

# THE EUCHARIST

## FIFTH SUNDAY AFTER THE EPIPHANY

February 9, 2025 ✠ 10:00 A.M.



## **Accessibility:**



*The church is equipped with assistive listening devices for the hearing-impaired. Please ask an usher for a headset for use during the service. Please return the headset as you leave the church or chapel.*



*If you have mobility issues or are otherwise unable to take Communion at the Altar, please let an usher know if you would like to receive Communion at your seat. A priest and a chalice bearer will be happy to come to you for the administration of Communion.*



Welcome to Trinity Episcopal Church and School.

This service booklet will guide you through the Anglican service of the Eucharist, starting with the Processional hymn on the following page. You are encouraged to take this booklet with you as the last several pages contain our calendar of events and other church news.

Trinity is a friendly and fast-growing parish. Our mission is to preach the Gospel of Jesus Christ through traditional worship and biblical preaching in a family-focused environment. Please join us for Coffee Hour in the Parish Hall following the 10:00 a.m. Eucharist. We also invite you to visit our welcome table or visit our website: [www.TrinityVero.org](http://www.TrinityVero.org) for more information about Trinity Episcopal Church and School.

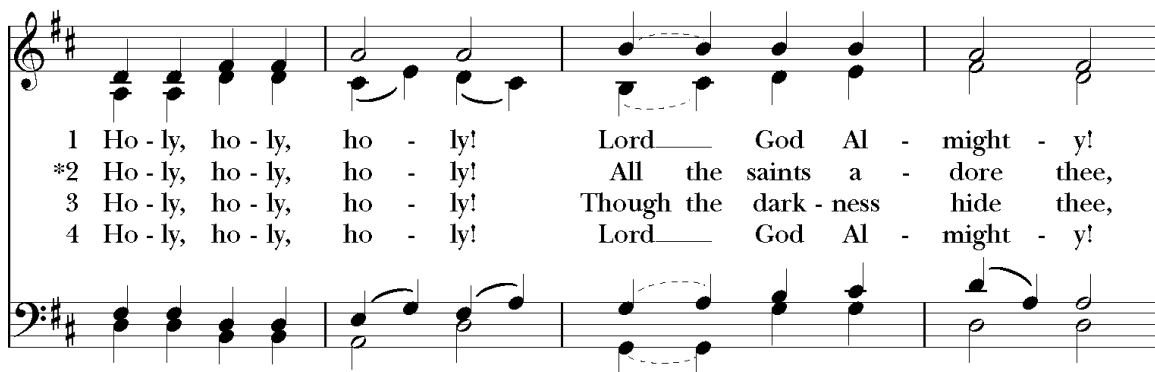
Yours in Christ,

A handwritten signature in blue ink that reads "Chr. Rodriguez" followed by a cross symbol.

Fr. Chris Rodriguez  
Rector

Organ Prelude and Fugue in G

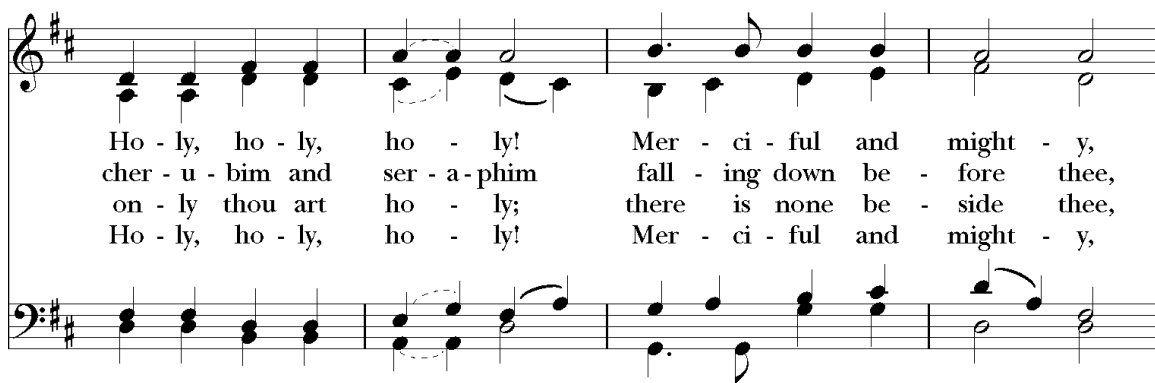
Felix Mendelssohn (1809-1847)

