

THE EUCHARIST

THE FIFTH SUNDAY OF LENT

March 29, 2020 ✠ 10:00 A.M.



TRINITY
EPISCOPAL CHURCH

Vero Beach, Florida

Trinity's Kids!

Trinity is a family-friendly church and we have many opportunities for children throughout Sunday morning.

Trinity has childcare for children ages 6 months and up beginning at 9:00 a.m. in the Nursery and Sunday School classrooms for parents who would like to attend the Adult Forum in the Education Building.

Sunday School begins at 9:45 a.m. Once Sunday School is over, children are brought to their parents in church shortly before Communion. Or children up to age 5 can remain in childcare until parents pick them up after the service. If you are interested in bringing your child to Sunday School or childcare, please see one of the Ushers to direct you to the Nursery and Sunday School classrooms.

However, if you prefer your children to be with you in church, we offer activity packets and crayons for the children, which can be found on the table in the narthex of the church. These packets include, coloring pages, mazes, word searches, etc., which pertain to the gospel reading for that day. Feel free to pick one up as you enter church.

Trinity also has a "Quiet Room" located in the back of the church that welcomes families with small children under the age of 18 months. There, parents have the benefit of participating in the service while caring for their young children.

Finally, Trinity offers a Youth Group for young adults, grades 6 through 12. The Youth Group meets on the second and fourth Sundays of the month from 5:00 to 6:30 p.m. The youth have dinner, play games, and have Biblical discussions. Parents are always welcome to stay!

If you have any questions regarding the children's programs, please contact Kathy Rodriguez in the Church office at (772) 567-1146 or krodriguez@trinityvero.org. If you have any questions regarding the Youth Group, please contact Father Josh Gritter in the Church office or via email at jgritter@trinityvero.org.



Welcome to Trinity Episcopal Church!

This service booklet will guide you through the Anglican service of the Eucharist, starting with the Processional hymn on the following page. You are encouraged to take this booklet with you as the last several pages describe our youth activities, worship times and other programming and outreach opportunities.

Trinity Episcopal Church is a friendly and fast-growing parish. Our mission is to preach the Gospel of Jesus Christ through Traditional Worship and Biblical Preaching in a Family-focused environment. We invite you to visit our Welcome Table for additional information about Trinity Episcopal Church or check us out on the web at www.TrinityVero.org.

Yours in Christ,

A handwritten signature in blue ink that reads "Chr. Rodriguez" followed by a cross symbol.

Fr. Chris Rodriguez
Rector

The Fifth Sunday of Lent

Sunday, March 29, 2020

Prelude *Pavane*
Marjorie Fulmer, *Flute*

Gabriel Fauré (1845-1924)

Hymn 423 *Sung by all standing.*

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

All standing, the Celebrant says

Celebrant: Bless the Lord who forgives all our sins;

People: **His mercy endures for ever.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

The Celebrant continues:

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

The hand of the Lord was upon me, and he brought me out in the Spirit of the Lord and set me down in the middle of the valley; it was full of bones. ² And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³ And he said to me, “Son of man, can these bones live?” And I answered, “O Lord God, you know.” ⁴ Then he said to me, “Prophesy over these bones, and say to them, O dry bones, hear the word of the Lord. ⁵ Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶ And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the Lord.”

⁷ So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸ And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹ Then he said to me, “Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live.” ¹⁰ So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

¹¹ Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are indeed cut off.’ ¹² Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. ¹³ And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people. ¹⁴ And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the Lord; I have spoken, and I will do it, declares the Lord.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 130 *Sung by the choir.*

Anglican Chant

¹ Out of the depths have I called to you, O Lord;
 Lord, hear my voice; *
 let your ears consider well the voice of my supplication.

² If you, Lord, were to note what is done amiss, *
O Lord, who could stand?

³ For there is forgiveness with you; *
therefore you shall be feared.

⁴ I wait for the Lord; my soul waits for him; *
in his word is my hope.

⁵ My soul waits for the Lord,
more than watchmen for the morning, *
more than watchmen for the morning.

