

THE EUCHARIST

NINTH SUNDAY AFTER PENTECOST

August 2, 2020 ✕ 10:00 A.M.



Vero Beach, Florida

Trinity's Kids!

Trinity is a family-friendly church and we have many opportunities for children throughout Sunday morning.

Trinity has childcare for children ages 6 months and up beginning at 9:00 a.m. in the Nursery and Sunday School classrooms for parents who would like to attend the Adult Forum in the Education Building.

Sunday School begins at 9:45 a.m. Once Sunday School is over, children are brought to their parents in church shortly before Communion. Or children up to age 5 can remain in childcare until parents pick them up after the service. If you are interested in bringing your child to Sunday School or childcare, please see one of the Ushers to direct you to the Nursery and Sunday School classrooms.

However, if you prefer your children to be with you in church, we offer activity packets and crayons for the children, which can be found on the table in the narthex of the church. These packets include, coloring pages, mazes, word searches, etc., which pertain to the gospel reading for that day. Feel free to pick one up as you enter church.

Trinity also has a “Quiet Room” located in the back of the church that welcomes families with small children under the age of 18 months. There, parents have the benefit of participating in the service while caring for their young children.

Finally, Trinity offers a Youth Group for young adults, grades 6 through 12. The Youth Group meets on the second and fourth Sundays of the month from 5:00 to 6:30 p.m. The youth have dinner, play games, and have Biblical discussions. Parents are always welcome to stay!

If you have any questions regarding the children's programs, please contact Kathy Rodriguez in the Church office at (772) 567-1146 or krodriguez@trinityvero.org. If you have any questions regarding the Youth Group, please contact Father Josh Gritter in the Church office or via email at jgritter@trinityvero.org.



Welcome to Trinity Episcopal Church!

This service booklet will guide you through the Anglican service of the Eucharist, starting with the Processional hymn on the following page. You are encouraged to take this booklet with you as the last several pages describe our youth activities, worship times and other programming and outreach opportunities.

Trinity Episcopal Church is a friendly and fast-growing parish. Our mission is to preach the Gospel of Jesus Christ through Traditional Worship and Biblical Preaching in a Family-focused environment. We invite you to visit our Welcome Table for additional information about Trinity Episcopal Church or check us out on the web at www.TrinityVero.org.

Yours in Christ,

A handwritten signature in blue ink that reads "Fr. Chris Rodriguez". The signature is fluid and cursive, with "Fr." and "Chris" on the first line and "Rodriguez" on the second line, ending with a small cross symbol.

Fr. Chris Rodriguez
Rector

Organ Cantabile (from Symphony in E minor)

Harold Friedell (1905-1958)

Hymn 381 Sung by all standing.

1 Thy strong word did cleave the dark - ness; at thy speak - ing
 2 Lo, on those who dwelt in dark - ness, dark as night and
 3 Thy strong word be - speaks us right - eous; bright with thine own
 4 God the Fa-ther, Light - Cre - a - tor, to thee laud and

it was done; for cre - at - ed light we thank thee,
 deep as death, broke the light of thy sal - va - tion,
 ho - li - ness, glo - rious now, we press toward glo - ry,
 hon - or be; to thee, Light of Light be - got - ten,

while thine or - dered sea - sons run: Al-le - lu-ia, al - le -
 breathed thine own life - giv - ing breath: Al-le - lu-ia, al - le -
 and our lives our hopes con - fess: Al-le - lu-ia, al - le -
 praise be sung e - ter - nal - ly; Ho-ly Spi-rit, Light-Re -

lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
 veal - er, glo - ry, glo - ry be to thee; mor-tals, an-gels,

al - le - lu - ia!
 Al - le - lu - ia
 Al - le - lu - ia
 Al - le - lu - ia
 now and
 ev - er
 praise the
 Ho - ly
 Tri - ni - ty.

The Alleluias in stanzas 1-3 may be sung antiphonally.

Words: Martin H. Franzmann (1907-1976) Music: *Ton-y Botel*, Thomas John Williams (1869-1944) Copyright: Words: From WORSHIP SUPPLEMENT. © 1969, Concordia Publishing House. Used by permission.