Hymn 362 *Sung by all standing.*


1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!  
 \*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee:  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the sin - ful hu - man eye thy glo - ry may not see,  
 All thy works shall praise thy Name, in earth, and sky, and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876)

*All standing, the Celebrant says:*

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen**

*The Celebrant says:*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*The Celebrant continues:*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**Gloria in excelsis** *The following is sung, all standing.*

Hymnal S-204

1. Glory be to God on high, and on earth peace, good will towards men.

2. We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks

to thee for thy great glo - ry, 3. O Lord God, heaven - ly King,

God the Father Al-might - y. 4. O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - ther,

5. that takest away the sins of the world, have mercy up - on us.

6. Thou that takest away the sins of the world, re - ceive our prayer.

7. Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. Thou only, O Christ,

with the Ho-ly Ghost, art most high in the glory of God the Fa-ther. A - men.

## The Collect

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray.

Set us free, O God, from the bondage of our sins and give us, we beseech thee, the liberty of that abundant life which thou hast manifested to us in thy Son our Savior Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*All sit.*

## First Reading

Isaiah 6:1-13

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. <sup>2</sup> Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup> And one called to another and said:

“Holy, holy, holy is the Lord of hosts;  
the whole earth is full of his glory!”

<sup>4</sup> And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup> And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts!”

<sup>6</sup> Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. <sup>7</sup> And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

<sup>8</sup> And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here I am! Send me.” <sup>9</sup> And he said, “Go, and say to this people:

“Keep on hearing, but do not understand;  
keep on seeing, but do not perceive.’

<sup>10</sup> Make the heart of this people dull,  
and their ears heavy,  
and blind their eyes;



lest they see with their eyes,  
and hear with their ears,  
and understand with their hearts,  
and turn and be healed.”

<sup>11</sup> Then I said, “How long, O Lord?”

And he said:

“Until cities lie waste  
without inhabitant,  
and houses without people,  
and the land is a desolate waste,  
<sup>12</sup> and the Lord removes people far away,  
and the forsaken places are many in the midst of the land.

<sup>13</sup> And though a tenth remain in it,  
it will be burned again,  
like a terebinth or an oak,  
whose stump remains  
when it is felled.”

The holy seed is its stump.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**Psalm 138** *Sung by the choir.*

Anglican Chant

<sup>1</sup> I will give thanks unto thee, O Lord, with my whole heart:\*  
even before the gods will I sing praise unto thee.

<sup>2</sup> I will worship toward thy holy temple, and praise thy Name, because of thy loving-kindness and truth:\*  
for thou hast magnified thy Name and thy word above all things.

<sup>3</sup> When I called upon thee, thou heardest me:\*  
and enduedst my soul with much strength.

<sup>4</sup> All the kings of the earth shall praise thee, O Lord:\*  
for they have heard the words of thy mouth.

<sup>5</sup> Yea, they shall sing in the ways of the Lord:\*  
that great is the glory of the Lord.

<sup>6</sup> For though the Lord be high, yet hath he respect unto the lowly:\*  
as for the proud, he beholdeth them afar off.

<sup>7</sup> Though I walk in the midst of trouble, yet shalt thou refresh me:\*  
thou shalt stretch forth thy hand upon the furiousness of mine enemies, and thy  
right hand shall save me.

<sup>8</sup> The Lord shall make good his loving-kindness toward me:\*  
yea, thy mercy, O Lord, endureth for ever; despise not then the works of thine  
own hands.

Glory be to the Father and to the Son;  
And to the Holy Ghost.

As it was in the beginning, is now and ever shall be,  
World without end. Amen.