⁶ O Israel, wait for the Lord, *
for with the Lord there is mercy;

⁷ With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

Glory be to the Father and to the Son;
And to the Holy Ghost.

As it was in the beginning, is now and ever shall be,
World without end. Amen.

Second Reading

Romans 8:6-11

⁶For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. ⁸Those who are in the flesh cannot please God.

⁹You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Hymn 516 *All stand. Stanzas 1-2 are sung before the Gospel; stanza 3 is sung after the Gospel.*

1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958)
 Copyright: Music: By permission of Oxford University Press.

The People turn to face the Gospel as it is read.

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ² It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. ³ So the sisters sent to him, saying, "Lord, he whom you love is ill." ⁴ But when Jesus heard it he said, "This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it."

⁵ Now Jesus loved Martha and her sister and Lazarus. ⁶ So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. ⁷ Then after this he said to the disciples, "Let us go to Judea again." ⁸ The disciples said to him, "Rabbi, the Jews were just now seeking to stone you, and are you going there again?" ⁹ Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. ¹⁰ But if anyone walks in the night, he stumbles, because the light is not in him." ¹¹ After saying these things, he said to them, "Our friend Lazarus has fallen asleep, but I go to awaken him." ¹² The disciples said to him, "Lord, if he has fallen asleep, he will recover." ¹³ Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. ¹⁴ Then Jesus told them plainly, "Lazarus has died, ¹⁵ and for your sake I am glad that I was not there, so that you may believe. But let us go to him." ¹⁶ So Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

¹⁷ Now when Jesus came, he found that Lazarus had already been in the tomb four days. ¹⁸ Bethany was near Jerusalem, about two miles off, ¹⁹ and many of the Jews had come to Martha and Mary to console them concerning their brother. ²⁰ So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. ²¹ Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²² But even now I know that whatever you ask from God, God will give you." ²³ Jesus said to her, "Your brother will rise again." ²⁴ Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵ Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, ²⁶ and everyone who lives and believes in me shall never die. Do you believe this?" ²⁷ She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world."

²⁸ When she had said this, she went and called her sister Mary, saying in private, “The Teacher is here and is calling for you.” ²⁹ And when she heard it, she rose quickly and went to him. ³⁰ Now Jesus had not yet come into the village, but was still in the place where Martha had met him. ³¹ When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. ³² Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, “Lord, if you had been here, my brother would not have died.” ³³ When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. ³⁴ And he said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵ Jesus wept. ³⁶ So the Jews said, “See how he loved him!” ³⁷ But some of them said, “Could not he who opened the eyes of the blind man also have kept this man from dying?”

³⁸ Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. ³⁹ Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, by this time there will be an odor, for he has been dead four days.” ⁴⁰ Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” ⁴¹ So they took away the stone. And Jesus lifted up his eyes and said, “Father, I thank you that you have heard me. ⁴² I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me.” ⁴³ When he had said these things, he cried out with a loud voice, “Lazarus, come out.” ⁴⁴ The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, “Unbind him, and let him go.”

⁴⁵ Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

Nicene Creed *All stand.*

I believe in one God,
 **the Father Almighty,
 maker of heaven and earth,
 and of all things visible and invisible;**
And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father;
 by whom all things were made;
 who for us men and for our salvation
 came down from heaven,
 and was incarnate by the Holy Ghost
 of the Virgin Mary,
 and was made man;
 and was crucified also for us under Pontius Pilate;
 he suffered and was buried;
 and the third day he rose again
 according to the Scriptures;
 and ascended into heaven,
 and sitteth on the right hand of the Father;
 and he shall come again, with glory, to judge both the quick and the dead,
 whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
 who proceedeth from the Father and the Son;
 who with the Father and the Son together is worshiped and glorified;
 who spake by the Prophets.
And I believe in one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People *All kneel.*

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For Justin the Archbishop of Canterbury and for all the Bishops of the Anglican Communion, for Michael our Presiding Bishop, for Gregory our Bishop, for Christopher our Rector and for Joshua our Assistant, for Robert and Donald, our Associates, for Jonathan our seminarian and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For those in positions of public trust especially Donald, our President and Ron, our Governor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

The Celebrant adds a concluding Collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

Amen.