All standing, the Celebrant says:

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen**

The Celebrant says:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

The Celebrant continues:

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

Gloria in excelsis

Hymnal S-202, Willan

1. Glo - ry be to God on high, and on earth peace,
good will towards men.

2. We praise thee, we bless thee,

we wor - ship thee, we glo - ri - fy thee, we give

thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly

King, God the Fa-ther Al - might - y.

4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;

5. O Lord God, Lamb of God, Son of the Fa - ther, that

ta - kest a - way the sins of the world, have mer - cy up -

on us. 6. Thou that ta - kest a - way the sins of the

world, receive our prayer. 7. Thou that sit - test at the
 right hand of God the Fa - ther, have mer - cy up - on us.
 8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou
 on - ly, O Christ, with the Ho - ly Ghost, art most
 high in the glo - ry of God the Fa - ther.
 A men.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968); Copyright: By permission of Oxford University Press.

The Collect

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church; and, because it cannot continue in safety without thy succor, preserve it evermore by thy help and goodness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

All sit.

²² The same night Jacob arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. ²³ He took them and sent them across the stream, and everything else that he had. ²⁴ And Jacob was left alone. And a man wrestled with him until the breaking of the day. ²⁵ When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. ²⁶ Then he said, "Let me go, for the day has broken."

But Jacob said, "I will not let you go unless you bless me."

²⁷ And he said to him, "What is your name?"

And he said, "Jacob."

²⁸ Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed."

²⁹ Then Jacob asked him, "Please tell me your name."

But he said, "Why is it that you ask my name?" And there he blessed him.

³⁰ So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered." ³¹ The sun rose upon him as he passed Penuel, limping because of his hip.

Reader: The Word of the Lord.

People: **Thanks be to God.**

- ¹ Hear the right, O Lord, consider my complaint:*
- and hearken unto my prayer, that goeth not out of feigned lips.
- ² Let my sentence come forth from thy presence:*
- and let thine eyes look upon the thing that is equal.
- ³ Thou hast proved and visited mine heart in the night-season; thou hast tried me,
and shalt find no wickedness in me;*
- for I am utterly purposed that my mouth shall not offend.
- ⁴ As for the works of men:*
- by the word of thy lips I have kept me from the ways of the destroyer.
- ⁵ O hold thou up my goings in thy paths:*
- that my footsteps slip not.
- ⁶ I have called upon thee, O God, for thou shalt hear me:*
- incline thine ear to me, and hearken unto my words.
- ⁷ Show thy marvellous loving-kindness, thou that art the Saviour of them which put
their trust in thee:*
- from such as resist thy right hand.
- ¹⁶ But as for me, I shall behold thy presence in righteousness:*
- and when I awake up after thy likeness, I shall be satisfied.

Glory be to the Father and to the Son,
and to the Holy Ghost:
As it was in the beginning, is now and ever shall be:
world without end. Amen.

Hymn 383 All stand. Stanzas 1-2 are sung before the Gospel; Stanza 3 after the Gospel.

The musical score consists of three staves of music in G clef, B-flat key signature, and common time. The first staff begins with a dotted half note followed by eighth notes. The second staff begins with a quarter note followed by eighth notes. The third staff begins with a quarter note followed by eighth notes. The lyrics are as follows:

1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of
2 Fair are the mea - dows, fair - er still the wood - lands, robed in the
3 Fair is the sun - shine, fair - er still the moon - light, and all the

God and man the Son; thee will I cher - ish,
bloom - ing garb of spring: Je - sus is fair - er,
twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
Je - sus is pur - er, who makes the woe - ful heart to sing.
Je - sus shines pur - er, than all the an - gels heaven can boast.

8

Words: German composite; tr. pub. New York, 1850, alt. Music: *St. Elizabeth*, melody from *Schlesische Volkslieder*, 1842; harm. Thomas Tertius Noble (1867-1953)

The People turn to face the Gospel as it is read.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

¹³ Now when Jesus heard this, he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴ When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. ¹⁵ Now when it was evening, the disciples came to him and said, “This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves.” ¹⁶ But Jesus said, “They need not go away; you give them something to eat.” ¹⁷ They said to him, “We have only five loaves here and two fish.” ¹⁸ And he said, “Bring them here to me.” ¹⁹ Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰ And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. ²¹ And those who ate were about five thousand men, besides women and children.

