

THE EUCHARIST

FIFTEENTH SUNDAY AFTER PENTECOST

September 21, 2025 ✠ 10:00 A.M.

Proper 20



SCAN TO CONNECT

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If you have any questions or need help with the QR code, please contact Alice Beukers, Director of Marketing & Communications, at abeukers@trinityvero.org or call 772-567-1146 x 212.



The church is equipped with assistive listening devices for the hearing-impaired. Please ask an usher for a headset for use during the service. Please return the headset as you leave the church or chapel.



If you have mobility issues or are otherwise unable to take Communion at the Altar, please let an usher know if you would like to receive Communion at your seat. A priest and a chalice bearer will be happy to come to you for the administration of Communion.

Trinity's services and certain other events are livestreamed or recorded. Your image or voice may be captured in photography, videography, or audio recordings.



Welcome to Trinity Episcopal Church and School.

This service booklet will guide you through the Anglican service of the Eucharist, starting with the Processional hymn on the following page. You are encouraged to take this booklet with you as the last several pages contain our calendar of events and other church news.

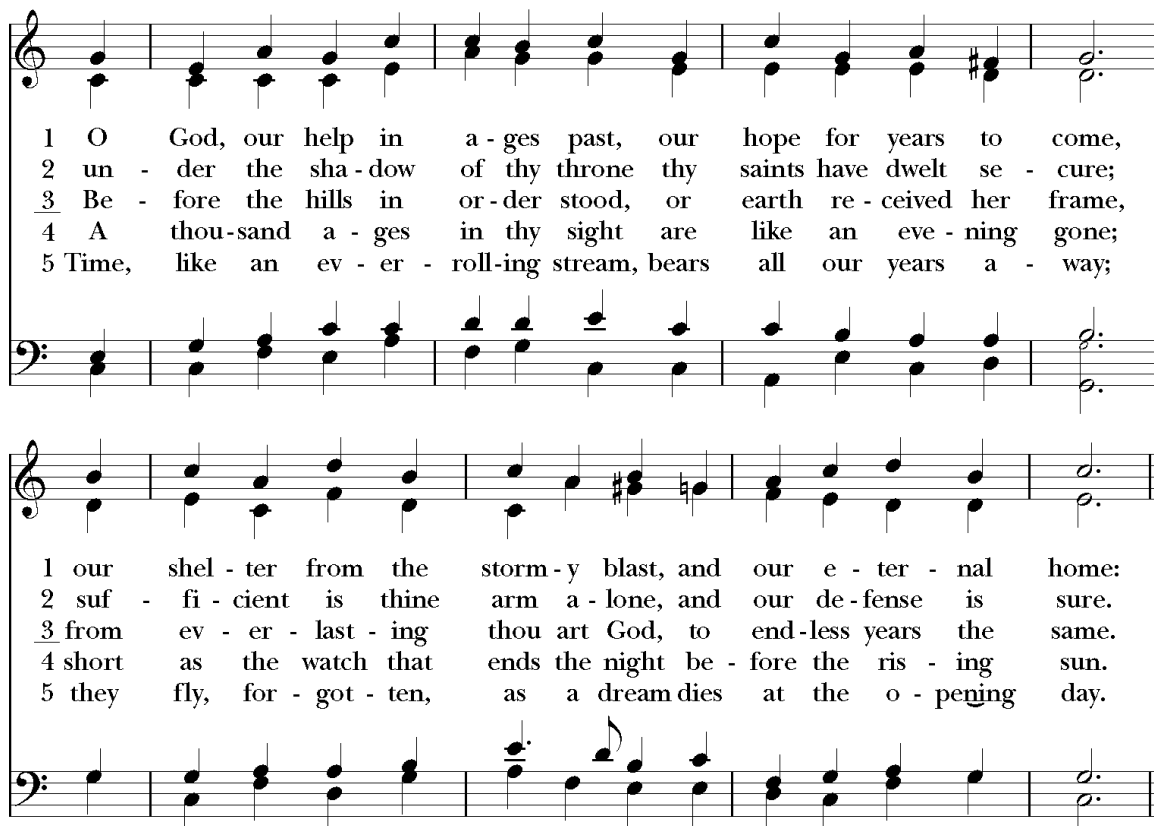
Trinity is a friendly and fast-growing parish. Our mission is to preach the Gospel of Jesus Christ through traditional worship and biblical preaching in a family-focused environment. Please join us for Coffee Hour in the Parish Hall following the 10:00 a.m. Eucharist. We also invite you to visit our welcome table or visit our website: www.TrinityVero.org for more information about Trinity Episcopal Church and School.

