

THE EUCHARIST

NINTH SUNDAY AFTER PENTECOST

July 25, 2021 ✠ 10:00 A.M.



 **TRINITY**
Episcopal Church & Preschool
Vero Beach, Florida

Trinity's Kids

Trinity is a family-friendly church, and we have many opportunities for children throughout Sunday morning.

Trinity has childcare for children ages 6 months and up, and Sunday School for children PreK through 5th grade beginning at 9:45 AM in the Education Building. Once Sunday School is over, children are brought to their parents in church shortly before Communion. Or children up to age 5 can remain in the Nursery until parents pick them up after the service. If you are interested in bringing your child to Sunday School or childcare, please see one of the Ushers to direct you to childcare and the Sunday School classrooms.

However, if you prefer your children to be with you in church, we offer activity packets and crayons for the children, which can be found on the table in the narthex of the church. These packets include, coloring pages, mazes, word searches, etc., which pertain to the gospel reading for that day. Feel free to pick one up as you enter church.

Trinity also has a *Quiet Room* located in the back of the church that welcomes families with small children under the age of 18 months. There, parents have the benefit of participating in the service while caring for their young children.

After the service and during Coffee Hour in the Parish Hall, Trinity has many engaging activities for children of all ages, in addition to the beautiful playground that God has blessed us with. There is a corner of the Parish Hall that is dedicated to young children that is filled with age-appropriate activities, is gated so that the young children are safely contained and has a Sunday School teacher/child caregiver to monitor the children while they are playing. In addition, there is a corner of the Parish Hall for older children who like to make crafts, play games, draw on the white board, etc., and a corner of the Parish Hall dedicated to older children where they can play games such as ping pong, air hockey, etc. To ensure the children stay safe, the Sunday School teachers and child caregivers will help parents monitor the children in each of these areas in addition to the playground.

Finally, Trinity offers a Youth Group for young adults, grades 6 through 12. The Youth Group meets on the second and fourth Sundays of the month from 5:00 to 6:30 PM. The youth have Biblical discussions, play games and have dinner.

If you have any questions regarding the children's programs, please contact Kathy Rodriguez in the Church office at (772) 567-1146 or krdriguez@TrinityVero.org. If you have any questions regarding the Youth Group, please contact Father Josh Gritter in the Church office or via email at jgritter@TrinityVero.org.



Welcome to Trinity Episcopal Church!

This service booklet will guide you through the Anglican service of the Eucharist, starting with the Processional hymn on the following page. You are encouraged to take this booklet with you as the last several pages describe our youth activities, worship times and other programming and outreach opportunities.

Trinity Episcopal Church is a friendly and fast-growing parish. Our mission is to preach the Gospel of Jesus Christ through Traditional Worship and Biblical Preaching in a Family-focused environment. Please join us for Coffee Hour in the Parish Hall following the 10:00 a.m. Eucharist. We also invite you to visit our Welcome Table for additional information about Trinity Episcopal Church or check us out on the web at www.TrinityVero.org.

Yours in Christ,

A handwritten signature in blue ink that reads "Chr. Rodriguez" followed by a small cross symbol.

Fr. Chris Rodriguez
Rector

Organ Chromatic Fantasy and Fugue in D minor

Johann Pachelbel (1653-1706)

Hymn 304 *Sung by all standing.*

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983) Copyright: Words: Copyright © 1971 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission.

All standing, the Celebrant says:

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen**

The Celebrant says:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

The Celebrant continues:

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

Gloria in excelsis

Hymnal S-202, Willan



1. Glo - ry be to God on high, and on earth peace,



good will towards men. 2. We praise thee, we bless thee,



we wor - ship thee, we glo - ri - fy thee, we give



thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly



King, God the Fa - ther Al - mighty - y.



4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;



5. O Lord God, Lamb of God, Son of the Fa - ther, that



ta - kest a - way the sins of the world, have mer - cy up -



on us. 6. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. 7. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou
on - ly, O Christ, with the Ho - ly Ghost, art most
high in the glo - ry of God the Fa - ther. —
A - - - - - men.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968); Copyright: By permission of Oxford University Press.

The Collect

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

All sit.

In the spring of the year, the time when kings go out to battle, David sent Joab, and his servants with him, and all Israel. And they ravaged the Ammonites and besieged Rabbah. But David remained at Jerusalem.