Celebrant: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

Sermon

Nicene Creed *All stand.*

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
 came down from heaven,
and was incarnate by the Holy Ghost
 of the Virgin Mary,
 and was made man;
and was crucified also for us under Pontius Pilate;
 he suffered and was buried;
 and the third day he rose again
 according to the Scriptures;
 and ascended into heaven,
 and sitteth on the right hand of the Father;
and he shall come again, with glory, to judge both the quick and the dead,
 whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
 who proceedeth from the Father and the Son;
 who with the Father and the Son together is worshiped and glorified;
 who spake by the Prophets.
And I believe in one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People *All kneel.*

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For Justin the Archbishop of Canterbury and for all the Bishops of the Anglican Communion, for Michael our Presiding Bishop, for Gregory our Bishop, for Christopher our Rector and for Joshua our Assistant, for Robert and Donald our Associates, for Jonathan, Austin and Zacher our Aspirants to Holy Orders and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For those in positions of public trust especially Donald, our President and Ron, our Governor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

The Celebrant adds a concluding Collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession of Sin

The Celebrant says:

Let us humbly confess our sins unto Almighty God.

Celebrant and People.

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says:

Almighty God, our heavenly Father, who of his great mercy has promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

All sit.

Announcements

The Holy Communion

The Celebrant says:

I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

Offertory Anthem

Alfred V. Fadek

*The Christ who died and rose again,
Triumphant from the grave,
Now pleads our cause at God's right hand
All powerful to save.*

*What now can separate us from
The love of Christ our Lord?
Can persecution, nakedness,
Or peril, or the sword?*

*The troubles that are ours to bear
Are trials we cannot flee,
Yet he who loved us from the first
Ensures our victory.*

*Thus nothing in the heights or depths
No power earth can afford,
Will separate us from the love Of Jesus Christ our Lord.
Yes, he who loved us from the first
is Jesus Christ our Lord.*

*Granton Douglas Hay
based on the Scottish Paraphrases (1781)
Romans 8: 34-39*

*During today's offertory anthem, we invite you to make your offering at
<https://trinityvero.org/giving/>*

Thank you for your generosity.

As the Offering is brought forward, the People stand and sing.

The Doxology

Musical notation for the Doxology hymn, featuring two staves of music with lyrics. The first staff begins with a treble clef, a key signature of one sharp, and a common time signature. The lyrics are: "Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen." The second staff continues the melody with a similar pattern of notes and rests.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

Great Thanksgiving

Musical notation for the Great Thanksgiving litany, featuring four staves of music with lyrics. The staves alternate between "Celebrant" and "People". The lyrics are: "The Lord be with you. And also with you." (Celebrant) "Lift up your hearts. We lift them to the Lord." (People) "Let us give thanks to the Lord our God." (Celebrant) "It is right to give him thanks and praise." (People)

Remain standing.

The Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Hymnal S-114, Willan

The musical notation consists of four staves of music in G major, common time, with a treble clef. The first staff begins with a dotted half note followed by a half note. The second staff starts with a quarter note. The third staff begins with a dotted half note followed by a half note. The fourth staff begins with a quarter note. The lyrics are written below each staff, corresponding to the musical notes.

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full _____ of thy glo - ry. Glo - -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968); Copyright: By permission of Oxford University Press.

All kneel.

The Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them,

and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People.

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Celebrant then continues.

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those**

who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

The Fraction Anthem

Celebrant: Christ our Passover is sacrificed for us;
People: **Therefore let us keep the feast.**

Prayer of Humble Access

Celebrant and People.

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, Gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body and our souls washed through his most precious blood and that we may evermore dwell in him, and he in us. Amen.

Facing the People, the Celebrant may say the following Invitation.

Behold the Lamb of God who taketh away the sins of the world.

