

THE EUCHARIST

SUNDAY OF THE PASSION: PALM SUNDAY

April 5, 2020 ✠ 10:00 A.M.



 **TRINITY**
EPISCOPAL CHURCH

Vero Beach, Florida

Trinity's Kids!

Trinity is a family-friendly church and we have many opportunities for children throughout Sunday morning.

Trinity has childcare for children ages 6 months and up beginning at 9:00 a.m. in the Nursery and Sunday School classrooms for parents who would like to attend the Adult Forum in the Education Building.

Sunday School begins at 9:45 a.m. Once Sunday School is over, children are brought to their parents in church shortly before Communion. Or children up to age 5 can remain in childcare until parents pick them up after the service. If you are interested in bringing your child to Sunday School or childcare, please see one of the Ushers to direct you to the Nursery and Sunday School classrooms.

However, if you prefer your children to be with you in church, we offer activity packets and crayons for the children, which can be found on the table in the narthex of the church. These packets include, coloring pages, mazes, word searches, etc., which pertain to the gospel reading for that day. Feel free to pick one up as you enter church.

Trinity also has a "Quiet Room" located in the back of the church that welcomes families with small children under the age of 18 months. There, parents have the benefit of participating in the service while caring for their young children.

Finally, Trinity offers a Youth Group for young adults, grades 6 through 12. The Youth Group meets on the second and fourth Sundays of the month from 5:00 to 6:30 p.m. The youth have dinner, play games, and have Biblical discussions. Parents are always welcome to stay!

If you have any questions regarding the children's programs, please contact Kathy Rodriguez in the Church office at (772) 567-1146 or krdriguez@trinityvero.org. If you have any questions regarding the Youth Group, please contact Father Josh Gritter in the Church office or via email at jgritter@trinityvero.org.



Welcome to Trinity Episcopal Church!

This service booklet will guide you through the Anglican service of the Palm Sunday Liturgy, starting with the Processional hymn on the following page. You are encouraged to take this booklet with you as the last several pages describe our youth activities, worship times and other programming and outreach opportunities.

Trinity Episcopal Church is a friendly and fast-growing parish. Our mission is to preach the Gospel of Jesus Christ through Traditional Worship and Biblical Preaching in a Family-focused environment. We invite you to visit our Welcome Table for additional information about Trinity Episcopal Church or check us out on the web at www.TrinityVero.org.

Yours in Christ,

A handwritten signature in blue ink that reads "Chr. Rodriguez" followed by a cross symbol.

Fr. Chris Rodriguez
Rector

The Sunday of the Passion: Palm Sunday

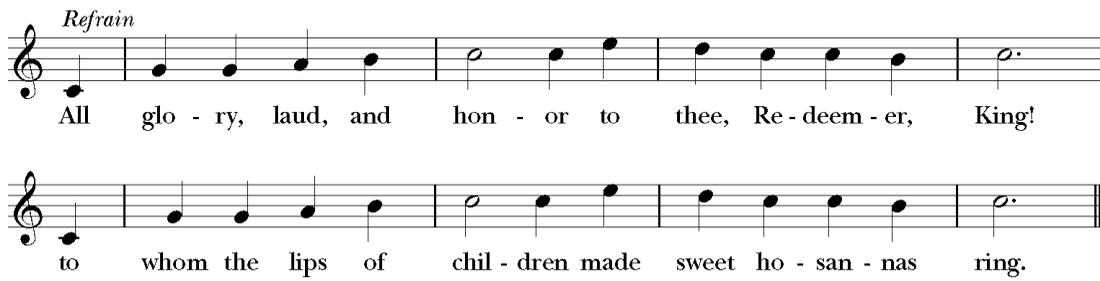
Sunday, April 5, 2020

Organ *Cortège et Litanie*

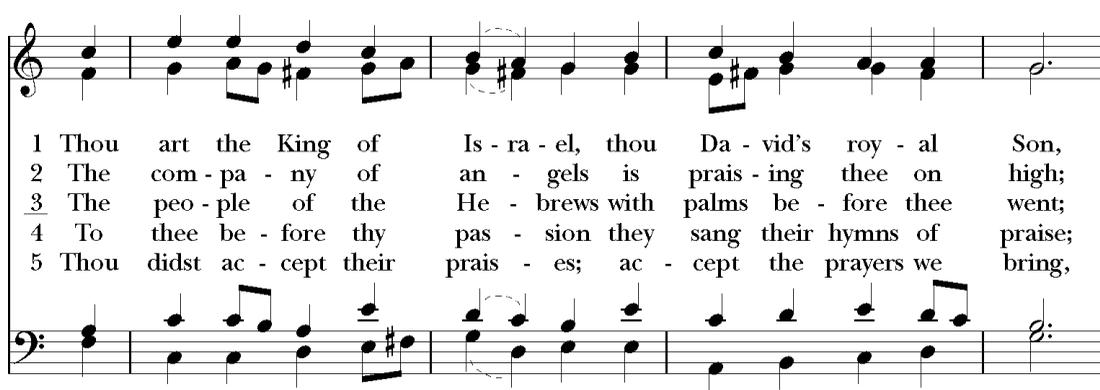
Marcel Dupré (1886-1971)