² It happened, late one afternoon, when David arose from his couch and was walking on the roof of the king's house, that he saw from the roof a woman bathing; and the woman was very beautiful. ³ And David sent and inquired about the woman. And one said, "Is not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?" ⁴ So David sent messengers and took her, and she came to him, and he lay with her. (Now she had been purifying herself from her uncleanness.) Then she returned to her house. ⁵ And the woman conceived, and she sent and told David, "I am pregnant."

⁶ So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. ⁷ When Uriah came to him, David asked how Joab was doing and how the people were doing and how the war was going. ⁸ Then David said to Uriah, "Go down to your house and wash your feet." And Uriah went out of the king's house, and there followed him a present from the king. ⁹ But Uriah slept at the door of the king's house with all the servants of his lord, and did not go down to his house. ¹⁰ When they told David, "Uriah did not go down to his house," David said to Uriah, "Have you not come from a journey? Why did you not go down to your house?" ¹¹ Uriah said to David, "The ark and Israel and Judah dwell in booths, and my lord Joab and the servants of my lord are camping in the open field. Shall I then go to my house, to eat and to drink and to lie with my wife? As you live, and as your soul lives, I will not do this thing." ¹² Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day and the next. ¹³ And David invited him, and he ate in his presence and drank, so that he made him drunk. And in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

¹⁴ In the morning David wrote a letter to Joab and sent it by the hand of Uriah. ¹⁵ In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, that he may be struck down, and die."

Reader: The Word of the Lord.

People: **Thanks be to God.**

- 1 The fool hath said in his heart: *
There is no God.
- 2 They are corrupt, and become abominable in their doings: *
there is none that doeth good, no not one.
- 3 The Lord looked down from heaven upon the children of men: *
to see if there were any that would understand, and seek after God.
- 4 But they are all gone out of the way, they are altogether become abominable: *
there is none that doeth good, no not one.
- 5 Have they no knowledge, that they are all such workers of mischief: *
eating up my people as it were bread, and call not upon the Lord?
- 6 There were they brought in great fear, even where no fear was: *
for God is in the generation of the righteous.
- 7 As for you, ye have made a mock at the counsel of the poor: *
because he putteth his trust in the Lord.
- 8 Who shall give salvation unto Israel out of Sion?
When the Lord turneth the captivity of his people: *
then shall Jacob rejoice, and Israel shall be glad.

Glory be to the Father and to the Son;
And to the Holy Ghost.

As it was in the beginning, is now and ever shall be,
World without end. Amen.

Hymn 383 *All stand. Stanzas 1-2 are sung before the Gospel; stanza 3 is sung after the Gospel.*

1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of
 2 Fair are the mea - dows, fair - er still the wood - lands, robed in the
 3 Fair is the sun - shine, fair - er still the moon - light, and all the

God and man the Son; thee will I cher - ish,
 bloom - ing garb of spring: Je - sus is fair - er,
 twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
 Je - sus is pur - er, who makes the woe - ful heart to sing.
 Je - sus shines pur - er, than all the an - gels heaven can boast.

Words: German composite; tr. pub. New York, 1850, alt. Music: *St. Elizabeth*, melody from *Schlesische Volkslieder*, 1842; harm. Thomas Tertius Noble (1867-1953)

The People turn to face the Gospel as it is read.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. ² And a large crowd was following him, because they saw the signs that he was doing on the sick. ³ Jesus went up on the mountain, and there he sat down with his disciples. ⁴ Now the Passover, the feast of the Jews, was at hand. ⁵ Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, "Where are we to buy bread, so that these people may eat?" ⁶ He said this to test him, for he himself knew what he would do. ⁷ Philip answered him, "Two hundred denarii worth of bread would not be enough for each of them to get a little." ⁸ One of his disciples, Andrew, Simon Peter's brother, said to him, ⁹ "There is a boy here who has five barley loaves and two fish, but what are they for so many?" ¹⁰ Jesus said, "Have the people sit down." Now there was much grass in the place. So the men sat down, about five thousand in number. ¹¹ Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. ¹² And when they had eaten their fill, he told his disciples, "Gather up the leftover fragments, that nothing may be lost." ¹³ So they gathered them up and filled twelve baskets with fragments from the five barley loaves left by those who had eaten. ¹⁴ When the people saw the sign that he had done, they said, "This is indeed the Prophet who is to come into the world!"