Confession of Sin

The Celebrant says:

Let us humbly confess our sins unto Almighty God.

Celebrant and People.

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says:

Almighty God, our heavenly Father, who of his great mercy has promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

All sit.

Announcements

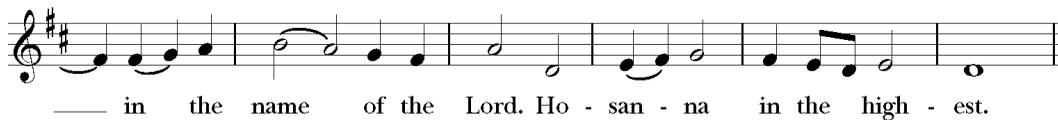
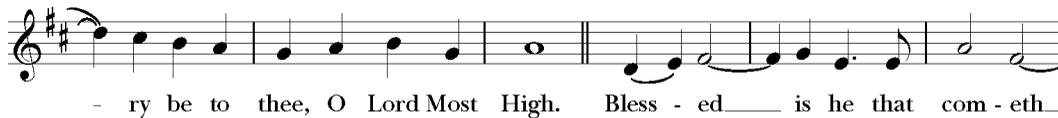
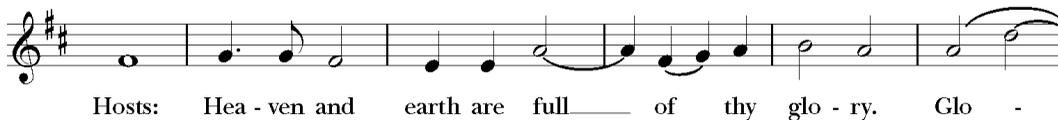
The Holy Communion

The Celebrant says:

I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

Sanctus and Benedictus

Hymnal S-114, Willan



Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968); Copyright: By permission of Oxford University Press.

All kneel.

The Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People.

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Celebrant then continues.

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant.

Our Father, **who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**
Give us this day our daily bread.
**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

A period of silence is kept.

The Fraction Anthem

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

Prayer of Humble Access

Celebrant and People.

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, Gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body and our souls washed through his most precious blood and that we may evermore dwell in him, and he in us. Amen.

Facing the People, the Celebrant may say the following Invitation.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Invitation to Communion

All baptized persons are welcome to receive Communion, and those who do not desire to receive Communion may come to the rail to receive God's blessing.

An Usher will direct you to approach the Altar for Communion or a blessing. Please kneel at the Altar.

To receive the consecrated bread, extend your hands upward, palms crossed and facing up.

To receive the consecrated wine, please guide the chalice to your lips as it is offered. However, if you prefer, you may leave the consecrated bread in your palm and the Chalice bearer will intinct the host into the wine and place it on your tongue. Please do not personally intinct the host into the chalice.

Communion Anthem

William Byrd
(c. 1539-1623)

Ave verum corpus natum
De Maria virgine,
Vere passum, immolatum
In cruce pro homine,
Cujus latus perforatum
Unda fluxit sanguine,
Esto nobis praegustatum
In mortis examine.
O dulcis, O pie,
O Jesu, Fili Mariae,
Miserere mei. Amen.

*Hail, thou Holy Body,
offspring of the the Virgin Mary,
truly, on the cross thy
sacred body for us with nails was torn.
Cleanse us by the blood and water
flowing from thy pierced side;
feed us now and
in death's agony.
O tender, loving, Jesus,
Son of Mary,
Have mercy upon me.*

Communion Hymn 335



1 I am the bread of life; they who
 2 (The) Bread that I will give is my
 3 (Un-) less you eat of the
 4 I am the re - sur - rec - tion,
 5 (Yes,) Lord, we be - lieve that



1 come to me shall not hun - ger; they who be -
 2 Flesh for the life of the world, and they who
 3 Flesh of the Son of Man and
 4 I am the life. They who be -
 5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to
 2 eat of this bread, they shall live for
 3 drink of his Blood, you shall not have life with -
 4 lieve in me, e - ven if they
 5 Son of God who has



1 me un - less the Fa - ther draw them.
 2 ev - er. they shall live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, they shall live for ev - er.
 5 come in - to the world.