Hymn 154

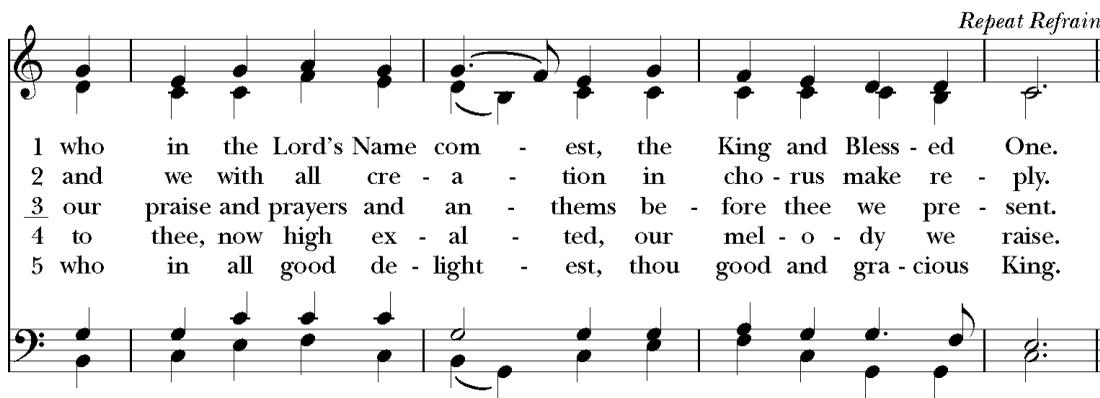
Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.

Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889)

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everliving God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

All sit.

The Word of God

First Reading

Isaiah 50:4-9a

⁴ The Lord God has given me
the tongue of those who are taught,
that I may know how to sustain with a word
him who is weary.

Morning by morning he awakens;
he awakens my ear
to hear as those who are taught.

⁵ The Lord God has opened my ear,
and I was not rebellious;
I turned not backward.

⁶ I gave my back to those who strike,
and my cheeks to those who pull out the beard;
I hid not my face
from disgrace and spitting.

⁷ But the Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like a flint,
and I know that I shall not be put to shame.

⁸ He who vindicates me is near.
Who will contend with me?

Let us stand up together.
 Who is my adversary?
 Let him come near to me.
⁹ Behold, the Lord God helps me;
 who will declare me guilty?

Reader The Word of the Lord.
People **Thanks be to God.**

Hymn 160 *All stand.*

1 Cross of Je - sus, cross of sor - row, where the
 2 Here the King of all the a - ges, throned in
 3 O mys - ter - ious con - de - scend - ing! O a -
 4 Cross of Je - sus, cross of sor - row, where the
 blood of Christ was shed, per - fect Man on
 light ere worlds could be, robed in mor - tal
 ban - don - ment sub - lime! Ve - ry God him -
 blood of Christ was shed, per - fect Man on
 thee did suf - fer, per - fect God on thee has bled!
 flesh is dy - ing, cru - ci - fied by sin for me.
 self is bear - ing, all the suf - fer - ings of time!
 thee did suf - fer, per - fect God on thee has bled!

Words: William J. Sparrow-Simpson (1860-1952) Music: *Cross of Jesus*, John Stainer (1840-1901)

All sit.

¹¹ Now Jesus stood before the governor, and the governor asked him, “Are you the King of the Jews?” Jesus said, “You have said so.” ¹² But when he was accused by the chief priests and elders, he gave no answer. ¹³ Then Pilate said to him, “Do you not hear how many things they testify against you?” ¹⁴ But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

¹⁵ Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. ¹⁶ And they had then a notorious prisoner called Barabbas. ¹⁷ So when they had gathered, Pilate said to them, “Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?” ¹⁸ For he knew that it was out of envy that they had delivered him up. ¹⁹ Besides, while he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that righteous man, for I have suffered much because of him today in a dream.” ²⁰ Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. ²¹ The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.” ²² Pilate said to them, “Then what shall I do with Jesus who is called Christ?” They all said, “Let him be crucified!” ²³ And he said, “Why? What evil has he done?” But they shouted all the more, “Let him be crucified!”

