

THE EUCHARIST

SECOND SUNDAY AFTER PENTECOST

June 14, 2020 ✠ 10:00 A.M.



 **TRINITY**
EPISCOPAL CHURCH

Vero Beach, Florida

Trinity's Kids!

Trinity is a family-friendly church and we have many opportunities for children throughout Sunday morning.

Trinity has childcare for children ages 6 months and up beginning at 9:00 a.m. in the Nursery and Sunday School classrooms for parents who would like to attend the Adult Forum in the Education Building.

Sunday School begins at 9:45 a.m. Once Sunday School is over, children are brought to their parents in church shortly before Communion. Or children up to age 5 can remain in childcare until parents pick them up after the service. If you are interested in bringing your child to Sunday School or childcare, please see one of the Ushers to direct you to the Nursery and Sunday School classrooms.

However, if you prefer your children to be with you in church, we offer activity packets and crayons for the children, which can be found on the table in the narthex of the church. These packets include, coloring pages, mazes, word searches, etc., which pertain to the gospel reading for that day. Feel free to pick one up as you enter church.

Trinity also has a "Quiet Room" located in the back of the church that welcomes families with small children under the age of 18 months. There, parents have the benefit of participating in the service while caring for their young children.

Finally, Trinity offers a Youth Group for young adults, grades 6 through 12. The Youth Group meets on the second and fourth Sundays of the month from 5:00 to 6:30 p.m. The youth have dinner, play games, and have Biblical discussions. Parents are always welcome to stay!

If you have any questions regarding the children's programs, please contact Kathy Rodriguez in the Church office at (772) 567-1146 or krdriguez@trinityvero.org. If you have any questions regarding the Youth Group, please contact Father Josh Gritter in the Church office or via email at jgritter@trinityvero.org.



Welcome to Trinity Episcopal Church!

This service booklet will guide you through the Anglican service of the Eucharist, starting with the Processional hymn on the following page. You are encouraged to take this booklet with you as the last several pages describe our youth activities, worship times and other programming and outreach opportunities.

Trinity Episcopal Church is a friendly and fast-growing parish. Our mission is to preach the Gospel of Jesus Christ through Traditional Worship and Biblical Preaching in a Family-focused environment. We invite you to visit our Welcome Table for additional information about Trinity Episcopal Church or check us out on the web at www.TrinityVero.org.

Yours in Christ,

A handwritten signature in blue ink that reads "Chr. Rodriguez" followed by a cross symbol.

Fr. Chris Rodriguez
Rector

Hymn 401 *Sung by all standing.*

1 The God of A - braham praise, who reigns en - throned a - bove;
 2 He by him - self hath sworn: we on his oath de - pend;
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
 4 The God who reigns on high the great arch - an - gels sing,
 5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
 3 tri - um - phant o'er the world and sin, the Prince of Peace;
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:
 2 we shall be - hold his face, we shall his power a - dore,
 3 on Zi - on's sa - cred height his king - dom he main - tains,
 4 Who was, and is, the same, and ev - er - more shall be:
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.
 and sing the won - ders of his grace for ev - er - more.
 and, glo - rious with his saints in light, for ev - er reigns.
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."
 all might and ma - jes - ty are thine, and end - less praise.

Words: Thomas Olivers (1725-1799), alt. Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

All standing, the Celebrant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

The Celebrant continues:

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

Gloria in excelsis

Hymnal S-202, Willan



1. Glo - ry be to God on high, and on earth peace,



good will towards men. 2. We praise thee, we bless thee,



we wor - ship thee, we glo - ri - fy thee, we give



thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly



King, God the Fa-ther Al - mighty - y.



4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;



5. O Lord God, Lamb of God, Son of the Fa - ther, that



ta - kest a - way the sins of the world, have mer - cy up -



on us. 6. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. 7. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou
on - ly, O Christ, with the Ho - ly Ghost, art most
high in the glo - ry of God the Fa - ther. —
A - - - - - men.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968); Copyright: By permission of Oxford University Press.

The Collect

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Keep, O Lord, we beseech thee, thy household the Church in thy steadfast faith and love, that by the help of thy grace we may proclaim thy truth with boldness, and minister thy justice with compassion; for the sake of our Savior Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

All sit.