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

last day.

2 The
3 Un- day.
4 —
5 Yes,

Words: Suzanne Toolan (b. 1927), adapt. of John 6 Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928) Words: Copyright © 1971, G.I.A. Publications, Inc. Music: Copyright © 1971, G.I.A. Publications, Inc.

After Communion, the Celebrant says:

Let us pray.

All kneel.

Celebrant and People.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son, our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

Blessing

The Priest blesses the People, saying:

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. **Amen.**

Hymn 438 *All stand.*



1 Tell out, my soul, the great-ness of the Lord!
2 Tell out, my soul, the great-ness of his Name!
3 Tell out, my soul, the great-ness of his might!
4 Tell out, my soul, the glo - ries of his word!



Un - num - bered bless - ings give my spi - rit voice;
Make known his might, the deeds his arm has done;
Powers and do - min - ions lay their glo - ry by.
Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;
his mer - cy sure, from age to age the same;
Proud hearts and stub - born wills are put to flight,
Tell out, my soul, the great - ness of the Lord



in God my Sa - vior shall my heart re - joice.
his ho - ly Name— the Lord, the Might - y One.
the hun - gry fed, the hum - ble lift - ed high.
to chil - dren's chil - dren and for ev - er - more!

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary Music: Woodlands*, Walter Greatorex (1877-1949), alt. Copyright: Words: Copyright © 1962 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: By permission of Oxford University Press.

Dismissal

Celebrant: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Organ Chaconne

Louis Couperin (1626-1661)

Music portions of the service reprinted by permission of CCLI license #11505036

Parish Prayer List:

George Bunting, Christina Ostrynsky, Debra Katt-Lloyd, Carol Roy, Beth, Greg Osborne and Julie Gaule.

Those Celebrating a Birthday this Week:

Frances Blaggie, Karen Marlo, Shelly Caldwell, Millinda Olson, Seth Strickland, Chalmers Mores, James Cartmell, Rosalie Williamson, Erin Wright-Campbell, Verne Blodgett, Jacqueline Cartmell, Elizabeth McKeever, Denise Taber and Avery Stewart.

There are no Altar Flowers during Lent.

Announcements for the Week of March 29, 2020

<u>The Week Ahead at Trinity Episcopal Church</u>	
Sunday, March 29th	10:00 AM Eucharist Live Streamed at www.TrinityVero.org
<u>Holy Week and Easter Services</u>	
Sunday, April 5th	Palm Sunday 10:00 AM Palm Sunday Eucharist Live Streamed
Thursday, April 9th	Maundy Thursday 6:00 PM Maundy Thursday Eucharist Live Streamed 7:30 PM Altar of Repose Live Streamed
Friday, April 10th	Good Friday 12:00 PM Good Friday Service Live Streamed <i>Church Office Closed</i>
Sunday, April 12th	Easter Sunday 10:00 AM Easter Sunday Eucharist Live Streamed <i>Church Office Closed</i>

What's Happening at Trinity Episcopal Church

Salvation Army Easter Food Drive

Because of the state of affairs with the coronavirus, there will be no grocery bags or monetary donation envelopes distributed this season for the Salvation Army Easter Food Drive. However if you would like to make a financial donation towards the Salvation Army's Easter Food effort, please send a check to the office that is made payable to, "Trinity Episcopal Church" and earmarked, "Easter Food Drive." Trinity will send the funds to the Salvation Army. If you have any questions, please contact Kathy Rodriguez in the office at 772-567-1146 or through email at krodriguez@trinityvero.org.