²⁴ So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, “I am innocent of this man's blood; see to it yourselves.” ²⁵ And all the people answered, “His blood be on us and on our children!” ²⁶ Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.

²⁷ Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole battalion before him. ²⁸ And they stripped him and put a scarlet robe on him, ²⁹ and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, “Hail, King of the Jews!” ³⁰ And they spit on him and took the reed and struck him on the head. ³¹ And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.

All stand.

³² As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross. ³³ And when they came to a place called Golgotha (which means Place of a Skull), ³⁴ they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. ³⁵ And when they had crucified him, they divided his garments among them by casting lots. ³⁶ Then they sat down and kept watch over him there. ³⁷ And over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.” ³⁸ Then two robbers were crucified with him, one on the right and one on the left. ³⁹ And those who passed by derided him, wagging their heads ⁴⁰ and saying, “You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross.” ⁴¹ So also the chief priests, with the scribes and elders, mocked him, saying, ⁴² “He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. ⁴³ He trusts in God; let God deliver him now, if he desires him. For he said, ‘I am the Son of God.’” ⁴⁴ And the robbers who were crucified with him also reviled him in the same way.

⁴⁵ Now from the sixth hour there was darkness over all the land until the ninth hour. ⁴⁶ And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” ⁴⁷ And some of the bystanders, hearing it, said, “This man is calling Elijah.” ⁴⁸ And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. ⁴⁹ But the others said, “Wait, let us see whether Elijah will come to save him.” ⁵⁰ And Jesus cried out again with a loud voice and yielded up his spirit.

The Priest and People bow for a moment in silence.

⁵¹ And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. ⁵² The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, ⁵³ and coming out of the tombs after his resurrection they went into the holy city and appeared to many. ⁵⁴ When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, “Truly this was the Son of God!”

Sermon

Nicene Creed *All stand.*

I believe in one God,
 **the Father Almighty,
 maker of heaven and earth,
 and of all things visible and invisible;**
And in one Lord Jesus Christ,
 **the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father;
 by whom all things were made;
 who for us men and for our salvation
 came down from heaven,
 and was incarnate by the Holy Ghost
 of the Virgin Mary,
 and was made man;
 and was crucified also for us under Pontius Pilate;
 he suffered and was buried;
 and the third day he rose again
 according to the Scriptures;
 and ascended into heaven,
 and sitteth on the right hand of the Father;
 and he shall come again, with glory, to judge both the quick and the dead,
 whose kingdom shall have no end.**
And I believe in the Holy Ghost the Lord, and Giver of Life,
 **who proceedeth from the Father and the Son;
 who with the Father and the Son together is worshiped and glorified;
 who spake by the Prophets.**
And I believe in one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People *All kneel.*

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in civil authority, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

The Celebrant adds a concluding Collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

Amen.

Confession of Sin

The Celebrant says:

Let us humbly confess our sins unto Almighty God.

Celebrant and People.

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says:

Almighty God, our heavenly Father, who of his great mercy has promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

All sit.

Announcements

The Holy Communion

The Celebrant says

I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

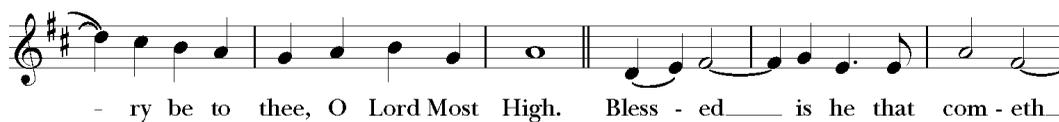
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Hymnal S-114, Willan



Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968); Copyright: By permission of Oxford University Press.

All kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People.

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Celebrant then continues

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, **who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

A period of silence is kept.

The Fraction Anthem

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

Prayer of Humble Access

Celebrant and People.

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, Gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body and our souls washed through his most precious blood and that we may evermore dwell in him, and he in us. Amen.

Facing the People, the Celebrant may say the following Invitation.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Invitation to Communion

All baptized persons are welcome to receive Communion, and those who do not desire to receive Communion may come to the rail to receive God's blessing.

An Usher will direct you to approach the Altar for Communion or a blessing. Please kneel at the Altar.

To receive the consecrated bread, extend your hands upward, palms crossed and facing up. To receive the consecrated wine, please guide the chalice to your lips as it is offered. However, if you prefer, you may leave the consecrated bread in your palm and the Chalice bearer will intinct the host into the wine and place it on your tongue. Please do not personally intinct the host into the chalice.