Invitation to Communion

All baptized persons are welcome to receive Communion, and those who do not desire to receive Communion may come to the rail to receive God's blessing.

An Usher will direct you to approach the Altar for Communion or a blessing. Please kneel at the Altar.

To receive the consecrated bread, extend your hands upward, palms crossed and facing up.

To receive the consecrated wine, please guide the chalice to your lips as it is offered. However, if you prefer, you may leave the consecrated bread in your palm and the Chalice bearer will intinct the host into the wine and place it on your tongue. Please do not personally intinct the host into the chalice.

Communion Anthem

Roland E. Martin (1955-)

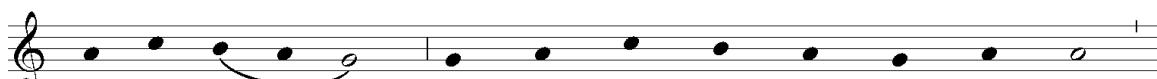
Love bade me welcome, yet my soul drew back, Guilty of dust and sin.
But quick-eyed Love, observing me grow slack from my first entrance in,
Drew nearer to me, sweetly questioning If I lacked anything.
A guest, I answered, "worthy to be here";
Love said, "You shall be he."
"I, the unkind, the ungrateful? ah my dear, I cannot look on thee."
Love took my hand and smiling did reply, "Who made the eyes but I?"
"Truth, Lord, but I have marred them; let my shame Go where it doth deserve."
And know you not, says Love, "who bore the blame?"
My dear, then I will serve. You must sit down, says Love, "and taste my meat."
So I did sit and eat.

Rev. George Herbert (1593-1633)

Communion Hymn 329 Sung by all, seated.



1 Now, my tongue, the mys - tery tell - ing of the glo - rious
2 Given for us, and con - de - scand - ing to be born for
3 That last night at sup - per ly - ing mid the twelve, his
4 Word made flesh, the bread he tak - eth, by his word his
*5 There - fore we, be - fore him bend - ing, this great Sac - ra -
*6 Glo - ry let us give and bless - ing to the Fa - ther



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
2 us be - low, he with us in con - verse blend - ing
3 cho - sen band, Je - sus, with the Law com - ply - ing,
4 Flesh to be; wine his sa - cred Blood he mak - eth,
5 ment re - vere; types and sha - dows have their end - ing,
6 and the Son, hon - or, thanks, and praise ad - dress - ing,

1 which the Gen - tiles' Lord and King, once on earth a -
 2 dwelt, the seed of truth to sow, till he closed with
 3 keeps the feast its rites de - mand; then, more pre - cious
 4 though the sens - es fail to see; faith a - lone the
 5 for the new - er rite is here; faith, our out - ward
 6 while e - ter - nal a - ges run; ev - er too his

1 mong us dwell - ing, shed for this world's ran - som - ing.
 2 won - drous end - ing his most pa - tient life of woe.
 3 food sup - ply - ing, gives him - self with his own hand.
 4 true heart wak - eth to be - hold the mys - ter - y.
 5 sense be - friend - ing, makes our in - ward vi - sion clear.
 6 love con - fess - ing who from both with both is One.

Words: Att. St. Thomas Aquinas (1225?-1274); ver. *Hymnal 1940*, rev. Music: *Pange lingua*, plainsong, Mode 3, *Zisterzienser Hymnar*, 14th cent.; acc. Jackson Hill (b. 1941) Copyright: Words: © The Church Pension Fund.

After Communion, the Celebrant says:

Let us pray.

All kneel.