¹⁵ Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

¹⁶ When evening came, his disciples went down to the sea, ¹⁷ got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. ¹⁸ The sea became rough because a strong wind was blowing. ¹⁹ When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were frightened. ²⁰ But he said to them, "It is I; do not be afraid." ²¹ Then they were glad to take him into the boat, and immediately the boat was at the land to which they were going.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

Nicene Creed *All stand.*

I believe in one God,
 **the Father Almighty,
 maker of heaven and earth,
 and of all things visible and invisible;**
And in one Lord Jesus Christ,
 **the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father;
 by whom all things were made;
 who for us men and for our salvation
 came down from heaven,
 and was incarnate by the Holy Ghost
 of the Virgin Mary,
 and was made man;
 and was crucified also for us under Pontius Pilate;
 he suffered and was buried;
 and the third day he rose again
 according to the Scriptures;
 and ascended into heaven,
 and sitteth on the right hand of the Father;
 and he shall come again, with glory, to judge both the quick and the dead,
 whose kingdom shall have no end.**
And I believe in the Holy Ghost the Lord, and Giver of Life,
 **who proceedeth from the Father and the Son;
 who with the Father and the Son together is worshiped and glorified;
 who spake by the Prophets.**
And I believe in one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People *All kneel.*

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

Confession of Sin

The Celebrant says:

Let us humbly confess our sins unto Almighty God.

Celebrant and People.

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says:

Almighty God, our heavenly Father, who of his great mercy has promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Peace

All stand.

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Peace is exchanged.

All sit.

Announcements

The Holy Communion

The Celebrant says:

I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

Offertory Anthem

Charles Villiers Stanford

O for a closer walk with God,
A calm and heav'nly frame;
A light to shine upon the road
That leads me to the Lamb!

Return, O holy Dove, return!
Sweet messenger of rest;
I hate the sins that made thee mourn,
And drove thee from my breast.

So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.

William Cowper

During today's offertory anthem, we invite you to make your offering at
<https://trinityvero.org/giving/>.

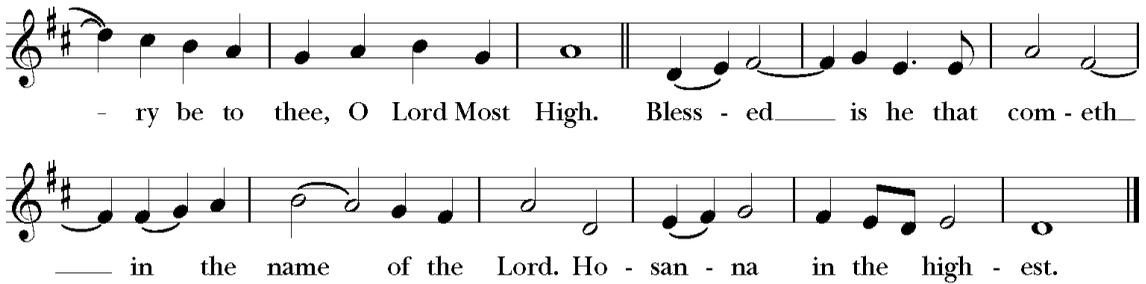
Thank you for your generosity.

As the Offering is brought forward, the People stand and sing.

The Doxology

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise
him a - bove, ye heaven - ly host: praise Fa-ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)



- ry be to thee, O Lord Most High. Bless - ed ___ is he that com - eth ___
 ___ in the name of the Lord. Ho - san - na in the high - est.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968); Copyright: By permission of Oxford University Press.

All kneel.

The Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People.

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

The Celebrant continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Celebrant then continues.

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant.

Our Father, **who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

The Fraction Anthem

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

Prayer of Humble Access

Celebrant and People.

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, Gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body and our souls washed through his most precious blood and that we may evermore dwell in him, and he in us. Amen.

Facing the People, the Celebrant may say the following Invitation.

Behold the Lamb of God, behold Him that takest away the sins of the world.

Invitation to Communion

All baptized persons are welcome to receive Communion, and those who do not desire to receive Communion may come to the rail to receive God's blessing.

An Usher will direct you to approach the Altar for Communion or a blessing. Please kneel at the Altar.