Yours in Christ,

A handwritten signature in blue ink that reads 'Chr. Rodriguez' followed by a stylized cross symbol.

Fr. Chris Rodriguez
Rector

Prelude

Hymn 680 *Sung by all standing.*


1 O God, our help in a - ges past, our hope for years to come,
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
 3 from ev - er - last - ing thou art God, to end - less years the same.
 4 short as the watch that ends the night be - fore the ris - ing sun.
 5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,
 our hope for years to come,

be thou our guide while life shall last,
 and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90 Music: *St. Anne*, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889)

All standing, the Celebrant says:

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen

The Celebrant says:


Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Celebrant continues:


Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Gloria in excelsis *The following is sung, all standing.*


Hymnal S-204




1. Glory be to God on high, and on earth peace, good will towards men.



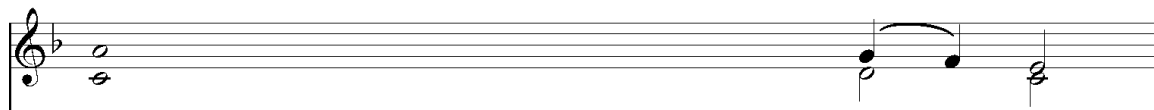
2. We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks



to thee for thy great glo - ry, 3. O Lord God, heaven - ly King,



God the Father Al-might - y. 4. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Fa - ther,

5. that takest away the sins of the world, have mercy up - on us.

6. Thou that takest away the sins of the world, re - ceive our prayer.

7. Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. Thou only, O Christ,

with the Ho-ly Ghost, art most high in the glory of God the Fa-ther. A - men.

The Collect

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

Grant us, O Lord, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

All sit.

First Reading

Amos 8:4-7

⁴ Hear this, you who trample on the needy
and bring the poor of the land to an end,

⁵ saying, “When will the new moon be over,
that we may sell grain?

And the Sabbath,

that we may offer wheat for sale,
that we may make the ephah small and the shekel great
and deal deceitfully with false balances,

⁶ that we may buy the poor for silver
and the needy for a pair of sandals
and sell the chaff of the wheat?”

⁷ The Lord has sworn by the pride of Jacob:
“Surely I will never forget any of their deeds.

Reader: The Word of the Lord.

People: **Thanks be to God.**

- ¹ Praise the Lord, ye servants:*
O praise the Name of the Lord.
- ² Blessed be the Name of the Lord:*
from this time forth for evermore.
- ³ The Lord's Name is praised:*
from the rising up of the sun unto the going down of the same.
- ⁴ The Lord is high above all nations:*
and his glory above the heavens.
- ⁵ Who is like unto the Lord our God, that hath his dwelling so high:*
and yet humbleth himself to behold the things that are in heaven and earth!
- ⁶ He taketh up the simple out of the dust:*
and lifteth the poor out of the mire;
- ⁷ That he may set him with the princes:*
even with the princes of his people.
- ⁸ He maketh the barren woman to keep house:*
and to be a joyful mother of children.

Glory be to the Father and to the Son;
And to the Holy Ghost.

As it was in the beginning, is now and ever shall be,
World without end. Amen.