## Second Reading

1 Corinthians 15:1-11

Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, <sup>2</sup> and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.

<sup>3</sup> For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, <sup>4</sup> that he was buried, that he was raised on the third day in accordance with the Scriptures, <sup>5</sup> and that he appeared to Cephas, then to the twelve. <sup>6</sup> Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. <sup>7</sup> Then he appeared to James, then to all the apostles. <sup>8</sup> Last of all, as to one untimely born, he appeared also to me. <sup>9</sup> For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. <sup>10</sup> But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. <sup>11</sup> Whether then it was I or they, so we preach and so you believed.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**Hymn 661** *All stand. Stanzas 1-2 sung before the Gospel; stanzas 3-4 sung after the Gospel.*



1 They cast their nets in Gal - i - lee just  
2 Con - tent - ed, peace - ful fish - er - men, be -  
3 Young John who trimmed the flap - ping sail, home -  
4 The peace of God, it is no peace, but



off the hills of brown; such hap - py,  
fore they ev - er knew the peace of  
less, in Pat - mos died. Pe - ter, who  
strife closed in the sod. Yet let us



sim - ple fish - er - folk, be - fore the Lord came down.  
God that filled their hearts brim - ful, and broke them too.  
hailed the teem - ing net, head - down was cru - ci - fied.  
pray for but one thing— the mar - velous peace of God.

Words: William Alexander Percy (1885-1942), alt. Music: *Georgetown*, David McKinley Williams (1887-1978) Copyright Words: Copyright by Edward B. Marks Music Corporation. Used with permission. Music: © The Church Pension Fund.

*The People turn to face the Gospel as it is read.*

*Deacon:* The Lord be with you.

*People:* **And with thy spirit.**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People:* **Glory be to thee, O Lord.**

On one occasion, while the crowd was pressing in on him to hear the word of God, he was standing by the lake of Gennesaret, <sup>2</sup> and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. <sup>3</sup> Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. <sup>4</sup> And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." <sup>5</sup> And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." <sup>6</sup> And when they had done this, they enclosed a large number of fish, and their nets were breaking. <sup>7</sup> They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. <sup>8</sup> But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." <sup>9</sup> For he and all who were with him were astonished at the catch of fish that they had taken, <sup>10</sup> and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." <sup>11</sup> And when they had brought their boats to land, they left everything and followed him.

*Deacon:* The Gospel of the Lord.

*People:* **Praise be to thee, O Christ.**

## Sermon

**Nicene Creed**    *All stand.*

I believe in one God,  
    **the Father Almighty,**  
    **maker of heaven and earth,**  
    **and of all things visible and invisible;**

**And in one Lord Jesus Christ,**  
    **the only-begotten Son of God,**  
    **begotten of his Father before all worlds,**  
    **God of God, Light of Light,**  
    **very God of very God, begotten, not made,**  
    **being of one substance with the Father;**  
    **by whom all things were made;**  
    **who for us men and for our salvation**  
        **came down from heaven,**  
    **and was incarnate by the Holy Ghost**  
        **of the Virgin Mary, and was made man;**  
    **and was crucified also for us under Pontius Pilate;**  
    **he suffered and was buried;**  
    **and the third day he rose again according to the Scriptures,**  
    **and ascended into heaven,**  
    **and sitteth on the right hand of the Father;**  
    **and he shall come again, with glory,**  
        **to judge both the quick and the dead;**  
    **whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life,**  
    **who proceedeth from the Father and the Son;**  
    **who with the Father and the Son together is worshiped**  
        **and glorified;**  
    **who spake by the Prophets.**  
    **And I believe one holy Catholic and Apostolic Church;**  
    **I acknowledge one Baptism for the remission of sins;**  
    **and I look for the resurrection of the dead,**  
        **and the life of the world to come. Amen.**

**Prayers of the People** *All kneel.*

In peace, let us pray to the Lord, saying "Lord, have mercy".

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of thy coming, we pray to thee, O Lord.