To receive the consecrated bread, extend your hands upward, palms crossed and facing up.

To receive the consecrated wine, please guide the chalice to your lips as it is offered. However, if you prefer, you may leave the consecrated bread in your palm and the Chalice bearer will intinct the host into the wine and place it on your tongue. Please do not personally intinct the host into the chalice.

Communion Anthem

Camille Saint-Saëns (1835-1921)

Panis angelicus fit panis hominum,
Dat panis coelicus figuris terminum.

*The bread of angels becomes the bread of mortals.
The heavenly bread gives an end to earthly forms.*

O res mirabilis, manducat Dominum,
Pauper servus et humilis.

*O marvelous and wondrous sacrament:
The lowly and poor are fed by their Lord and King.*

From *Sacris Solemnis*, St. Thomas Aquinas

Communion Hymn 321

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick - ening grace, O Lord, in coun - tless
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)

After Communion, the Celebrant says:

Let us pray.

All kneel.

Celebrant and People.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son, our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

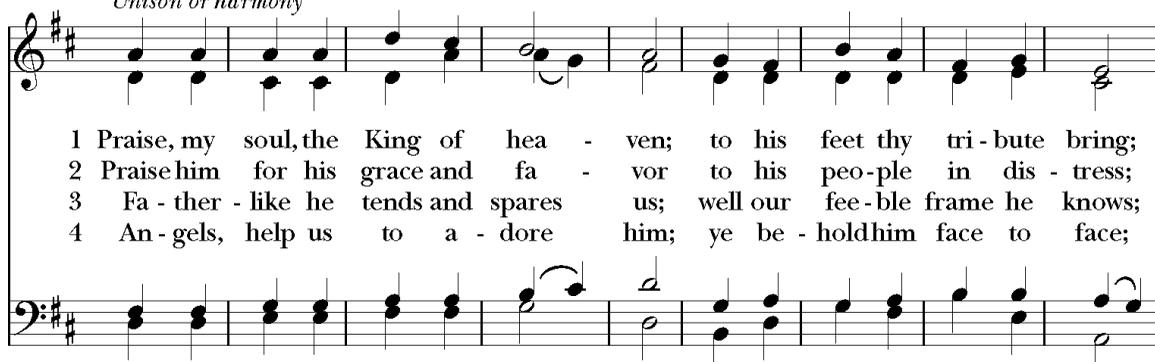
Blessing

The Priest blesses the People, saying:

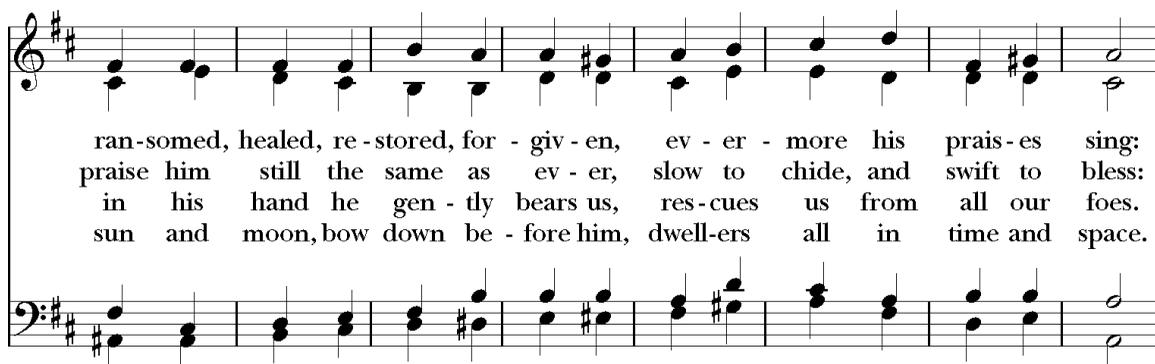
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. **Amen.**