Second Reading

1 Timothy 2:1-7

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, ² for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. ³ This is good, and it is pleasing in the sight of God our Savior, ⁴ who desires all people to be saved and to come to the knowledge of the truth. ⁵ For there is one God, and there is one mediator between God and men, the man Christ Jesus, ⁶ who gave himself as a ransom for all, which is the testimony given at the proper time. ⁷ For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Hymn 488 *All stand. Stanzas 1-2 sung before the Gospel; stanza 3 sung after the Gospel.*



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
 I ev - er with thee and thou with me, Lord;
 may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought,— by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart,— what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948) Copyright Music: By permission of Oxford University Press.

The People turn to face the Gospel as it is read.

Deacon: The Lord be with you.

People: **And with thy spirit.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory be to thee, O Lord.**

Jesus also said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. ² And he called him and said to him, ‘What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.’ ³ And the manager said to himself, ‘What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴ I have decided what to do, so that when I am removed from management, people may receive me into their houses.’ ⁵ So, summoning his master's debtors one by one, he said to the first, ‘How much do you owe my master?’ ⁶ He said, ‘A hundred measures of oil.’ He said to him, ‘Take your bill, and sit down quickly and write fifty.’ ⁷ Then he said to another, ‘And how much do you owe?’ He said, ‘A hundred measures of wheat.’ He said to him, ‘Take your bill, and write eighty.’ ⁸ The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. ⁹ And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings.

¹⁰ “One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. ¹¹ If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? ¹² And if you have not been faithful in that which is another's, who will give you that which is your own? ¹³ No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.”

Deacon: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

Sermon

Nicene Creed *All stand.*

I believe in one God,
 **the Father Almighty,
 maker of heaven and earth,
 and of all things visible and invisible;**

**And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God, begotten, not made,
 being of one substance with the Father;
 by whom all things were made;
 who for us men and for our salvation
 came down from heaven,
 and was incarnate by the Holy Ghost
 of the Virgin Mary, and was made man;
 and was crucified also for us under Pontius Pilate;
 he suffered and was buried;
 and the third day he rose again according to the Scriptures,
 and ascended into heaven,
 and sitteth on the right hand of the Father;
 and he shall come again, with glory,
 to judge both the quick and the dead;
 whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life,
 who proceedeth from the Father and the Son;
 who with the Father and the Son together is worshiped
 and glorified;
 who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
 and the life of the world to come. Amen.**

Prayers of the People *All kneel.*

In peace, let us pray to the Lord, saying "Lord, have mercy".

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of thy coming, we pray to thee, O Lord.

Lord, have mercy.

For all the Bishops of the Anglican Communion, for Sean, our Presiding Bishop, for Justin, our Bishop, for Christopher, our Rector, and for Joshua and Ryan, our Assistants, and for all the holy people of God, we pray to thee, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to thee, O Lord.

Lord, have mercy.

For those in positions of public trust especially Donald, our President, and Ronald, our Governor, that they may serve justice, and promote the dignity and freedom of every person, we pray to thee, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to thee, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to thee, O Lord.

Lord, have mercy.

For all who have died in the communion of thy Church, and those whose faith is known to thee alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to thee, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, the Mother of God, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To thee, O Lord our God.

Silence

Confession of Sin

The Deacon says:

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort and make your humble confession to Almighty God, devoutly kneeling.

Celebrant and People.

Most merciful God,
**we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

The Priest stands and says:

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Celebrant says:

Hear what comfortable words our Savior Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

Hear also what St. Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *I Timothy 1:15*

Hear also what St. John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins and not for ours only, but for the sins of the whole world.

1 John 2:1-2

Peace *All stand.*

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

The Peace is exchanged.

All sit.