**Lord, have mercy.**

For all the Bishops of the Anglican Communion, for Sean, our Presiding Bishop, for Justin, our Bishop, for Christopher, our Rector, and for Joshua and Ryan, our Assistants, and for all the holy people of God, we pray to thee, O Lord.

**Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to thee, O Lord.

**Lord, have mercy.**

For those in positions of public trust especially Donald, our President, and Ronald, our Governor, that they may serve justice, and promote the dignity and freedom of every person, we pray to thee, O Lord.

**Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to thee, O Lord.

**Lord, have mercy.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to thee, O Lord.

**Lord, have mercy.**

For all who have died in the communion of thy Church, and those whose faith is known to thee alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to thee, O Lord.

**Lord, have mercy.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary, the Mother of God, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**To thee, O Lord our God.**

Gracious and Loving Father, help us to prayerfully discern through our depth of faith and love for Thee, what we can joyfully give to thy glory in the support of the ministries of Trinity Episcopal Church and School. **Amen.**

*Silence*

## Confession of Sin

*The Deacon says:*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort and make your humble confession to Almighty God, devoutly kneeling.

*Celebrant and People.*

Most merciful God,  
**we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.**

*The Priest stands and says:*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*The Celebrant says:*

Hear what comfortable words our Savior Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

Hear also what St. Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *I Timothy 1:15*

Hear also what St. John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins and not for ours only, but for the sins of the whole world.

*1 John 2:1-2*

**Peace** *All stand.*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And with thy spirit.**

*The Peace is exchanged.*

*All sit.*

**Announcements**



## The Holy Communion

### Offertory Anthem

Daniel Schutte (b. 1947), arr. Malcolm Archer (b. 1952)

*I, the Lord of sea and sky,  
I have heard my people cry,  
All who dwell in dark and sin  
My hand will save.  
I, who made the stars of night,  
I will make their darkness bright.  
Who will bear my light to them?  
Whom shall I send?*

*I, the Lord of snow and rain,  
I have borne my people's pain.  
I have wept for love of them.  
They turn away.  
I will break their hearts of stone,  
Give them hearts from love alone.  
I will speak my word to them.  
Whom shall I send?*

*Here I am, Lord, is it I, Lord?  
I have heard you calling in the night.  
I will go, Lord, if you lead me,  
I will hold your people in my heart.*

*I, the Lord of wind and flame,  
I will tend the poor and lame.  
I will set a feast for them.  
My hand will save.  
Finest bread I will provide  
Till their hearts be satisfied.  
I will give my life to them.  
Whom shall I send?*

*Based on Isaiah 6*

During today's offertory anthem, we invite you to make your offering online at <https://trinityvero.org/giving/>

or by scanning the QR code with your mobile device.



*Thank you for your generous support.*

*As the Offering is brought forward, the People stand and sing.*

### The Doxology

Musical notation for the Doxology, consisting of two staves of music in G major. The lyrics are: "Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen."

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise him a-bove, ye heaven - ly host: praise Fa-ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

### Great Thanksgiving *Remain standing.*

Musical notation for the Great Thanksgiving, consisting of four staves of music in D minor. The lyrics are: "The Lord be with you. And with thy spirit. Lift up your hearts. We lift them up unto the Lord. Let us give thanks unto our Lord God. It is meet and right so to do."

*Celebrant* The Lord be with you. *People* And with thy spi - rit.  
*Celebrant* Lift up your hearts. *People* We lift them up un - to the Lord.  
*Celebrant* Let us give thanks un - to our Lord God.  
*People* It is meet and right so to do.

*The Celebrant proceeds.*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying,

### **Sanctus and Benedictus**

Hymnal S-114, Willan

Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968); Copyright: By permission of Oxford University Press.

*All kneel.*

*The Celebrant continues.*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant.*

Our Father, **who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### **Breaking of the Bread**

*A period of silence is kept.*

### **The Fraction Anthem**

*Celebrant:* Christ our Passover is sacrificed for us;  
*People:* **Therefore let us keep the feast.**

### **Prayer of Humble Access**

*Celebrant and People.*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

*Facing the People, the Celebrant may say the following Invitation.*

Behold the Lamb of God; behold him that taketh away the sins of the world.