Hymn 410 *All stand.*

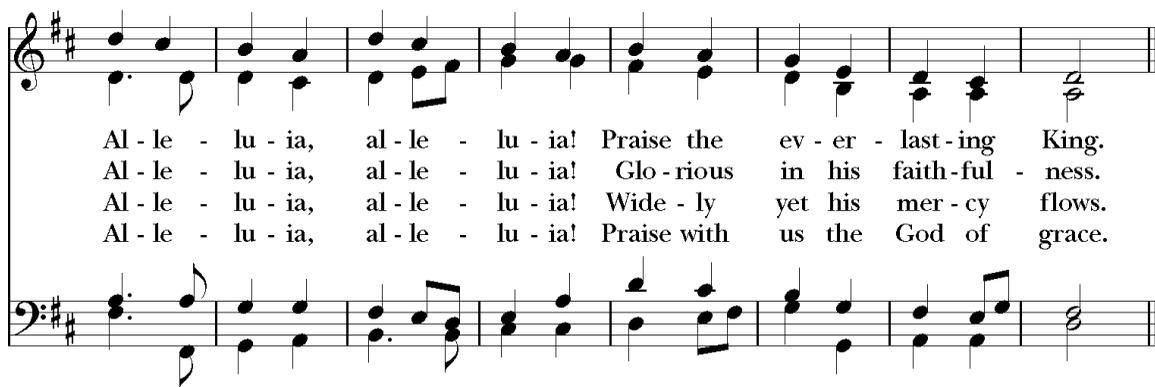
Unison or harmony



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847) Music: *Lauda anima*, John Goss (1800-1880); desc. Craig Sellar Lang (1891-1971) Copyright: Music: Descant by permission of Novello and Company, Limited.

Dismissal

Celebrant: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Organ Allegro di molto e con fuoco (Fantasy in E-flat)

Camille Saint-Saëns
(1835-1921)

Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Music portions of the service reprinted and streamed by permission of CCLI License #11505036 and ONE LICENSE #A-702049. All rights

Parish Prayer List:

George Bunting, Christina Ostrynsky, Carol Roy, Beth, Greg Osborne and Roy Hakes.

Those Celebrating a Birthday this Week:

Bob Katen, Adolfo Mojica, Jim Stoeckel, Patricia Coatti, Raleigh Coffin,
Alexander Jeffrey, Thomas O'Donovan, Elaine Sapp, Lynn Floyd, Nancy Tripp,
George Jett, Byron Cooksey and Dave Smith.

The Altar Flowers are given to the glory of God by Debbie Brower in memory of my brother.

ANNOUNCEMENTS FOR THE WEEK OF JULY 25, 2021

CALENDAR FOR THE WEEK AHEAD

Sunday, July 25th

- 9:00 AM Rector's Forum in the **Education Building**
- 9:45 AM Sunday School and Childcare in the Education Building
- 10:00 AM Eucharist in the Church and Live Stream at www.TrinityVero.org
- 11:15 AM Coffee Hour in the Parish Hall
- 12:30 PM Youth Group in the Education Building

Tuesday, July 27th

- 12:45 PM Knitter's Group Meet in the Education Building

Wednesday, July 28th

- 3:30 PM GriefShare Program Continues in the Administration Building

CALENDAR AT A GLANCE

Sunday, August 1st

- 9:00 AM Rector's Forum in the **Education Building**
- 9:45 AM Sunday School and Childcare in the Education Building
- 10:00 AM Eucharist in the Church and Live Stream at www.TrinityVero.org
- 11:15 AM Coffee Hour in the Parish Hall

WHAT'S HAPPENING AT TRINITY EPISCOPAL CHURCH

Rector's Forum Moves to the Education Building

-- *Beginning Sunday, July 25th*

Please note that the Rector's Forum will move back to the Education Building this Sunday, July 25th. The Rector's Forum is held on Sunday mornings beginning at 9:00 AM.

GriefShare Support Group Continues

-- *Wednesday, July 28th*

GriefShare is a Grief Support group that is led by Fr. Robert Switz for those who have experienced the loss of a loved one. There are 13-weekly sessions with a video introduction from experts in the field, a group discussion time and a workbook for personal use. Each session is self-contained, so you are welcome to begin attending at any time. Everyone in the Vero Beach community is welcome to attend.

This session of GriefShare began on Wednesday, June 2nd and will continue every Wednesday from 3:30 to 5:00 PM until Wednesday, August 18th in the church office conference room. If you have any questions or would like to sign-up, please contact Fr. Josh Gritter in the office at 772-567-1146 or through email at jgritter@trinityvero.org.