Communion Anthem

William Byrd (c. 1539-1623)

Ave verum corpus natum
De Maria virgine,
Vere passum, immolatum
In cruce pro homine,
Cujus latus perforatum
Unda fluxit sanguine,
Esto nobis praegustatum
In mortis examine.
O dulcis, O pie,
O Jesu, Fili Mariae,
Miserere mei. Amen.

*Hail, thou Holy Body,
offspring of the Virgin Mary,
truly, on the cross thy
sacred body for us with nails was torn.
Cleanse us by the blood and water
flowing from thy pierced side;
feed us now and
in death's agony.
O tender, loving, Jesus,
Son of Mary,
Have mercy upon me.*

Hymn 168



1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
3 In thy most bit - ter pas - sion my heart to share doth cry,
*4 What lan - guage shall I bor - row to thank thee, dear - est friend,
*5 My days are few, O fail not, with thine im - mor - tal power,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
 2 thy power is all ex - pir - ed, and quenched the light of light.
 3 with thee for my sal - va - tion up - on the cross to die.
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?
 5 to hold me that I quail not in death's most fear - ful hour;

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 2 Ah me! for whom thou di - est, hide not so far thy grace:
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
 4 Oh, make me thine for - ev - er! and should I faint - ing be,
 5 that I may fight be - friend - ed, and see in my last strife

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright - ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
 4 Lord, let me nev - er, nev - er, out - live my love for thee.
 5 to me thine arms ex - tend - ed up - on the cross of life.

Words: Paul Gerhardt (1607-1676); sts. 1-3, 5, tr. Robert Seymour Bridges (1844-1930); st. 4, tr. James Waddell Alexander (1804-1859), alt.; Music: *Herzlich tut mich verlangen* [*Passion Chorale*], Hans Leo Hassler (1564-1612); adapt. And harm. Johann Sebastian Bach (1685-1750)

After Communion, the Celebrant says

Let us pray.

All kneel.

Celebrant and People.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son, our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

Blessing

The priest blesses the People, saying

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. **Amen.**

Hymn

WINCHESTER NEW

Adapted from
Musikalisches Handbuch, Hamburg, 1690

With solemnity

1 Ride on! ride on in ma - jes - ty! Hark! all the tribes ho -
2 Ride on! ride on in ma - jes - ty! In low - ly pomp ride
3 Ride on! ride on in ma - jes - ty! The an - gel ar - mies

san - na cry; Thy hum - ble beast pur - sues his road
on to die: O Christ, thy tri - umphs now be - gin
of the sky Look down with sad and won - d'ring eyes

With palms and scat - ter'd gar - ments strowed.
O'er cap - tive death and con - quer'd sin.
To see the ap - proach - ing sac - ri - fice.

4 Ride on! ride on in majesty!
Thy last and fiercest strife is nigh;
The Father on his sapphire throne
Expects his own anointed Son.

5 Ride on! ride on in majesty!
In lowly pomp ride on to die;
Bow thy meek head to mortal pain,
Then take, O God, thy power, and reign.

HENRY HART MILMAN, 1827, *alt.*

Announcements for the Week of April 5, 2020

<u>Palm Sunday, Holy Week and Easter</u>	
Sunday, April 5th	<p>Palm Sunday 10:00 AM Palm Sunday Eucharist via Live Stream at www.TrinityVero.org</p>
Thursday, April 9th	<p>Maundy Thursday 6:00 PM Maundy Thursday Eucharist via Live Stream at www.TrinityVero.org</p> <p>7:30 PM Altar of Repose via Live Stream at www.TrinityVero.org</p>
Friday, April 10th	<p>Good Friday 12:00 PM Good Friday Service via Live Stream at www.TrinityVero.org</p> <p><i>Church Office Closed</i></p>
Sunday, April 12th	<p>Easter Sunday 10:00 AM Easter Sunday Eucharist Live Stream at www.TrinityVero.org</p> <p><i>Church Office Closed</i></p>
<u>Events at a Glance</u>	
Monday, April 13th	<p>Easter Monday <i>Church Office Closed</i></p>

What's Happening at Trinity Episcopal Church

Altar of Repose Live Stream

– *Sign ups Ongoing*

On Maundy Thursday, the Chapel is transformed into the Garden of Gethsemane, where Jesus took his apostles after the Last Supper to pray before his arrest and betrayal. Please remember our Lord's words on the eve before his crucifixion and death, "*Then Jesus said to them, 'My soul is overwhelmed with sorrow to the point of death. Stay here and keep watch with me.'*" (Matthew 26:38)