And the Lord appeared to Abraham by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. ² Abraham lifted up his eyes and looked, and behold, three men were standing in front of him. When he saw them, he ran from the tent door to meet them and bowed himself to the earth ³ and said, “O Lord, if I have found favor in your sight, do not pass by your servant. ⁴ Let a little water be brought, and wash your feet, and rest yourselves under the tree, ⁵ while I bring a morsel of bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” ⁶ And Abraham went quickly into the tent to Sarah and said, “Quick! Three seahs of fine flour! Knead it, and make cakes.” ⁷ And Abraham ran to the herd and took a calf, tender and good, and gave it to a young man, who prepared it quickly. ⁸ Then he took curds and milk and the calf that he had prepared, and set it before them. And he stood by them under the tree while they ate.

⁹ They said to him, “Where is Sarah your wife?” And he said, “She is in the tent.” ¹⁰ The Lord said, “I will surely return to you about this time next year, and Sarah your wife shall have a son.” And Sarah was listening at the tent door behind him. ¹¹ Now Abraham and Sarah were old, advanced in years. The way of women had ceased to be with Sarah. ¹² So Sarah laughed to herself, saying, “After I am worn out, and my lord is old, shall I have pleasure?” ¹³ The Lord said to Abraham, “Why did Sarah laugh and say, ‘Shall I indeed bear a child, now that I am old?’ ¹⁴ Is anything too hard for the Lord? At the appointed time I will return to you, about this time next year, and Sarah shall have a son.” ¹⁵ But Sarah denied it, saying, “I did not laugh,” for she was afraid. He said, “No, but you did laugh.”

The Lord visited Sarah as he had said, and the Lord did to Sarah as he had promised. ² And Sarah conceived and bore Abraham a son in his old age at the time of which God had spoken to him. ³ Abraham called the name of his son who was born to him, whom Sarah bore him, Isaac. ⁴ And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. ⁵ Abraham was a hundred years old when his son Isaac was born to him. ⁶ And Sarah said, “God has made laughter for me; everyone who hears will laugh over me.” ⁷ And she said, “Who would have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

- ¹ O be joyful in the Lord, all ye lands: *
serve the Lord with gladness, and come before his presence with a song.
- ² Be ye sure that the Lord he is God: *
it is he that hath made us, and not we ourselves;
we are his people, and the sheep of his pasture.
- ³ O go your way into his gates with thanksgiving, and into his courts with praise: *
be thankful unto him, and speak good of his Name.
- ⁴ For the Lord is gracious, his mercy is everlasting: *
and his truth endureth from generation to generation.

Glory be to the Father and to the Son,
and to the Holy Ghost:
As it was in the beginning, is now and ever shall be:
world without end. Amen.

Hymn 495 *All stand.* Stanzas 1-2 are sung before the Gospel; Stanzas 3-4 after the Gospel.



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er
 *4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
 thee were laid: by al - might - y love a - noint - ed,
 to a - bide; all the heaven - ly hosts a - dore thee,
 to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
 thou hast full a - tone - ment made. All thy peo - ple are for -
 seat - ed at thy Fa - ther's side. There for sin - ners thou art
 right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vir - tue of thy blood: o - pened is the
 plead - ing: there thou dost our place pre - pare; ev - er for us
 spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name
 gate of hea - ven, re - con - ciled are we with God.
 in - ter - ced - ing, till in glo - ry we ap - pear.
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradanseu*, 1710; harm. Roy. F. Kehl (b. 1935)

The People turn to face the Gospel as it is read.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

³⁵ And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. ³⁶ When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷ Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸ therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. ² The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³ Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴ Simon the Zealot, and Judas Iscariot, who betrayed him.

⁵ These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, ⁶ but go rather to the lost sheep of the house of Israel. ⁷ And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ ⁸ Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. ⁹ Acquire no gold or silver or copper for your belts, ¹⁰ no bag for your journey, or two tunics or sandals or a staff, for the laborer deserves his food. ¹¹ And whatever town or village you enter, find out who is worthy in it and stay there until you depart. ¹² As you enter the house, greet it. ¹³ And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. ¹⁴ And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. ¹⁵ Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

¹⁶ “Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. ¹⁷ Beware of men, for they will deliver you over to courts and flog you in their synagogues, ¹⁸ and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. ¹⁹ When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. ²⁰ For it is not you who speak, but the Spirit of your Father

speaking through you. ²¹ Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, ²² and you will be hated by all for my name's sake. But the one who endures to the end will be saved. ²³ When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