*Celebrant and People:*

**Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my soul shall be healed.**

### **Instructions for Receiving Communion**

*All baptized persons are welcome to receive Communion, and those who do not desire to receive Communion may come to the Altar rail to receive God's blessing.*

*An Usher will direct you to approach the Altar for Communion or a blessing. Please kneel, if you are able, at the Altar rail.*

*To receive the consecrated bread, extend your hands upward, palms crossed and facing up.*

*To receive the consecrated wine, please guide the chalice to your lips as it is offered. However, if you prefer, you may leave the consecrated bread in your palm and the Chalice bearer will intinct the host into the wine and place it on your tongue. Please do not personally intinct the host into the chalice.*

## Communion Anthem

Anton Bruckner (1824-1896)

Locus iste a Deo factus est,  
inaestimabile sacramentum,  
irreprehensibilis est.

*This place was made by God,  
a priceless sacrament;  
it is without reproach.*

*Gradual for the Dedication of a Church*

# Communion Hymn 337

1 And now, O Fa - ther, mind - ful of the love that  
 2 Look Fa - ther, look on his a - noint - ed face, and  
 \*3 And then for those, our dear - est and our best, by  
 \*4 And so we come; O draw us to thy feet, most

bought us, once for all, on Cal - vary's tree, and hav - ing with us  
 on - ly look on us as found in him; look not on our mis -  
 this pre - vail - ing pres - ence we ap - peal; O fold them clos - er  
 pa - tient Sa - vior, who canst love us still! And by this food, so

him that pleads a - bove, we here pre - sent, we here spread  
 us - ings of thy grace, our prayer so lan - guid, and our  
 to thy mer - cy's breast! O do thine ut - most for their  
 awe - some and so sweet, de - liv - er us from ev - ery



forth to thee, that on - ly of - fering per - fect in thine  
 faith so dim: for lo! be - tween our sins and their re -  
 soul's true weal! From taint - ing mis - chief keep them pure and  
 touch of ill: in thine own ser - vice make us glad and

eyes, the one true, pure, im - mor - tal sac - ri - fice.  
 ward, we set the pas - sion of thy Son our Lord.  
 clear, and crown thy gifts with strength to per - se - vere.  
 free, and grant us nev - er - more to part from thee.

Words: William Bright (1824-1901), alt. Music: *Unde et memores*, William Henry Monk (1823-1889)

*After Communion, the Celebrant says:*

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray.

*All kneel.*

*Celebrant and People.*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thine everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

### Blessing

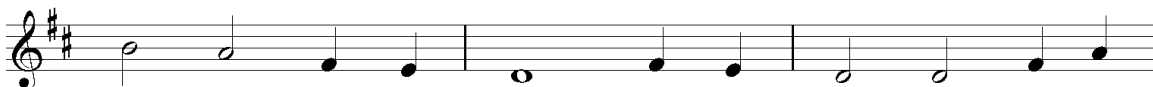
*The Priest blesses the People, saying:*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

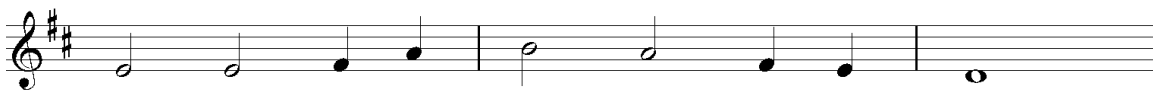
### Hymn 686



1 Come, thou fount of ev - ery bless - ing, tune my  
2 Here I find my great - est trea - sure; hith - er,  
3 Oh, to grace how great a debt - or dai - ly