Altar of Repose Live Stream

– *Sign ups Ongoing*

On Maundy Thursday, the Chapel is transformed into the Garden of Gethsemane, where Jesus took his apostles after the Last Supper to pray before his arrest and betrayal. Please

remember our Lord's words on the eve before his crucifixion and death, "*Then Jesus said to them, 'My soul is overwhelmed with sorrow to the point of death. Stay here and keep watch with me.'*" (Matthew 26:38)

This year, the Altar of Repose will be Live Streamed. Please sign-up to keep watch with our Lord in his Sacramental Presence for one half hour on Maundy Thursday evening from 7:30 PM to midnight from your home. Email Kathy Rodriguez at krodriguez@trinityvero.org.

Good Friday and Easter Monday

Friday, April 10th and Monday, April 13th

Please note that the Church office will be closed on Good Friday and Easter Monday. The office will re-open on Easter Tuesday at 9:00 AM.

Weekly Email Announcements

For some reason, some people's announcements have been going into their Junk or Spam folders. If you are not receiving your weekly email announcements, please check your Junk and Spam folders. Since each provider has different processes to mark emails safe, please check with your provider on how to mark the weekly email announcements as safe to receive.

Confirmation and Receptions

– *Postponed*

As of now, Confirmations and Receptions will be postponed until a later date. Information regarding a new date will be communicated when the date is decided. If you have any questions, please contact Father Gritter at jgritter@trinityvero.org.

Required Minimum Distribution

If you are using your Required Minimum Distribution (RMD) to make a donation to Trinity, please be sure to advise your financial institution to include *your name* in the transaction. In addition, Trinity has an increasing number of members choosing an RMD to donate to the Annual Fund in memory of a loved one or stipulated the donation for local parish use only. All of these transactions are acceptable. However, when choosing to make such a donation, please send an email to Jeanne Mudge at jmudge@trinityvero.org to advise us of the pending transaction.

Prayer Requests

If you have a friend or a loved one that you would like to be prayed for by the Daughters of the King, please complete a Friendship Form that is in the pews in the Church and Chapel and place it in the collection plate during the service. The person requested will

remain on the Daughters of the King prayer list for 2 weeks, unless otherwise indicated. You can also call the Church office at 772-567-1146 or email Alyssa Hiser at ahiser@trinityvero.org to have someone put on the prayer list.

Pastoral Care

Father Rodriguez brings Holy Communion to our sick and shut ins. We also have a team of people who visit the Indian River Medical Center on a weekly basis for prayer and pastoral support. **If you or someone you know needs Pastoral Care, please call the office at 772-567-1146.** If your call is during normal office hours, your call will be answered by the office staff and you will be directed to Fr. Rodriguez. If your call is after office hours, please press '1' at main menu on the phone system and you will be connected to Fr. Rodriguez' cell phone.



Like us on our Facebook page for updates and check in when you visit the church to spread the word about Trinity:
<https://www.facebook.com/trinityvero/>.



Trinity Episcopal Preschool Enrolling Now!

2's 3's & 4's

772-567-1146

www.trinityvero.org



2365 Pine Avenue, Vero Beach, FL 32960
772-567-1146
www.TrinityVero.org

Parish Staff

The Rev. Fr. Christopher M. Rodriguez, *Rector*
The Rev. Fr. Joshua Gritter, *Assistant to the Rector*
The Rev. Fr. Robert Switz, *Associate for Pastoral Care*
The Rev. Fr. Donald Clawson, *Assisting Priest*
Dr. Anthony Baron, *Director of Music and Choirmaster*
Dr. Neal Campbell, *Organist*
Kathy Rodriguez, *Director of Parish Life/Sunday School*
Jeanne Mudge, *Bookkeeper*
Alyssa Hiser, *Administrative Assistant*
Michelle Clevenger, *Administrative Assistant*
Sally Nicholas, *Administrative Coordinator*
Michele Hanlon, *Membership Coordinator*
John Tessier, *Sexton*
Reeny Sempsrott, *Preschool Director*

Vestry

Lee Rodgers, *Senior Warden*
Don Herrema, *Junior Warden*
Linda Anselmini
Stacey Clawson
George Dann
Brennan Kahler
Bill Knickman
Susan Miller
Austin Powell