Nicene Creed *All stand.*

I believe in one God,
 **the Father Almighty,
 maker of heaven and earth,
 and of all things visible and invisible;**
And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father;
 by whom all things were made;
 who for us men and for our salvation
 came down from heaven,
 and was incarnate by the Holy Ghost
 of the Virgin Mary,
 and was made man;
 and was crucified also for us under Pontius Pilate;
 he suffered and was buried;
 and the third day he rose again
 according to the Scriptures;
 and ascended into heaven,
 and sitteth on the right hand of the Father;
 and he shall come again, with glory, to judge both the quick and the dead,
 whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
 who proceedeth from the Father and the Son;
 who with the Father and the Son together is worshiped and glorified;
 who spake by the Prophets.
And I believe in one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People *All kneel.*

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For Justin the Archbishop of Canterbury and for all the Bishops of the Anglican Communion, for Michael our Presiding Bishop, for Gregory our Bishop, for Christopher our Rector and for Joshua our Assistant, for Robert and Donald, our Associates, for Jonathan our seminarian and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For those in positions of public trust especially Donald, our President and Ron, our Governor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

The Celebrant adds a concluding Collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession of Sin

The Celebrant says:

Let us humbly confess our sins unto Almighty God.

Celebrant and People.

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says:

Almighty God, our heavenly Father, who of his great mercy has promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

All sit.

Announcements

The Holy Communion

The Celebrant says:

I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

Offertory Anthem

Gustav Holst (1874-1934)
Richard Proulx (1937-2010)

O God beyond all praising,
we worship you today
and sing the love amazing
that songs cannot repay;
for we can only wonder
at every gift you send,
at blessings without number
and mercies without end.
We lift our hearts before you
and wait upon your Word,
we honor and adore you,
our great and mighty Lord.

The flower of earthly splendor
in time must surely die,
its fragile bloom surrender
to you, the Lord most high;
but hidden from all nature
the eternal seed is sown -
though small in mortal stature,
to heaven's garden grown:
for Christ, your gift from heaven,
from death has set us free,
and we through him are given
the final victory.

Then hear, O gracious Savior,
accept the love we bring,
that we who know your favor
may serve you as our King;
and whether our tomorrows
be filled with good or ill,

we'll triumph through our sorrows
and rise to bless you still:
to marvel at your beauty
and glory in your ways,
and make a joyful duty
our sacrifice of praise. *Michael Perry (1964-)*

During today's offertory anthem, we invite you to make your offering at
<https://trinityvero.org/giving/>.

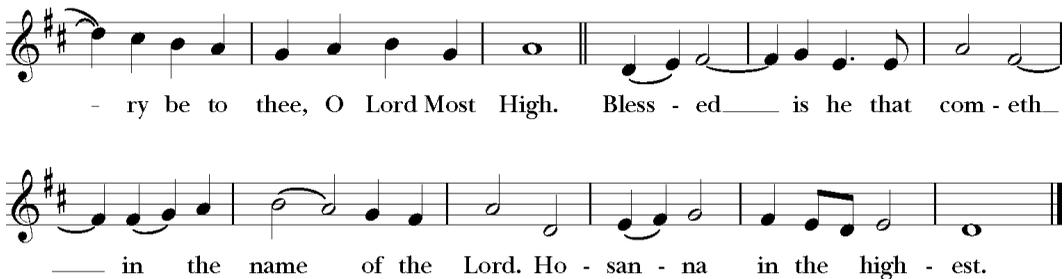
Thank you for your generosity.

As the Offering is brought forward, the People stand and sing.

The Doxology

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)



- ry be to thee, O Lord Most High. Bless - ed ___ is he that com - eth ___
 ___ in the name of the Lord. Ho - san - na in the high - est.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968); Copyright: By permission of Oxford University Press.

All kneel.

The Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People.

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Celebrant then continues.

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant.

Our Father, **who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

The Fraction Anthem

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

Prayer of Humble Access

Celebrant and People.

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, Gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body and our souls washed through his most precious blood and that we may evermore dwell in him, and he in us. Amen.

Facing the People, the Celebrant may say the following Invitation.

Behold the Lamb of God who takest away the sins of the world.

Invitation to Communion

All baptized persons are welcome to receive Communion, and those who do not desire to receive Communion may come to the rail to receive God's blessing.

An Usher will direct you to approach the Altar for Communion or a blessing. Please kneel at the Altar.

To receive the consecrated bread, extend your hands upward, palms crossed and facing up.

To receive the consecrated wine, please guide the chalice to your lips as it is offered. However, if you prefer, you may leave the consecrated bread in your palm and the Chalice bearer will intinct the host into the wine and place it on your tongue. Please do not personally intinct the host into the chalice.