This year, the Altar of Repose will be via Live Stream. Please sign-up to keep watch with our Lord in his Sacramental Presence for one half hour on Maundy Thursday evening from 7:30 PM to midnight from your home. Email Kathy Rodriguez at krodriguez@trinityvero.org to sign up for any of the following time slots:

7:30 to 8:00 PM	Lee and Darlene Rodgers
8:00 to 8:30 PM	
8:30 to 9:00 PM	
9:00 to 9:30 PM	
9:30 to 10:00 PM	
10:00 to 10:30 PM	Kathy Rodriguez
10:30 to 11:00 PM	
11:00 to 11:30 PM	Janet Barkett
11:30 PM to 12:00 AM	

Good Friday and Easter Monday

Friday, April 10th and Monday, April 13th

Please note that the Church office will be closed on Good Friday and Easter Monday. The office will re-open on Easter Tuesday at 9:00 AM.

Salvation Army Easter Food Drive

Because of the state of affairs with the Corona Virus, there will be no grocery bags or monetary donation envelopes distributed this season for the Salvation Army Easter Food Drive. However if you would like to make a financial donation towards the Salvation

Army's Easter Food effort, please send a check to the office that is made payable to, "Trinity Episcopal Church" and earmarked, "Easter Food Drive." Trinity will send the funds to the Salvation Army. If you have any questions, please contact Kathy Rodriguez in the office at 772-567-1146 or through email at krodriguez@trinityvero.org.

Weekly Email Announcements

For some reason, some people's announcements have been going into their Junk or Spam folders. If you are not receiving your weekly email announcements, please check your Junk and Spam folders. Since each provider has different processes to mark emails safe, please check with your provider on how to mark the weekly email announcements as safe to receive.

Confirmation and Receptions

– *Postponed*

As of now, Confirmations and Receptions will be postponed until a later date. Information regarding a new date will be communicated when the date is decided. If you have any questions, please contact Father Gritter at jgritter@trinityvero.org.

Required Minimum Distribution

If you are using your Required Minimum Distribution (RMD) to make a donation to Trinity, please be sure to advise your financial institution to include *your name* in the transaction. In addition, Trinity has an increasing number of members choosing an RMD to donate to the Annual Fund in memory of a loved one or stipulated the donation for local parish use only. All of these transactions are acceptable. However, when choosing to make such a donation, please send an email to Jeanne Mudge at jmudge@trinityvero.org to advise us of the pending transaction.

Prayer Requests

If you have a friend or a loved one that you would like to be prayed for by the Daughters of the King, please complete a Friendship Form that is in the pews in the Church and Chapel and place it in the collection plate during the service. The person requested will remain on the Daughters of the King prayer list for 2 weeks, unless otherwise indicated. You can also call the Church office at 772-567-1146 or email Alyssa Hiser at ahiser@trinityvero.org to have someone put on the prayer list.

Pastoral Care

Father Rodriguez brings Holy Communion to our sick and shut ins. We also have a team of people who visit the Indian River Medical Center on a weekly basis for prayer and pastoral support. **If you or someone you know needs Pastoral Care, please call the**

office at 772-567-1146. If your call is during normal office hours, your call will be answered by the office staff and you will be directed to Fr. Rodriguez. If your call is after office hours, please press '1' at main menu on the phone system and you will be connected to Fr. Rodriguez' cell phone.



Trinity Episcopal Preschool Enrolling Now!

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www.trinityvero.org



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Parish Staff

The Rev. Fr. Christopher M. Rodriguez, *Rector*
The Rev. Fr. Joshua Gritter, *Assistant to the Rector*
The Rev. Fr. Robert Switz, *Associate for Pastoral Care*
The Rev. Fr. Donald Clawson, *Assisting Priest*
Dr. Anthony Baron, *Director of Music and Choirmaster*
Dr. Neal Campbell, *Organist*
Kathy Rodriguez, *Director of Parish Life/Sunday School*
Jeanne Mudge, *Bookkeeper*
Alyssa Hiser, *Administrative Assistant*
Michelle Clevenger, *Administrative Assistant*
Sally Nicholas, *Administrative Coordinator*
Michele Hanlon, *Membership Coordinator*
John Tessier, *Sexton*
Reeny Sempsrott, *Preschool Director*

Vestry

Lee Rodgers, *Senior Warden*
Don Herrema, *Junior Warden*
Linda Anselmini
Stacey Clawson
George Dann
Brennan Kahler
Bill Knickman
Susan Miller
Austin Powell