Announcements

The Holy Communion

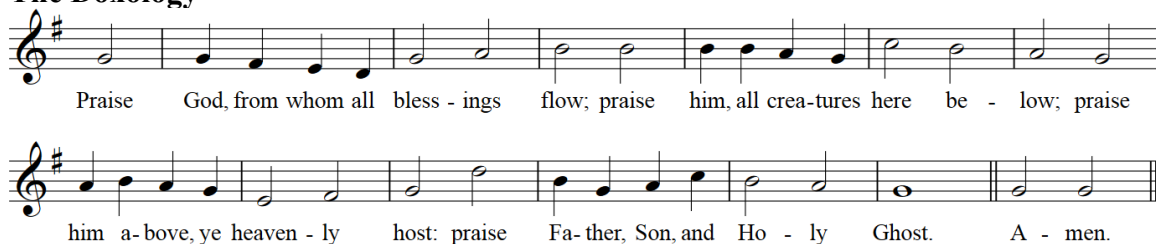
Offertory Anthem from *Deutsche Messe, D. 872*

Franz Schubert (1897-1828)

*Holy, holy, holy is the Lord. Father, Son, and Spirit evermore shall be,
Holy, holy, holy, blessed Trinity. Praise to you, O Lord, hosanna in the height,
Holy, holy, holy, God of power and might.*

As the Offering is brought forward, the People stand and sing.

The Doxology



Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise
him a - bove, ye heaven - ly host: praise Fa-ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

Great Thanksgiving

Remain standing.

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

The Celebrant proceeds.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

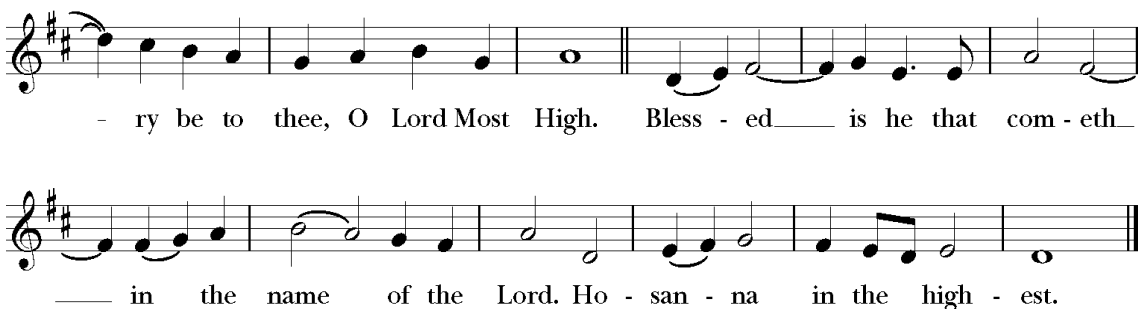
Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying,

Sanctus and Benedictus

Hymnal S-114, Willan

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -



Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968); Copyright: By permission of Oxford University Press.

All kneel.

The Celebrant continues.


All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be  filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant.

Our Father, **who art in heaven,**
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

The Fraction Anthem

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

Prayer of Humble Access

Celebrant and People.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Facing the People, the Celebrant may say the following Invitation.

Behold the Lamb of God; behold him that taketh away the sins of the world.

Celebrant and People:

Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.

Instructions for Receiving Communion

All baptized persons are welcome to receive Communion, and those who do not desire to receive Communion may come to the Altar rail to receive God's blessing.

An Usher will direct you to approach the Altar for Communion or a blessing. Please kneel, if you are able, at the Altar rail.

To receive the consecrated bread, extend your hands upward, palms crossed and facing up.

To receive the consecrated wine, please guide the chalice to your lips as it is offered. However, if you prefer, you may leave the consecrated bread in your palm and the Chalice bearer will intinct the host into the wine and place it on your tongue. Please do not personally intinct the host into the chalice.