Celebrant and People.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son, our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

Blessing

The Priest blesses the People, saying:

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of

God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. **Amen.**

Hymn 522 *All stand.*

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
2 See! the streams of liv - ing wa - ters, spring - ing from e -
3 Round each ha - bi - ta - tion hov - ering, see the cloud and
4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be
ter - nal love, well sup - ply thy sons and
fire ap - pear for a glo - ry and a
deem - er's blood! Je - sus, whom their souls re -

bro - - ken formed thee for his own a - bode;
daugh - - ters and all fear of want re - move.
cov - - ering, show - ing that the Lord is near.
ly on, makes them kings and priests to God.

on the Rock of Ages found ed,
 Who can faint, when such a riv er
 Thus deriv ing from their ban ner,
 'Tis his love his peo ple rais es

what can shake thy
 ev er will their
 light by night, and
 o ver self to

sure re - pose? With sal - va - tion's walls sur -
 thirst as - suage? Grace which, like the Lord,
 shade by day, safe they feed up - on the
 reign as kings: and as priests, his sol - emn

round ed, thou may st smile at all thy foes.
 giv er nev er fails from age to age.
 man na which he gives them when they pray.
 prais es each for a thank of - fering brings.

Words: John Newton (1725-1807), alt. Music: *Austria*, Franz Joseph Haydn (1732-1807); desc. Michael Y. Young, (b. 1939) Copyright: Music: Descant © 1979, G.I.A. Publications, Inc.

Dismissal

Celebrant: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Organ Trumpet Tune in D

David Johnson (1922-1987)

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Parish Prayer List:

George Bunting, Christina Ostrynskyy, Debra Katt-Lloyd, Carol Roy, Beth and Greg Osborne.

Those Celebrating a Birthday this Week:

Doug Ell, John Mellott, Dan Compas, Landon Kahler, Suzy Stoeckel, Jackie Carlson, Asher Gritter, Jim Hogan, Jordan Stewart, Charles Ball, Daisy Keevil and Roger Nutt.

The Altar Flowers are given to the glory of God by Liz Benson in loving memory of her mother, Lucia Bravo, and her beloved daughter, Liza Benson.

ANNOUNCEMENTS FOR THE WEEK OF AUGUST 2, 2020

Procedures for Sunday Public Worship

- The Sunday live stream will continue, so if you are uncomfortable attending or at high risk for infection, you can worship with us online at www.trinityvero.org.
- We will continue with only the 10:00 AM Sunday Mass.
- We strongly encourage everyone to bring and wear a mask. For those who do not have one, we will have some available and the Ushers will provide them for you.
- We encourage you to bring your own hand sanitizer; however, we will have some on hand at stations in the Narthex.
- Those in the same family may sit together; otherwise, everyone must maintain a social distance of at least six feet. Ushers will be on hand to assist with seating and coordinate social distancing during Holy Communion and dismissal.
- Members of the choir will maintain a distance of 12' apart.
- Per Diocesan guidelines, Holy Communion will be in one kind only (bread); no chalice will be offered to the congregation.
- Offertory plates will not be passed but will be available for you to place your offering when you come to Communion.
- No handshaking, hugging, or other physical contact during the passing of the peace; a simple smile and nod or wave is sufficient.
- Coffee Hour is suspended until further notice.

THE WEEK AHEAD	
Sunday, August 2nd	10:00 AM Eucharist in the Church and Live Stream at www.TrinityVero.org <i>Salvation Army Operation Backpack Begins</i>
Wednesday, August 5th	3:30 PM GriefShare Support Group
Thursday, August 6th	3:00 PM Youth Group Meeting
EVENTS AT A GLANCE	
Sunday, August 9th	10:00 AM Eucharist in the Church and Live Stream at www.TrinityVero.org <i>Salvation Army Operation Backpack Due</i>
Monday, August 17th	Trinity Episcopal Preschool First Day of School

WHAT'S HAPPENING AT TRINITY EPISCOPAL CHURCH

Salvation Army's Operation Backpack

-- *Begins, Sunday, August 2nd*

This Fall, School may be virtual, or it may be in the classroom. But either way, school supplies will be in need. Families who are hardest hit by Covid-19 will be looking to the Salvation Army to help provide school supplies, and Trinity has been asked to help the Salvation Army meet those needs.

If you would like to help the Salvation Army with providing school supplies to those in need this fall, please make a financial donation to Trinity. The donation should be made payable to *Trinity Episcopal Church* and earmarked *Salvation Army Operation Backpack*. The donations can be placed in the offering plate on Sunday or mailed to the office at 2365 Pine Ave, Vero Beach, Florida, 32960. The need is URGENT and time to donate is short. Donations should be received by Sunday, August 9th. If you have any questions, please contact Janet Barkett at jjbarkett@yahoo.com. Thank you!