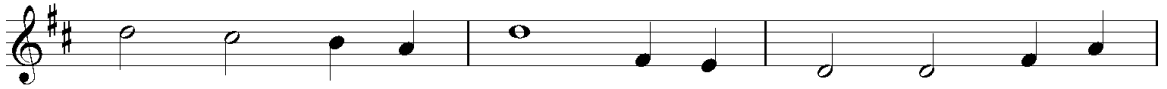
heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good  
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.  
plea - sure, safe - ly to ar - rive at home.  
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by  
 Je - sus sought me when a stran - ger wan - dering  
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me  
 from the fold of God; he, to res - cue me from  
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.  
 dan - ger, in - ter - posed his pre - cious blood.  
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934)

## Dismissal

*Deacon:* Let us go forth in the name of Christ.

*People:* **Thanks be to God.**

**Organ** Chorale from Cantata 79  
*Now thank we all our God*

J. S. Bach (1685-1750)  
 arr. Virgil Fox (1912-1980)

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# PEOPLE

## Parish Prayer List

George Bunting, Christina Ostrynskyy, Joe Guargenti, and Tiffany Macri.



If you have a friend or a loved one that you would like to be prayed for by the Daughters of the King, please complete a “Prayer Request” form which can be found on the welcome table or scan the QR code.

## Pastoral Care

Trinity’s clergy are available for Pastoral Care and to bring Holy Communion to our sick parishioners and shut ins. **If you or someone you know needs Pastoral Care, please call the office at 772-567-1146.**

## Birthdays this Week

Sandra Velde, Mike Libbey, Curt Hastings, Dick Carr, Joe Chase, Ramsey George, and Linda Anselmini.

## Coffee Hour

Today’s Coffee Hour hosts are **Alan & Susan Miller and Pete & Trish Jones.**

If you are interested in hosting an upcoming Coffee Hour either on your own or with another family, please sign up on the bulletin board in the Parish Hall. If you have any questions, please contact Kathy Rodriguez in the office at 772-567-1146, ext. 213 or by emailing [krodriguez@TrinityVero.org](mailto:krodriguez@TrinityVero.org).

## Visitors



We are delighted that you joined us today. If you are interested in learning more about Trinity Episcopal Church and School, please scan the QR code to share your contact details with us, or take a Welcome Post Card, found in the church pews or on the welcome table.

# CALENDAR FOR THE WEEK

FEBRUARY 9<sup>TH</sup> – 15<sup>TH</sup>, 2025

## **Sunday, February 9th**

### ***Commitment Sunday***

8:00 AM: Holy Eucharist in the Chapel

9:00 AM: Rector's Forum in the Education Building

9:45 AM: Sunday School & Childcare in the Parish Hall

10:00 AM: Holy Eucharist in the Church

11:30 AM: Coffee Hour in the Parish Hall (hosted by Alan & Susan Miller and Pete & Trish Jones)

## **Tuesday, February 11th**

12:00 PM: Holy Eucharist in the Chapel

12:45 PM: Knitters Group in the Education Building

1:00 PM: **NO** *Midweek Lectionary Bible Study* in the Office Conference Room

## **Wednesday, February 12th**

5:00 PM: Choir Rehearsal in the Music Building

## **Thursday, February 13th**

5:30 PM: **NO** Young Adults Group in the Office Conference Room

## **Saturday, February 15th**

10:00 AM: Daughters of the King Monthly Meeting in the Education Building

## UPCOMING EVENTS

### **Sunday, February 16th**

8:00 AM: Holy Eucharist in the Chapel

9:00 AM: Rector's Forum in the Education Building

9:45 AM: Sunday School & Childcare in the Parish Hall

10:00 AM: Holy Eucharist in the Church

11:30 AM: Coffee Hour in the Parish Hall

4:00 PM: Daughters of the King *Women's Wine & Cheese Social* in the Education Building