Communion Anthem

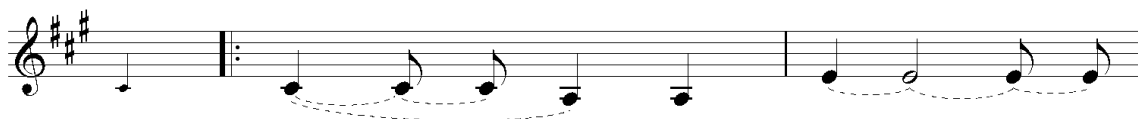
César Franck (1822-1890)

Panis angelicus fit panis hominum, *The bread of angels becomes the bread of mortals.*
 Dat panis coelicus figuris terminum. *The heavenly bread gives an end to earthly forms.*

O res mirabilis, manducat Dominum, *O marvelous and wondrous sacrament:*
 Pauper servus et humilis. *The lowly and poor are fed by their Lord and King.*

From *Sacris Solemnis*, St. Thomas Aquinas

Communion Hymn 335



1	I	am	the	bread	of	life;	they	who
2 (The)	Bread	that	I	will	give	is	my	
3 (Un-)	less			you	eat	of	the	
4	I	am	the	re - sur -	rec - tion,			
5 (Yes,)	Lord,	we	be -	lieve	that			



1	come	to	me	shall	not	hun - ger;	they	who	be -
2	Flesh	for	the	life	of	world,	and	they	who
3	Flesh	of	the	Son	of	Man		and	
4	I	am	the	life.	They	who	be -		
5	you	are	the	Christ,	the				



1	lieve	in	me	shall	not	thirst.	No	one	can	come	to
2	eat	of	this	bread,	you	they	shall	live	for		
3	drink	of	his	Blood,	you	shall	not	have	life	with -	
4	lieve	in	me,			e - ven	if	they			
5	Son	of	God			who	has				



- 1 me _____ un - less the _____ Fa - ther draw them.
 2 ev - er. _____ they shall _____ live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, _____ they shall _____ live for ev - er.
 5 come _____ in - to _____ the _____ world. _____

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

last day. _____

2 The
 3 Un- day.
 4 —
 5 Yes,
 (z)

The descant may be sung after stanzas 4 and 5.

Words: Suzanne Toolan (b. 1927), adapt. of John 6 Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928) Copyright Words: Copyright © 1971, G.I.A. Publications, Inc. Music: Copyright © 1971, G.I.A. Publications, Inc.

After Communion, the Celebrant says:

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

All kneel.

Celebrant and People.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thine everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing

The Priest blesses the People, saying:

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Hymn 688



1 A might - y for - tress is our God, a bul - wark nev - er
2 Did we in our own strength con - fide, our striv - ing would be
3 And though this world, with dev - ils filled, should threat - en to un -
4 That word a - bove all earth - ly powers, no thanks to them, a -

fail - ing; our help - er he a - mid the flood
 los - ing; were not the right man on our side,
 do us; we will not fear, for God hath willed
 bid - eth; the Spi - rit and the gifts are ours

of mor - tal ills pre - vail - ing; for still our an - cient foe
 the man of God's own choos - ing; dost ask who that may be?
 his truth to tri - umph through us; the prince of dark - ness grim,
 through him who with us sid - eth: let goods and kin - dred go,

doth seek to work us woe; his craft and power are great,
 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,
 we trem - ble not for him; his rage we can en - dure,
 this mor - tal life al - so; the bo - dy they may kill:

and, armed with cru - el hate, on earth is not his e - qual.
 from age to age the same, and he must win the bat - tle.
 for lo! his doom is sure, one lit - tle word shall fell him.
 God's truth a - bid - eth still, his king - dom is for ev - er.

Words: Martin Luther (1483-1546); tr. Frederic Henry Hedge (1805-1890); based on Psalm 46 Music: *Ein feste Burg*, melody Martin Luther (1483-1546); harm. Johann Sebastian Bach (1685-1750)

Dismissal

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Postlude

Michael Murray, *Guest Organist*

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PEOPLE

Parish Prayer List

George Bunting, Christina Ostrynskyy, Rachel Volpe, and Ashley Treat.

If you have a friend or a loved one that you would like to be prayed for by the Daughters of the King, please complete a Prayer Request form which can be found on the welcome table or scan the QR code found on the “Scan to Connect” page.