GriefShare Support Group

-- Wednesday, August 5th

GriefShare is a Grief Support group that is led by Fr. Robert Switz for those who have experienced the loss of a loved one. There are 13-weekly sessions with a video introduction from experts in the field, a group discussion time and a workbook for personal use. Each session is self-contained, so you are welcome to begin attending at any time. Everyone in the Vero Beach community is welcome to attend.

This session of GriefShare will continue until Wednesday, August 12th. If you have any questions or would like to sign-up, please contact Fr. Josh Gritter in the Church office at 772-567-1146 or through email at jgritter@trinityvero.org.

Youth Group -- Summer Meeting Schedule.

Attention all Youth Group! The Summer meeting schedule has begun. Youth Group will meet every Thursday in the Education Building from 3:00 to 5:00 PM until the new school year begins. There may be day trips scheduled throughout the summer. In that case, the time of the meeting will change. If you have any questions, please contact Fr. Josh Gritter in the Church office at 772-567-1146 or through email at jgritter@trinityvero.org.

Sunday School Lessons and Crafts on the Website

Each week a new Sunday School Lesson and Craft can be found on Trinity's website on the Live Stream page at: <https://trinityvero.org/sunday-eucharist-live-stream/>. These are great for not only Trinity's children, but for grandchildren and neighbors. Feel free to pass the link along!

Altar Flowers Sign-ups

Altar Flowers can be donated for any given Sunday of the year, except for during Lent and Advent, when there are no flowers on the Altar. Flowers can be donated "In Memory of" or "In Thanksgiving for" a loved one.

For more information or to sign up to donate flowers, contact Alyssa Hiser in the office at 772-567-1146 or through email at ahiser@trinityvero.org.

Prayer Requests

If you have a friend or a loved one that you would like to be prayed for by the Daughters of the King, please complete a Friendship Form that is in the pews in the Church and Chapel and place it in the collection plate during the service. The person requested will remain on the Daughters of the King prayer list for 2 weeks, unless otherwise indicated.

You can also call the Church office at 772-567-1146 or email Alyssa Hiser at ahiser@trinityvero.org to have someone put on the prayer list.

Pastoral Care

Father Rodriguez brings Holy Communion to our sick and shut ins. We also have a team of people who visit the Indian River Medical Center on a weekly basis for prayer and pastoral support. **If you or someone you know needs Pastoral Care, please call the office at 772-567-1146.** If your call is during normal office hours, your call will be answered by the office staff and you will be directed to Fr. Rodriguez. If your call is after office hours, please press '1' at main menu on the phone system and you will be connected to Fr. Rodriguez' cell phone.



TRINITY EPISCOPAL PRESCHOOL ENROLLING NOW!

AGES 2, 3 & 4

772-567-1146

www.TrinityVero.org

Sermon Notes



2365 Pine Avenue, Vero Beach, FL 32960

772-567-1146

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Parish Staff

The Rev. Fr. Christopher M. Rodriguez, *Rector*

The Rev. Fr. Joshua Gritter, *Assistant to the Rector*

The Rev. Fr. Robert Switz, *Associate for Pastoral Care*

The Rev. Fr. Donald Clawson, *Assisting Priest*

Dr. Anthony Baron, *Director of Music and Choirmaster*

Dr. Neal Campbell, *Organist*

Kathy Rodriguez, *Director of Parish Life/Sunday School*

Jeanne Mudge, *Bookkeeper*

Alyssa Hiser, *Administrative Assistant*

Michelle Clevenger, *Administrative Assistant*

Sally Nicholas, *Administrative Coordinator*

Michele Hanlon, *Membership Coordinator*

John Tessier, *Sexton*

Reeny Semprott, *Preschool Director*

Vestry

Lee Rodgers, *Senior Warden*

Don Herrema, *Junior Warden*

Linda Anselmini

Stacey Clawson

George Dann

Brennan Kahler

Bill Knickman

Susan Miller

Austin Powell