### **Monday, February 17th**

***Presidents' Day: Church and School offices closed***

### **Tuesday, February 18th**

12:00 PM: Holy Eucharist in the Chapel

12:45 PM: Knitters Group in the Education Building

1:00 PM: **NO** *Midweek Lectionary Bible Study* in the Office Conference Room

### **Wednesday, February 19th**

5:00 PM: Choir Rehearsal in the Music Building

### **Thursday, February 20th**

4:00 PM: Men's Group in the Parish Hall

5:30 PM: **NO** Young Adults Group in the Office Conference Room

For more information about ongoing weekly masses, Bible studies, children's programs, group meetings and events, please visit Trinity's website at

**[www.TrinityVero.org](http://www.TrinityVero.org)**

## CHURCH NEWS

### **Daughters of the King *Women's Wine & Cheese Social***

*Sunday, February 16th at 4:00 PM in the Education Building*

Trinity's Daughters of the King invite all women of Trinity Episcopal Church & School to their annual *Women's Wine & Cheese Social* on Sunday, February 16th beginning at 4:00 PM in the Education Building. In a lovely and relaxing setting, this annual event is a wonderful way to meet the Daughters of the King and other women in the parish, and to spend time getting to know one another. If you would like to attend, please RSVP by Wednesday, February 12th, to Susan Miller, President, at [Susansweeney1949@gmail.com](mailto:Susansweeney1949@gmail.com). We hope you will join us and we look forward to seeing you at the social!

### **Trinity Baseball Caps**

In gratitude for your support of our 2025 Annual Fund, the Vestry and Fr. Rodriguez would like you to have a Trinity-branded baseball cap. Caps will be available after church this weekend, for you to choose from one of two styles. Send us a selfie/photo of you and/or your family in your new caps to [communications@TrinityVero.org](mailto:communications@TrinityVero.org)!

### **Music at Trinity Concert Series: Pianist Dr. Lindsay Garritson**

*Sunday, March 2nd at 2:00 PM in the Church*

On Sunday, March 2, 2025 at 2:00 PM, the Music at Trinity Concert Series will host internationally acclaimed concert pianist Lindsay Garritson.

Dr. Lindsay Garritson has performed throughout the United States and abroad since the age of four. She has appeared on stages such as Carnegie Hall, the Kennedy Center, and Place des Arts (Montreal), and has been featured as soloist with the Phoenix Symphony Orchestra, Charleston Symphony Orchestra, Eastern Connecticut Symphony Orchestra, Las Colinas Symphony Orchestra (Texas), Orchestre Métropolitain (Montreal), Atlantic Classical Orchestra, Orquestra Sinfônica Barra Mansa (Brazil), the Yale Philharmonic Orchestra, and the European Philharmonic Orchestra, among others. Read more about this world-renown pianist at [lindsaygarritson.com](http://lindsaygarritson.com).

This concert is open to everyone in the parish, as well as to the wider Vero Beach community. The concert is free of charge and no tickets are required for entry. We look forward to seeing you there.







Pre-kindergarten through Fourth Grade

772-567-1146

[www.TrinityVero.org](http://www.TrinityVero.org)







## **Staff**

**The Rev. Fr. Christopher M. Rodriguez, *Rector***

The Rev. Fr. Joshua Gritter, *Assistant to the Rector & Chaplain*

The Rev. Fr. Ryan Jordan, *Assistant to the Rector & Chaplain*

Dr. Anthony Baron, *Head of School and Director of Music*

Dr. Neal Campbell, *Organist*

Kathy Rodriguez, *Director of Parish Life and Children's Ministries*

Alice Beukers, *Director of Marketing and Communications*

Paul Lagassey, *Sacristan*

Alyssa Hiser, *Executive Assistant to the Rector*

Sally Nicholas, *School Administrator*

Michelle Clevenger, *Membership and Giving Coordinator*

Maria Jenkins, *Bookkeeper*

John Tessier, *Sexton*

## **Vestry**

**Lee Rodgers, *Senior Warden***

**Roger Nutt, *Junior Warden***

Pam Doyle

Steve Dupuis

Johnson Hagood

Pete Jones

Susan Miller

Pam Sandzén

Kent Soukup

2365 Pine Avenue, Vero Beach, FL 32960