Trinity Episcopal Preschool Now Enrolling for the Fall

Trinity Episcopal Preschool is now accepting Enrollment applications for the 2021-2022 school year. If you know anyone who is looking for a preschool, please have them contact Reeny Sempsrott, Trinity's Preschool Director, at 772-567-1146 or through email at rsempsrott@trinityvero.org to schedule a tour.

IMPORTANT REMINDERS...

Pastoral Care

Father Rodriguez brings Holy Communion to our sick and shut ins. We also have a team of people who visit the Cleveland Clinic Indian River Hospital on a weekly basis for prayer and pastoral support. **If you or someone you know needs Pastoral Care, please call the office at 772-567-1146.** If your call is during normal office hours, your call will be answered by the office staff, and you will be directed to Fr. Rodriguez. If your call is after office hours, please press '1' at main menu on the phone system and you will be connected to Fr. Rodriguez' cell phone.

Trinity's 10:00 AM Mass is Live Streamed Every Sunday

Trinity's 10:00 AM Mass is live streamed every Sunday on the website at www.TrinityVero.org, Facebook and on YouTube. The weekly Service bulletin is located on the page next to the live stream to aid in participation. In addition, Prayer Requests can be submitted, and safe and secure weekly contributions can be donated on the Live Stream page, as well. If you have any questions, please contact the office at 772-567-1146.

Trinity's Sermons are Available Online and On Podcast

Trinity's sermons are available online and on Podcast. The podcasts are easily accessible on our website: www.TrinityVero.org. If you missed the sermon or just want to listen to it again, go to our website at www.TrinityVero.org and click on the "Sermons" tile.

The Rector's Forum

-- *Sunday Mornings*

The Rector's Forum is held on Sunday mornings at 9:00 AM in the Parish Hall. During the Rector's Forum, the preacher of the day dives deeper into the Sermon topic. This is a Bible study that is interactive, extremely informative and highly educational. You will be amazed at how much you learn in a short time. So come to church with your Bible a little early, grab a cup of coffee and join your fellow parishioners. You will not be disappointed!

Sunday School and Childcare

-- *Sunday Mornings beginning at 9:45 AM*

Sunday School and childcare are held on Sunday mornings in the Education building. Sunday School begins at 10:00 AM; however, students and children for childcare can be dropped off at 9:45 AM. Sunday School students are brought to Church after the lesson is over, around the time of the Announcements. Children in childcare should be picked up in the Education building after the service by 11:30 AM. If you have any questions regarding Sunday School and childcare, please contact Kathy Rodriguez in the office at 772-567-1146 or through email at krdriguez@trinityvero.org.

Coffee Hour

Coffee Hour is held in the Parish Hall on Sunday mornings after the 10:00 AM service. Come grab a cup of coffee and a sweet treat, welcome visitors and new parishioners while getting to know other members of the church. Coffee Hour is also a great way to keep in touch with what is going on in the life of the Church. Families are encouraged to attend Coffee Hour! There are activities for children of all ages and childcare so kids can connect as well.

The Adair and Rodger Families are our hosts for Coffee Hour this weekend.

Please sign up to host Coffee Hour for a Sunday in the coming weeks, on your own or with another family. Sign up on the bulletin board in the Parish Hall or contact Kathy Rodriguez at krodriguez@trinityvero.org. Hosting Coffee Hour is snap! We ask that food items that are brought to Coffee Hour are already on serving platters. These items can be homemade or purchased, such as cakes and brownies, finger sandwiches, deviled eggs, cookies, fruit, cheese, bagels, etc. Have your platters covered in plastic and ready to serve. Trinity has serving platters and utensils on the table in the Parish Hall Kitchen if you need them. Please help yourself!

Bring your items to the Parish Hall before the 10:00 AM Eucharist and put them on the serving table ready to serve. All paper products and serving utensils are provided and will be set on the serving tables by Sunday morning. If your items need to be refrigerated, or you need additional serving items, please contact Kathy Rodriguez in the office at 772-567-1146 or through email at krodriguez@trinityvero.org by the end of the week that you are hosting. Your requests will be on the table on Sunday morning. Happy Hosting!