God fashioned love and gave it as a gift
 For each to share and give again,
 That through all generations love might sift
 As wheat from chaff to make an increase of the best,
 That time and wind might have the rest.

God fashioned love and gave from heaven's store
 For each to share and give again,
 That through all generations love might pour
 As wine from water by a miracle can pass,
 That every hand might take the glass.

God fashioned love and gave it mankind's cast
 For each to share and give again,
 That through all generations love might last
 As Christ is born in every child God gives,
 So love, though yet all die, shall live.

Linda Muehlig

Communion Hymn 321 *Sung by all, seated.*

1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)

After Communion, the Celebrant says:

Let us pray.

All kneel.

Celebrant and People.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son, our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

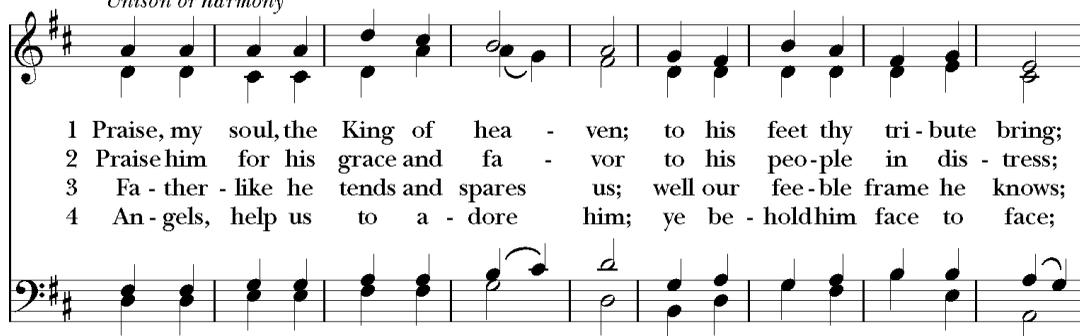
Blessing

The Priest blesses the People, saying:

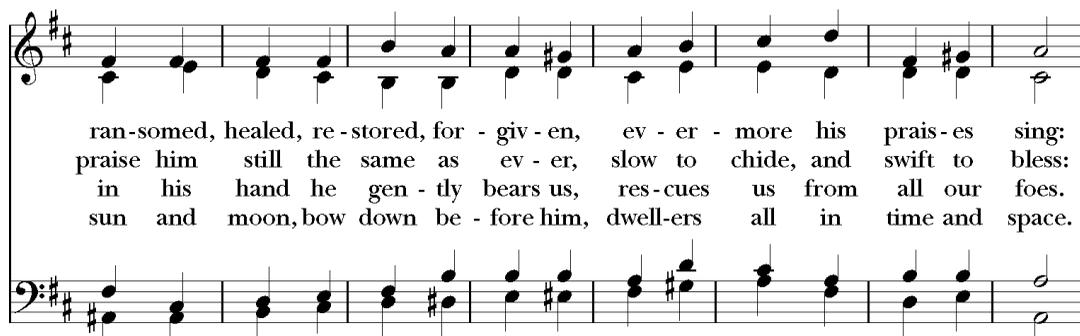
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. **Amen.**

Hymn 410 *All stand.*

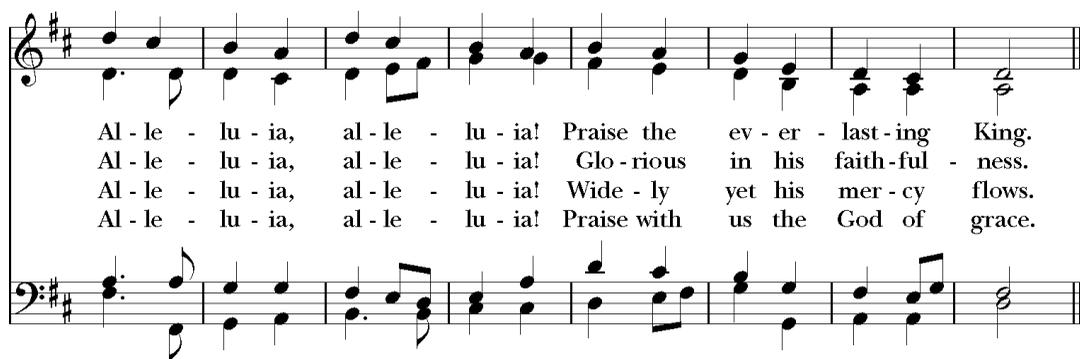
Unison or harmony



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing;
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King,
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847) Music: *Lauda anima*, John Goss (1800-1880); desc. Craig Sellar Lang (1891-1971) Copyright: Music: Descant by permission of Novello and Company, Limited.

