighted that you joined us today. If you are interested in learning more about Trinity Episcopal Church and School, please scan the QR code found on the “Scan to Connect” page to share your contact details with us, or take a Welcome Post Card, found on the welcome table.

THIS WEEK AT TRINITY

OCTOBER 19TH – 25TH, 2025

Sunday, October 19th

8:00 AM: *Holy Eucharist* in the Chapel

9:00 AM: *Rector's Forum* in the Education Building

9:45 AM: *Sunday School* in Building 3 & *Childcare* in Building 5

10:00 AM: *Holy Eucharist* in the Church

11:30 AM: *Coffee Hour* in the Parish Hall (Hosted by the Schrader and Thompson Families)

Monday, October 20th

4:00 PM: *Funeral Service for Wilder Anthony Gibson* in the Chapel

Tuesday, October 21st

12:00 PM: *Holy Eucharist* in the Chapel

12:45 PM: *Knitters Group* in the Education Building

1:00 PM: *Midweek Lectionary Bible Study* in the Office Conference Room

Wednesday, October 22nd

5:00 PM: *Choir Rehearsal* in the Music Building

Thursday, October 23rd

12:00 PM: *Special Feast Day: St. James of Jerusalem* in the Chapel

4:00 PM: *Adult Education: The Cruelty of Heresy* in the Education Building

For more information about ongoing weekly masses, Bible studies, children's programs, group meetings and events, please visit Trinity's website at

www.TrinityVero.org

UPCOMING EVENTS

Sunday, October 26th

8:00 AM: *Holy Eucharist* in the Chapel

9:00 AM: *Rector's Forum* in the Education Building

9:45 AM: *Sunday School* in Building 3 & *Childcare* in Building 5

10:00 AM: *Holy Eucharist* in the Church

11:30 AM: *Coffee Hour* in the Parish Hall

Tuesday, October 28th

12:00 PM: *Special Feast Day: St. Simon and St. Jude* in the Chapel

12:45 PM: *Knitters Group* in the Education Building

1:00 PM: *Midweek Lectionary Bible Study* in the Office Conference Room

Wednesday, October 29th

5:00 PM: *Choir Rehearsal* in the Music Building

Thursday, October 30th

4:00 PM: *Adult Education: The Cruelty of Heresy* in the Education Building

CHURCH NEWS

Operation Diaper Donation

Sunday, October 5th to Sunday, November 2nd

Trinity is proud to support Care Net Pregnancy Center of Indian River County through our Outreach Programs. From **Sunday, October 5th to Sunday, November 2nd**, we will be collecting packages of disposable diapers for distribution to the 500+ clients that Care Net supports. All diaper sizes are gratefully accepted, but sizes 3, 4 and 5 are most needed.

Diapers may be donated several ways:

- Brought to the Church and placed in the playpens in the Narthex
- Brought to the Church Office during business hours (Monday-Thursday: 9:00 AM - 3:00 PM & Friday 9:00 AM - 1:00 PM)
- Trinity Episcopal School students are encouraged to bring diaper donations to their classrooms throughout the month

Trinity Adult Education: *The Cruelty of Heresy*

Thursdays, October 9th-November 13th, 4:00-5:00 PM in the Education Building

From October 9th through November 13th, we will be offering a Trinity Adult Education Course on the Creeds and Councils of the Church, following the ideas laid out in Bishop C. FitzSimons Allison's book, *The Cruelty of Heresy*. The course will explore the everyday pastoral and practical consequences of the theology that went into the formation of the Nicene Creed and the Church's Ecumenical Councils.

Through the course, we will see that the Creed is not a mere relic of doctrinal debate, but a path into communion with the true God revealed in Jesus Christ, the only God who saves. In contrast, heresies are not just wrong; they are cruel, leading us away from the Good Shepherd and endangering our souls.

If you have any questions about The Cruelty of Heresy course, please email Fr. Jordan at rjordan@trinityvero.org.

Special Feast Day: *St. Luke the Evangelist*

Saturday, October 18th at 12:00 PM in the Chapel

St. Luke, Evangelist, physician, historian, and faithful companion of St. Paul, was a man of many gifts—surprisingly, he is remembered as a Gentile by birth. His Gospel and its sequel, the Book of Acts, emphasize the outpouring of the Holy Spirit, necessity of prayer, power of parables, Jesus’ love of healing, inclusion of the Gentiles in the church, and the elevation of the poor and women in the Kingdom of God. Traditionally, St. Luke is symbolized by the ox, representing the sacrificial and priestly nature of Jesus’ ministry.

Special Feast Day: *St. James of Jerusalem*

Thursday, October 23rd at 12:00 PM in the Chapel

St. James of Jerusalem, known as the “brother of the Lord,” was not one of the original twelve Apostles but became a key leader of the early Church. Traditionally believed to be a step-brother of Jesus, James did not believe in Him at first—but after the Resurrection, he experienced a profound conversion. Appointed the first bishop of Jerusalem, he presided over the Church’s first council (Acts 15) and was known for his deep righteousness. When asked by Jewish elders to speak against Jesus, James instead boldly proclaimed Him as the Christ. For this, he was martyred—faithfully following his Brother to glory.

Sacrament of Baptism

Sunday, November 2nd

The next Holy Eucharist with Holy Baptism will be held on **Sunday, November 2nd** during the 10:00 AM Mass. If you or anyone you know is interested in receiving the Sacrament of Baptism, please contact Alyssa Hiser in the office at 772-567-1146, ext. 240 or email ahiser@trinityvero.org.

Annual Requiem Mass

Sunday, November 9th

On Sunday, November 9th, Trinity will hold our Annual Requiem Mass at 10:00 AM to remember family members, friends, and loved ones who have died. Our music will feature Fauré’s Requiem, offering a beautiful way to pray and to remember them. Trinity’s Choir will be augmented with professional musicians and instrumentalists to provide orchestral accompaniment.

Please pick up a Donation Form, available on welcome tables in the Church and Chapel, and in the Parish Hall.

If you have any questions regarding the Requiem Mass, please contact Dr. Anthony Baron, Director of Music, at abaron@trinityvero.org.

[illegible]

[illegible]



Pre-kindergarten through Fourth Grade

772-567-1146

www.TrinityVero.org



Staff

The Rev. Fr. Christopher M. Rodriguez, *Rector*

The Rev. Fr. Joshua Gritter, *Assistant to the Rector & Chaplain*

The Rev. Fr. Ryan Jordan, *Assistant to the Rector & Chaplain*

Dr. Anthony Baron, *Head of School and Director of Music*

Brady Johnson, *Organist*

Kathy Rodriguez, *Director of Parish Life*

Hunter Thompson, *Director of Facilities*

Joe Johnson, *Sexton*

Alyssa Hiser, *Executive Assistant to the Rector*

Sally Nicholas, *School Administrator*

Michelle Clevenger, *Membership and Giving Coordinator*

Emilie Thompson, *Parish Communications Coordinator*

Beverly Baron, *School Communications Coordinator*

Maria Jenkins, *Bookkeeper*

Vestry

Lee Rodgers, *Senior Warden*

Roger Nutt, *Junior Warden*

Pam Doyle

Steve Dupuis

Johnson Hagood

Pete Jones

Susan Miller

Pam Sandzén

Kent Soukup

2365 Pine Avenue, Vero Beach, FL 32960