Pastoral Care

Trinity’s clergy are available for Pastoral Care and to bring Holy Communion to our sick parishioners and shut ins. **If you or someone you know needs Pastoral Care, please call the office at 772-567-1146.**

Birthdays this Week

Cutler Michael, Tucker George, Ron Goodman, Jr., Barbara Hallam, Kathy Strickland, Betty Cates, Cooper Jones, Kim Robbins, and Andrew Ciserano.

Coffee Hour

Today’s Coffee Hour is hosted by the **Ciserano Family**.

If you are interested in hosting an upcoming Coffee Hour either on your own or with another family, please sign up on the bulletin board in the Parish Hall. If you have any questions, please contact Kathy Rodriguez in the office at 772-567-1146, ext. 213 or by emailing [**krodriguez@trinityvero.org**](mailto:krodriguez@trinityvero.org).

Visitors

We are delighted that you joined us today. If you are interested in learning more about Trinity Episcopal Church and School, please scan the QR code found on the “Scan to Connect” page to share your contact details with us, or take a Welcome Post Card, found on the welcome table.

THIS WEEK AT TRINITY

SEPTEMBER 21ST-27TH, 2025

Sunday, September 21st

8:00 AM: *Holy Eucharist* in the Chapel

9:00 AM: *Rector's Forum* in the Education Building

9:45 AM: *Sunday School* in Building 3 & *Childcare* in Building 5

10:00 AM: *Holy Eucharist* in the Church

11:30 AM: *Coffee Hour* in the Parish Hall (hosted by The Ciserano Family)

Monday, September 22nd

12:00 PM: *Special Feast Day: St. Matthew, Apostle and Evangelist* in the Chapel

Tuesday, September 23rd

12:00 PM: *Holy Eucharist* in the Chapel

12:45 PM: *Knitters Group* in the Education Building

1:00 PM: *Midweek Lectionary Bible Study* in the Office Conference Room

Wednesday, September 24th

5:00 PM: *Choir Rehearsal* in the Music Building

For more information about ongoing weekly masses, Bible studies, children's programs, group meetings and events, please visit Trinity's website at

www.TrinityVero.org

UPCOMING EVENTS

Sunday, September 28th

8:00 AM: *Holy Eucharist* in the Chapel

9:00 AM: *Rector's Forum* in the Education Building

9:45 AM: *Sunday School* in Building 3 & *Childcare* in Building 5

10:00 AM: *Holy Eucharist* in the Church

11:30 AM: *Coffee Hour* in the Parish Hall

12:30 PM: *Young Adults Group* in the Office Conference Room

Monday, September 29th

12:00 PM: *Special Feast Day: St. Michael and All Angels* in the Chapel

Tuesday, September 30th

12:00 PM: *Holy Eucharist* in the Chapel

12:45 PM: *Knitters Group* in the Education Building

1:00 PM: *Midweek Lectionary Bible Study* in the Office Conference Room

Wednesday, October 1st

5:00 PM: *Choir Rehearsal* in the Music Building

Thursday, October 2nd

4:00 PM: *Men's Group* in the Parish Hall

Friday, October 3rd

5:30 PM: *Fall Fest & Book Fair* in the Parish Hall

CHURCH NEWS

Trinity's Emergency Alert System

Trinity now has an SMS/text messaging system in place for emergency communications. Going forward, any parish-wide or school-wide emergency alerts will be sent through this system and will appear with the heading "Trinity Emergency Alert." This system will only be used for true emergencies.

If we do not have your cellphone number on file, or it has changed since you last updated your information, please email [**communications@trinityvero.org**](mailto:communications@trinityvero.org).

Special Feast Day: *St. Matthew, Apostle and Evangelist*

Monday, September 22nd, at 12:00 PM in the Chapel

St. Matthew, also called Levi, was both one of the Twelve Apostles and one of the four Evangelists. As a tax collector and collaborator with the Roman authorities, he had much to lose, yet when Jesus called, he left his tax booth at once and followed Him. Tradition holds that Matthew continued preaching to the Jewish people after Pentecost and later journeyed on mission to Ethiopia and beyond.