Dismissal

Celebrant: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Judith Taylor, *Organist.*

Parish Prayer List:

George Bunting, Christina Ostrynsky, Debra Katt-Lloyd, Carol Roy, Beth and Greg Osborne.

Those Celebrating a Birthday this Week:

Alexander Pallini, John Koehler, Judy Marquardt, John Beukers, Penny Dann and Tracy Hart.

The Altar Flowers are given to the glory of God by Janie Binnion in memory of Robert Binnion.

ANNOUNCEMENTS FOR THE WEEK OF JUNE 14, 2020

THE WEEK AHEAD	
Sunday, June 14th	10:00 AM Eucharist in the Church and Live Stream at www.TrinityVero.org
Wednesday, June 17th	3:30 PM GriefShare Support Group
EVENTS AT A GLANCE	
Sunday, June 21st	<i>Happy Father's Day</i> 10:00 AM Eucharist in the Church and Live Stream at www.TrinityVero.org
Wednesday, June 24th	<u>NO</u> 3:30 PM GriefShare Support Group

WHAT'S HAPPENING AT TRINITY EPISCOPAL CHURCH

GriefShare Support Group

Wednesday, June 17th

GriefShare is a Grief Support group that is led by Fr. Robert Switz for those who have experienced the loss of a loved one. There are 13-weekly sessions with a video introduction from experts in the field, a group discussion time and a workbook for personal use. Each session is self-contained, so you are welcome to begin attending at any time. Everyone in the Vero Beach community is welcome to attend.

*Please note that there will be **NO** GriefShare Support Group next Wednesday, June 24th. GriefShare will resume on Wednesday, July 1st from 3:30 to 5:00 PM in the Education Building.* If you have any questions or would like to sign-up, please contact Fr. Josh Gritter in the Church office at 772-567-1146 or through email at jgritter@trinityvero.org.

Sunday School Lessons and Crafts on the Website

Each week a new Sunday School Lesson and Craft can be found on Trinity's website on the Live Stream page at: <https://trinityvero.org/sunday-eucharist-live-stream/>. These are

great for not only Trinity's children, but for grandchildren and neighbors. Feel free to pass the link along!

Prayer Requests

If you have a friend or a loved one that you would like to be prayed for by the Daughters of the King, please complete a Friendship Form that is in the pews in the Church and Chapel and place it in the collection plate during the service. The person requested will remain on the Daughters of the King prayer list for 2 weeks, unless otherwise indicated. You can also call the Church office at 772-567-1146 or email Alyssa Hiser at ahiser@trinityvero.org to have someone put on the prayer list.

Pastoral Care

Father Rodriguez brings Holy Communion to our sick and shut ins. We also have a team of people who visit the Indian River Medical Center on a weekly basis for prayer and pastoral support. **If you or someone you know needs Pastoral Care, please call the office at 772-567-1146.** If your call is during normal office hours, your call will be answered by the office staff and you will be directed to Fr. Rodriguez. If your call is after office hours, please press '1' at main menu on the phone system and you will be connected to Fr. Rodriguez' cell phone.



TRINITY EPISCOPAL PRESCHOOL ENROLLING NOW!

AGES 2, 3 & 4

772-567-1146

www.TrinityVero.org



2365 Pine Avenue, Vero Beach, FL 32960
772-567-1146
www.TrinityVero.org

Parish Staff

The Rev. Fr. Christopher M. Rodriguez, *Rector*
The Rev. Fr. Joshua Gritter, *Assistant to the Rector*
The Rev. Fr. Robert Switz, *Associate for Pastoral Care*
The Rev. Fr. Donald Clawson, *Assisting Priest*
Dr. Anthony Baron, *Director of Music and Choirmaster*
Dr. Neal Campbell, *Organist*
Kathy Rodriguez, *Director of Parish Life/Sunday School*
Jeanne Mudge, *Bookkeeper*
Alyssa Hiser, *Administrative Assistant*
Michelle Clevenger, *Administrative Assistant*
Sally Nicholas, *Administrative Coordinator*
Michele Hanlon, *Membership Coordinator*
John Tessier, *Sexton*
Reeny Sempsrott, *Preschool Director*

Vestry

Lee Rodgers, *Senior Warden*
Don Herrema, *Junior Warden*
Linda Anselmini
Stacey Clawson
George Dann
Brennan Kahler
Bill Knickman
Susan Miller
Austin Powell