Activities for Kids During Coffee Hour

Trinity has many engaging activities for children of all ages during Coffee Hour, in addition to the beautiful playground that God has blessed us with. There is a corner of the Parish Hall that is dedicated to young children that is filled with age-appropriate activities, is gated so that the young children are safely contained and has a Sunday School teacher/child caregiver to monitor the children while they are playing. In addition, there is a corner of the Parish Hall for older children who like to make crafts, play games, draw on the white board, etc., and a corner of the Parish Hall dedicated to older children where they can play games such as Ping Pong and Air Hockey, etc. To ensure the children stay safe, the Sunday School teachers and child caregivers will help parents monitor the children in each of these areas in addition to the playground. We look forward to seeing you at Coffee Hour!

Sunday School Lessons and Crafts on the Website

Each week a new Sunday School Lesson and Craft can be found on Trinity's website on the Live Stream page at: <https://trinityvero.org/sunday-eucharist-live-stream/>. These are great for not only Trinity's children, but for grandchildren and neighbors. Feel free to pass the link along!

Trinity's Youth Group

Trinity offers a Youth Group for young adults, grades 6 through 12. During the summer, the Youth Group meets on the second and fourth Sundays of the month from 12:30 to

2:30 PM. The youth play games, study the Bible, have Biblical discussions and have lunch – typically pizza.

Trinity’s youth group is engaging and Christ-centered, focused on imparting the love and knowledge of God. We use games and discussion-based teaching to serve our students. Our prayerful desire is for our students to then take the Good News of the Gospel and introduce it to their communities. We welcome all Middle and High School youth, from those who are merely curious about God to those who have a full-fledged desire to follow him. If you have any questions, please contact Fr. Josh Gritter in the Church office at 772-567-1146 or through email at jgritter@trinityvero.org.

Knitters Group Prayer Shawl Ministry

-- *Tuesdays at 12:45 PM*

The Knitters meet on Tuesdays at 12:45 PM in the Education Building. Anyone interested in making prayer shawls for those in need is welcome. The group has yarn and needles for those who want to learn to knit. If you have any questions, please contact Linda Anselmini at lanselmini@gmail.com.

The mission of the Trinity Church Prayer Shawl Ministry is to bring people of similar interests together to share in fellowship and to use our time and talents to produce prayer shawls that will be given away to help comfort those who need the loving hands of God surrounding them because of illness or grief. Each one is blessed by our priests.

Altar Flowers Sign-ups

Altar Flowers can be donated for any given Sunday of the year, except for during Lent and Advent, when there are no flowers on the Altar. Flowers can be donated “In Memory of” or “In Thanksgiving for” a loved one. For more information or to sign up to donate flowers, contact Alyssa Hiser in the office at 772-567-1146 or through email at ahiser@trinityvero.org.

Prayer Requests

If you have a friend or a loved one that you would like to be prayed for by the Daughters of the King, please complete a Friendship Form that is in the pews in the Church and Chapel and place it in the collection plate during the service. The person requested will remain on the Daughters of the King prayer list for 2 weeks, unless otherwise indicated. You can also call the Church office at 772-567-1146 or email Sally Nicholas at snicholas@trinityvero.org to have someone put on the prayer list.



TRINITY EPISCOPAL PRESCHOOL ENROLLING NOW!

AGES 2, 3 & 4

772-567-1146

www.TrinityVero.org



TRINITY

Episcopal Church & Preschool

2365 Pine Avenue, Vero Beach, FL 32960

772-567-1146

www.TrinityVero.org

Parish Staff

The Rev. Fr. Christopher M. Rodriguez, *Rector*

The Rev. Fr. Joshua Gritter, *Assistant to the Rector*

The Rev. Fr. Robert Switz, *Associate for Pastoral Care*

The Rev. Fr. Donald Clawson, *Assisting Priest*

Dr. Anthony Baron, *Director of Music and Choirmaster*

Dr. Neal Campbell, *Organist*

Kathy Rodriguez, *Director of Parish Life/Sunday School*

Jeanne Mudge, *Bookkeeper*

Alyssa Hiser, *Administrative Assistant*

Michelle Clevenger, *Administrative Assistant*

Sally Nicholas, *Project Manager*

Michele Hanlon, *Membership Coordinator*

John Tessier, *Sexton*

Reeny Sempsrott, *Preschool Director*

Vestry

Lee Rodgers, *Senior Warden*

Susan Miller, *Junior Warden*

Stacey Clawson

George Dann

Doug Ell

Christine Kahler

Bill Knickman

James Large

Austin Powell