Matthew's story reminds us that no worldly success or attachment should stand in the way of following Christ. Like him, we are called to respond without delay when the Lord calls, trusting that His way leads to true riches and eternal life.

Join us on **September 22nd**, at noon in the Chapel, to celebrate St. Matthew.

Special Feast Day: *St. Michael and All Angels (Michaelmas)*

Monday, September 29th at 12:00 PM in the Chapel

St. Michael, chief among the Archangels, is revealed in Scripture as the protector and champion of God's people. In both the Old and New Testaments, he is seen opposing the devil, as recorded in the Book of Daniel and in the Letter of Jude and Revelation describes his key role in the final defeat of Satan at the end of the age. On this feast, we give thanks for St. Michael and all the angels who serve God as messengers and guardians of the faithful.

Join us on **September 29th**, at noon in the Chapel, to celebrate St. Michael.

Trinity Men's Group

Thursday, October 2nd, at 4:00 PM in the Parish Hall

On **Thursday, October 2nd, from 4:00-5:00 PM**, the Trinity Men's Group will meet, with our clergy leading the group in discussion and fellowship. Drinks and snacks are provided, and all men of the parish are invited to attend. If you have any questions, please email Fr. Josh Gritter at jgritter@trinityvero.org.

Please enter through the gates in front of the Parish Hall or through the east side doors that face the parking lot.

Fall Festival & Book Fair

Friday, October 3rd, 5:30-7:30 PM in the Parish Hall

Attention parents and grandparents! Trinity Episcopal Church & School invites you, your children, and grandchildren, to our Fall Festival & Book Fair on Friday, October 3rd, from 5:30-7:30 PM. Enjoy books, inflatable obstacle courses for all ages, fabulous face painting, crafts, food, and fun.

Join Trinity Episcopal School, Sunday School, and Childcare families and friends for a great evening in a safe and friendly environment. Please note: all children must be accompanied by an adult.

Please RSVP to RSVP@trinityvero.org by Monday, September 29th.

Trinity Adult Education: *The Cruelty of Heresy*

Thursdays, October 9th-November 13th, 4:00-5:00 PM in the Education Building

From October 9th through November 13th, we will be offering a Trinity Adult Education Course on the Creeds and Councils of the Church, following the ideas laid out in Bishop C. FitzSimons Allison's book, *The Cruelty of Heresy*. The course will explore the everyday pastoral and practical consequences of the theology that went into the formation of the Nicene Creed and the Church's Ecumenical Councils.

Through the course, we will see that the Creed is not a mere relic of doctrinal debate, but a path into communion with the true God revealed in Jesus Christ, the only God who saves. In contrast, heresies are not just wrong; they are cruel, leading us away from the Good Shepherd and endangering our souls.

If you have any questions about The Cruelty of Heresy course, please email Fr. Jordan at rjordan@trinityvero.org.

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Pre-kindergarten through Fourth Grade

772-567-1146

www.TrinityVero.org



Staff

The Rev. Fr. Christopher M. Rodriguez, *Rector*

The Rev. Fr. Joshua Gritter, *Assistant to the Rector & Chaplain*

The Rev. Fr. Ryan Jordan, *Assistant to the Rector & Chaplain*

Dr. Anthony Baron, *Head of School and Director of Music*

Brady Johnson, *Organist*

Kathy Rodriguez, *Director of Parish Life*

Alice Beukers, *Director of Marketing and Communications*

Hunter Thompson, *Director of Facilities*

Joe Johnson, *Sexton*

Alyssa Hiser, *Executive Assistant to the Rector*

Sally Nicholas, *School Administrator*

Michelle Clevenger, *Membership and Giving Coordinator*

Maria Jenkins, *Bookkeeper*

Vestry

Lee Rodgers, *Senior Warden*

Roger Nutt, *Junior Warden*

Pam Doyle

Steve Dupuis

Johnson Hagood

Pete Jones

Susan Miller

Pam Sandzén

Kent Soukup

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